



# *Annual Report*

---

## 2024-25

**CHAUDHARY CHARAN SINGH NATIONAL INSTITUTE OF  
AGRICULTURAL MARKETING, JAIPUR**

An Autonomous Organization under Ministry of Agriculture and Farmer's Welfare  
Government of India

**Bambala, Kota Road, Jaipur-302033 (Rajasthan)**

# **ANNUAL REPORT 2024-25**



## **C.C.S. NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**

(AN AUTONOMOUS ORGANIZATION OF THE MINISTRY OF AGRICULTURE AND FARMERS WELFARE,  
GOVERNMENT OF INDIA)

BAMBALA, KOTA ROAD, JAIPUR-302033(RAJASTHAN)

## **Shri. Shivraj Singh Chouhan Ji**

Hon'ble Union Minister of Agriculture & Farmers' Welfare, GoI and  
President, General Body of CCS NIAM



“Farmers play a pivotal role in strengthening the rural economy by ensuring equitable pricing and wider market access”

“किसान न्यायसंगत मूल्य सुनिश्चित करके और व्यापक बाज़ार तक पहुँच प्रदान कर के ग्रामीण अर्थव्यवस्था को सुदृढ़ बनाने में महत्वपूर्ण भूमिका निभाते हैं”

## **Shri. Ram Nath Thakur Ji**

Hon'ble Minister of State for  
Agriculture & Farmers Welfare, GoI and  
Vice President, General Body of CCS NIAM



“By connecting farmers to better markets and promoting collective action, Agricultural Marketing and Farmer Producer Organisations help farmers earn fair prices and drive sustainable growth in agriculture”

“किसानों को बेहतर बाजारों से जोड़कर और सामूहिक प्रयासों को बढ़ावा देकर, कृषि विपणन तथा किसान उत्पादक संगठन (एफपीओ) किसानों को उचित मूल्य प्राप्त करने में सहायता करते हैं और कृषि क्षेत्र में सतत विकास को प्रोत्साहित करते हैं”



## **FOREWORD**

Agricultural marketing continues to play a transformative role in shaping India's rural economy, empowering farmers, and ensuring that agriculture evolves as a competitive, market-driven sector. In recent years, the focus has shifted from production alone to creating stronger and more transparent market linkages, improving value chain efficiency, and enhancing farmers' ability to participate meaningfully in markets. Initiatives such as the strengthening of Farmer Producer Organizations (FPOs), development of modern market infrastructure, and the growing adoption of digital platforms have significantly improved price realization and market access for farmers across the country.

These efforts resonate deeply with the vision of CCS NIAM, to build the capacities of stakeholders, promote innovation in agricultural marketing, and support policy and institutional reforms that strengthen the marketing ecosystem. Through training, research, education, and consultancy, CCS NIAM continues to act as a national resource centre, fostering professionalism, efficiency, and equity in agricultural markets. Our focus remains on equipping farmers, FPOs, agri-startups, and market institutions with the skills, knowledge, and tools needed to navigate an increasingly complex and competitive marketplace.

The outcomes of this transformation are visible not only in economic improvements but also in social progress. Better farm incomes support investments in education, healthcare, and improved quality of life, while a vibrant rural economy reduces distress migration and promotes balanced, sustainable development. A strong agricultural marketing system also enhances national food security, ensuring that supply chains remain efficient, resilient, and future-ready.

Looking ahead, CCS NIAM remains committed to advancing its vision of creating a globally competitive agricultural marketing system that serves farmers first. By fostering innovation, strengthening institutions, and promoting inclusive and sustainable marketing practices, we continue to contribute toward building an agriculture sector where farmers are not just producers but empowered entrepreneurs and key stakeholders in India's economic growth story.

The progress of agricultural marketing is ultimately the progress of our farmers and their success continues to inspire our purpose and direction.

**(Muktanand Agrawal, IAS)**

Director General, CCS NIAM

&

Joint Secretary (Plant Protection)

MoA&FW, Govt. of India

## Table of Contents

|       |                                                                                                  |    |
|-------|--------------------------------------------------------------------------------------------------|----|
| 1.    | Introduction.....                                                                                | 1  |
| 1.1   | The Institute.....                                                                               | 1  |
| 1.2   | Vision .....                                                                                     | 1  |
| 1.3   | Mission .....                                                                                    | 1  |
| 1.4   | Mandate .....                                                                                    | 2  |
| 1.5   | Objectives .....                                                                                 | 3  |
| 1.6   | Composition of General Body, Executive Committee and Standing Committee of Academics.....        | 3  |
| 1.7   | Academic Centres of CCS NIAM .....                                                               | 4  |
| 1.8   | Thrust Areas .....                                                                               | 4  |
| 1.9   | Stakeholders .....                                                                               | 5  |
| 1.10  | Collaboration: Dynamic tools to reach the Nation .....                                           | 6  |
| 2.    | Training.....                                                                                    | 6  |
| 2.1   | Programs of CCSNIAM-Addressing the need of stakeholders .....                                    | 6  |
| 2.2   | Highlights of Training Programs .....                                                            | 7  |
| 2.3   | Seminars/Workshops/Trainings.....                                                                | 7  |
|       | Webinar on Emerging Paradigm in Sustainable Agriculture .....                                    | 7  |
|       | Webinar on Climate Resilient Investment for Sustainable Development.....                         | 8  |
| 3.    | Educational Program of CCSNIAM- Preparing Future Agribusiness Managers.....                      | 8  |
| 3.1   | Post Graduate Diploma in Management- Agri-Business Management (PGDM-ABM) .....                   | 8  |
| 3.1.1 | USP of PGDM (ABM) Program .....                                                                  | 8  |
| 3.1.2 | Placement .....                                                                                  | 9  |
| 3.1.3 | AGROVON 2024.....                                                                                | 10 |
| 3.1.4 | Guest Lecture Series .....                                                                       | 11 |
| 3.2   | Post Graduate Diploma in Innovation Entrepreneurship and Venture Capital.....                    | 12 |
| 3.2.1 | Thrust Areas of IEV Programme: .....                                                             | 13 |
| 3.2.2 | USP of PGDM (IEV) Program.....                                                                   | 13 |
| 3.3   | Post Graduate Diploma in Sustainability Management (PGDM-SM) [To be launched in July 2025] ..... | 14 |
| 3.3.1 | Program Objectives.....                                                                          | 15 |
| 3.3.2 | Program Structure .....                                                                          | 15 |
| 4.    | Research.....                                                                                    | 15 |
| 4.1   | Research Projects.....                                                                           | 15 |

|       |                                                                                                                |    |
|-------|----------------------------------------------------------------------------------------------------------------|----|
| 4.2   | Publications .....                                                                                             | 16 |
| 5.    | Consultancy.....                                                                                               | 17 |
| 5.1   | Paid Research Study .....                                                                                      | 17 |
| 5.2   | Paid Training Programs.....                                                                                    | 17 |
| 5.3   | Details of one-day awareness programme (FAP).....                                                              | 17 |
| 5.4   | Details of three days assaying training programme (ATP) .....                                                  | 18 |
| 5.5   | Details of training programmes sponsored by Syngenta Foundation.....                                           | 18 |
| 5.6   | Details of training programs sponsored by Agri-Entrepreneur Growth Foundation .....                            | 19 |
| 5.7   | Details of Training Programs sponsored by i-Rise.....                                                          | 19 |
| 5.8   | Details of Other paid training programs .....                                                                  | 20 |
| 6.    | Outreach.....                                                                                                  | 21 |
| 6.1   | National .....                                                                                                 | 21 |
| 6.1.1 | Outreach for the newly launched program- Post Graduate Diploma in Sustainability<br>Management (PGDM-SM) ..... | 21 |
| 6.2   | International.....                                                                                             | 22 |
| 6.2.1 | AgSys Regional Forum at Nairobi, Kenya.....                                                                    | 22 |
| 6.2.2 | Partners for Change (P4C) Network Meeting .....                                                                | 23 |
| 6.2.3 | Preliminary Planning Workshop .....                                                                            | 23 |
| 6.3   | Webinars.....                                                                                                  | 24 |
| 6.3.1 | Webinar on Emerging Paradigm in Sustainable Agriculture .....                                                  | 24 |
| 6.3.2 | Webinar on Climate Resilient Investment for Sustainable Development .....                                      | 25 |
| 7.    | Campus .....                                                                                                   | 25 |
| 7.1   | Infrastructure in CCS NIAM .....                                                                               | 25 |
| 7.2   | Glimpses of CCS NIAM events .....                                                                              | 26 |
| 7.3   | Library.....                                                                                                   | 31 |
| 7.3.1 | E- Resources: .....                                                                                            | 31 |
| 8.    | Promoting Agri-Startups .....                                                                                  | 33 |
| 8.1   | RKVY-RAFTAAR programme of IEF of CCS NIAM.....                                                                 | 33 |
| 8.1.1 | Highlights.....                                                                                                | 33 |
| 8.1.2 | Overview: Innovation & Entrepreneurship Federation of CCS NIAM .....                                           | 33 |
| 8.1.3 | The startups thrust areas.....                                                                                 | 34 |
| 8.1.4 | Outreach Initiatives, Workshops, Seminars and Events.....                                                      | 34 |
| 8.1.5 | COHORT 10 .....                                                                                                | 37 |

|        |                                                                                                                                                                                                                            |    |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 8.1.6  | Cohort 11.....                                                                                                                                                                                                             | 38 |
| 8.1.7  | Publications 2024-25.....                                                                                                                                                                                                  | 39 |
| 8.1.8  | Awards / Recognitions of our Startups in FY 2024-25 .....                                                                                                                                                                  | 39 |
| 8.1.9  | CCS NIAM as Knowledge Partner .....                                                                                                                                                                                        | 40 |
| 8.1.10 | Roles & Responsibilities as Knowledge Partner: .....                                                                                                                                                                       | 40 |
| 9.     | Indo-German Agricultural Market Development (AMD) Project .....                                                                                                                                                            | 41 |
| 9.1    | Project Management Unit (PMU) set-up.....                                                                                                                                                                                  | 41 |
| 9.2    | Selection of Value Chains and Commodities in pilot regions .....                                                                                                                                                           | 41 |
| 9.3    | Technical Discussions and Dialogues .....                                                                                                                                                                                  | 42 |
| 9.4    | Study Tours .....                                                                                                                                                                                                          | 42 |
| 9.5    | Capacity Building Training Programs .....                                                                                                                                                                                  | 43 |
| 9.5.1  | Capacity Building Program on EU Regulations for Sampling & Certification of Spices at Cochin, Unjha, and Mumbai from 6-13 December 2024.....                                                                               | 43 |
| 9.5.2  | Conducted State-Level online training Program on Agri-Export Management System for FPOs                                                                                                                                    | 43 |
| 9.5.3  | Conducted second phase cluster level training to strengthen the agri export value chains under the Indo-German Cooperation on Agricultural Market Development Project – 2024.....                                          | 44 |
| 9.5.4  | Studies and Reports.....                                                                                                                                                                                                   | 45 |
| 9.6    | First phase export trial shipment .....                                                                                                                                                                                    | 46 |
| 9.6.1  | Turmeric.....                                                                                                                                                                                                              | 46 |
| 9.6.2  | Coriander.....                                                                                                                                                                                                             | 46 |
| 9.6.3  | Cumin.....                                                                                                                                                                                                                 | 47 |
| 9.6.4  | Mango .....                                                                                                                                                                                                                | 47 |
| 9.7    | Major Events of the Project.....                                                                                                                                                                                           | 48 |
| 9.7.1  | Conducted event on “Export Debut of India’s Finest Mangoes to Europe” at the Residence of the German Ambassador in New Delhi dated 27 <sup>th</sup> June 2024. ....                                                        | 48 |
| 9.7.2  | Visit of German Ambassador and Additional Secretary, Department of Agriculture and Farmers Welfare to the Indo-German Agricultural Market Development Project Location in Lucknow on dated 3 <sup>rd</sup> July 2024 ..... | 49 |
| 10.    | Accounts details for Financial Year 2024-25 .....                                                                                                                                                                          | 50 |
| 10.1   | Financial Review:.....                                                                                                                                                                                                     | 53 |
| 11.    | Annual Accounts.....                                                                                                                                                                                                       | 54 |

## **1. Introduction**

### **1.1 The Institute**

Chaudhary Charan Singh National Institute of Agricultural Marketing (CCS NIAM) is an autonomous organization of the Ministry of Agriculture and Farmers' Welfare, Government of India. It was set up as a registered Society in 1988 to strengthen Agricultural Marketing in India and South East Asian Countries. The Institute is mandated to carry out academic activities i.e. Training, Research, Consultancy, Policy Advocacy, International Programs and Education in Agricultural Marketing and allied sectors.

The Institute plays a pivotal role in creating awareness among farmers, farmers' organizations, cooperatives, Agri-Business companies, Agri-Startups, Agripreneurs, officials of Agricultural Marketing departments and allied departments. It is actively involved in building the capacity of wide range of other stakeholders, undertaking research on contemporary Agricultural Marketing issues and providing consultancy services to decision makers in government, cooperatives, and the private sector. Additionally, the institute provide policy support to the Government and Non-Governmental Organizations and prepares skilled techno-managers to serve the Agri-Business sector through educational programs.

### **1.2 Vision**

To be an institute of excellence and repository of knowledge, to enhance the efficiency and effectiveness of Agricultural Marketing systems which are inclusive and empower the primary producers, by building the capacity of various stakeholders through Teaching, Training, Applied Research, Policy Advocacy, and Consultancy Services.

### **1.3 Mission**

- ❖ Enable primary producers, particularly small and marginal farmers, to develop strategies for profitable returns from primary production through effective training & educational programs and applied research.
- ❖ Facilitate efficient, sustainable and inclusive agro value chains through applied research.
- ❖ Nurture innovative Agripreneurs and professionals to manage emerging agribusiness concerns through educational programs.
- ❖ Facilitate formulation and modification of public policy on Agricultural Marketing through action oriented and applied research and consultancy.
- ❖ Enhance International Co-operation for global food security and Sustainable Agriculture.
- ❖ Contribute to Agribusiness market development and management knowledge and practice through innovative research and its dissemination.



**Figure 1: Mandated academic activities of CCS NIAM**

#### 1.4 Mandate

The Institute was established during the Seventh Five-Year Plan period with the following mandates:

- ❖ **Education:** Preparation of young managers and professionals through Post Graduate Diploma in Management-Agribusiness Management and Post Graduate Diploma in Innovation and Entrepreneurship Development.
- ❖ **Training:** Up-gradation of the skills of existing Agricultural Marketing personnel.
- ❖ **Research:** Research on various contemporary aspects of Agricultural Marketing

- ❖ **Consultancy:** Consultancy services for decision makers in Government, Cooperatives and private sector on Agricultural Marketing
- ❖ Assist DAC in **Policy and Project Formulation** in Agricultural Marketing.

### 1.5 Objectives

The main objectives as per the Memorandum and Rules and Regulation of the Institute are as follows:

- ❖ To undertake and promote the study of applied and operational research in problem areas of Agricultural Marketing and to act as a national level nodal point for co-ordination of various research studies and dissemination of technologies relevant to Agricultural Marketing in the country.
- ❖ To impart training to personnel working at various levels of organizations involved in Agricultural Marketing activities such as State Agricultural Marketing Boards (SAMB), State Development Departments like Agriculture, Horticulture, Animal Husbandry, Fisheries, Forestry, Sericulture, State Agricultural Universities, Co-operative Marketing Societies, Commodity Boards, Input Agencies, Progressive Farmers, Entrepreneurs etc.
- ❖ To conduct research on long-term projects, and policy formulation; prepare status papers on leading issues; case studies in specific marketing problems, processing industries, export management, etc., which have a direct bearing on the national economy.
- ❖ To offer consultancy services to State and Central departments, public-sector undertakings, and co-prepare Master Plans for States, Export Institutions, Traders and Farmers.
- ❖ To develop human resources by providing long-term structured courses in Agricultural Marketing through Diploma/Degree courses.
- ❖ To help the State Government in generating self-employment for educated youth by exploiting local potential resources.
- ❖ To assist the Government in formulating policies on emerging issues in Agricultural Marketing.
- ❖ To cover a wide information network in the country in Agricultural Marketing for the benefit of all concerned and to evolve an efficient, innovative and competitive marketing process.
- ❖ To develop as a 'Centre of Excellence' in the field of Agricultural Marketing by establishing adequate networking with international organizations.

### 1.6 Composition of General Body, Executive Committee and Standing Committee of Academics

The General Body of CCS NIAM guides the Policies of the Institute. Hon'ble Union Minister for Agriculture and Farmers' Welfare, GoI is the President of the Society. Hon'ble Minister of State for Agriculture and Farmers' Welfare, GoI, Vice-President of the Society. The General Body also consists of twenty-eight other official and non-official members.

The Executive Committee of CCS NIAM guides the activities of the Institute. Secretary, Department of Agriculture and Farmers' Welfare, GoI is the Chairman of the Executive Council. Executive Committee has six other official and non-official members.

The Standing Committee of academics of CCS NIAM guides the academic activities of the Institute. The Director General of CCS NIAM is the Chairman of the Committee. The Committee has nine other official and non-official members.

### 1.7 Academic Centres of CCS NIAM

In order to cater to the emerging areas in Agriculture Marketing through Education, Training, Research, Consultancy, Policy Advocacy and International Programs CCS NIAM has established the following ten academic centres. The centres are headed by senior faculty members of the institute. The centres are working in different domain of agricultural marketing and allied fields.

- i. CCS NIAM Centre for Policy, Reforms and Program
- ii. CCS NIAM Centre for Innovation, Entrepreneurship and Skill Development
- iii. CCS NIAM Centre for Agriculture Marketing Planning and Development
- iv. CCS NIAM Centre for ICT and e-NAM
- v. CCS NIAM Centre for Public Private Partnership
- vi. CCS NIAM Centre for Institution Building
- vii. CCS NIAM Centre for Monitoring and Evaluation
- viii. CCS NIAM Centre for Agri Logistics
- ix. CCS NIAM Centre for Agri Business Management & Education
- x. CCS NIAM Centre for International Programs

### 1.8 Thrust Areas

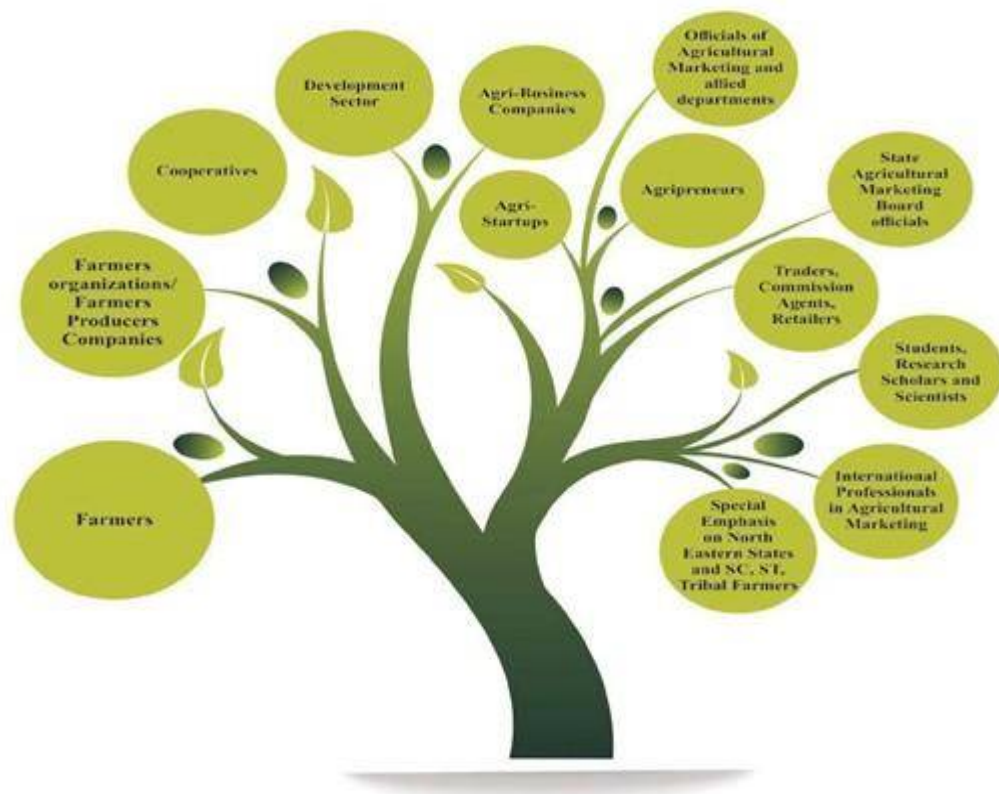
All academic activities of CCS NIAM are Farmer centric with a thrust to link agribusiness industry/organization directly with farmers and producers to ensure steady and quality supply/agri inputs to industries. Besides, the concerns of all the stakeholders are also addressed through various academic activities. Existing problems, practical solutions and emerging potential areas are constituted into activities. Important thrust areas addressed by CCS NIAM through various academic activities are as follows:

- ❖ National Agricultural Market
- ❖ Doubling Farmers Income
- ❖ Promotion of Agri-Startups
- ❖ Agriprenurship development
- ❖ Marketing of Horticulture Crops - Fruits &Vegetables
- ❖ Marketing strategies of high value commodities like organic produce
- ❖ Value Chain approach for analysis of a wide range of commodities
- ❖ Future, Forward Markets and Commodity Exchanges
- ❖ Agricultural Marketing & Legal Reforms
- ❖ Organic, Medicinal and Aromatic plants
- ❖ Market Led Extension
- ❖ Farmer Producer Organizations and linking FPOs to market
- ❖ Negotiable warehouse receipt and its benefits
- ❖ Crop Insurance
- ❖ Agribusiness opportunities
- ❖ Agri Business in Rainfed Areas
- ❖ Agri-warehousing and scientific storage

- ❖ Value chain analysis and Development
- ❖ Marketing of Rubber, Tea, Spices & Coffee
- ❖ Skill Development Programs
- ❖ Entrepreneurship Development Programs
- ❖ E-commerce and Digital Marketing in Agriculture
- ❖ Value Addition
- ❖ Facilitators Development
- ❖ Marketing of livestock and livestock products
- ❖ Marketing of non-timber forest produce
- ❖ Agri-tourism
- ❖ Branding
- ❖ Risk Management
- ❖ Work Ethics for development professionals
- ❖ Monitoring and Evaluation of Agricultural Projects
- ❖ International projects with German and Australian Government.

### 1.9 Stakeholders

All the stakeholders are important in Agri-value chain development. CCS NIAM attempted to address stakeholders indicated in the figure through academic Programs.



**Figure 2: Stakeholders of CCS NIAM**

### 1.10 Collaboration: Dynamic tools to reach the Nation

CCS NIAM made all efforts to associate with individual professionals and organizations working to strengthen Agricultural Marketing systems in the country. The institute also partners with the governments of Australia and Germany to carry out the international projects to address the issue of foreign stake holding. Important organizations associated with CCS NIAM in various academic activities during the year are as follows:

1. Small farmers Agri-Business Consortium (SFAC)
2. National Institute of Agricultural Extension Management (MANAGE)
3. Krishi Vigyan Kendras (KVK)
4. Ministry of Micro, Small, and Medium Enterprises (MSME)
5. Sher-E-Kashmir University of Agriculture, Science and Technology (SKUAST), Srinagar
6. Institute of Cooperative Management (ICM)
7. Netaji Subhash Chandra Bose Institute of Agricultural Marketing (NSTIAM), Kolkata
8. Punjab Agricultural Management Extension Training Institute (PAMETI), Ludhiana
9. Sardar Patel Dhantewada Agricultural University (SDAU), Gujarat
10. Administrative Training Institute (ATI), Mysore
11. Indra Gandhi Krishi Vishwavidyalaya (IGKV), Raipur
12. Vasantrao Naik Agriculture Extension and Management Training Institute (VANAMATI), Nagpur
13. State Agricultural Management Extension Training Institute (SAMETI), Kolkata
14. State Institute of Management in Agriculture (SIMA), Lucknow
15. Indian Institute of Travel and Tourism Management, (IITTM), Gwalior
16. Extension Education Institute (EEI), Jorhat
17. Agriculture College, Medzifema, Nagaland.
18. Assam Agricultural University, Jorhat
19. State Agricultural Management Extension Training Institute (SAMETI), Shimla
20. Tamil Nadu Agricultural University (TNAU), Coimbatore
21. Rural Resource and Training Center (RRTC), Meghalaya
22. YS Parmar University of Horticulture and Forestry, (YSPUHF), Solan
23. Indian Institute of Plantation Management, (IIPM), Bangalore
24. Ware House Development and Regulatory Authority (WDRA)
25. Karnataka State Agricultural Marketing Board (KSAMB)
26. Government of German
27. Government of Australia

## 2. Training

### 2.1 Programs of CCSNIAM-Addressing the need of stakeholders

Training is the core mandate of CCS NIAM through which it reaches out to the vast array of stakeholders across the country. In 2024-25, 169 training programmes were conducted. Programs were organized by the faculty with the

help of partner Institutes of CCS NIAM, covering more than 5000 participants. The brief details of the training Programs conducted during the year are as under:

**Table 1: Training Details for FY 2024-25**

| Activity                      | Programs conducted | Number of participants |
|-------------------------------|--------------------|------------------------|
| Training conducted by faculty | 169                | 5070                   |

## 2.2 Highlights of Training Programs

- ❖ Majority of the states were covered through different activities of CCS NIAM during the year.
- ❖ Stakeholders namely Agricultural Marketing Department officials, scientific institutions, tribal farmers, Agri-business students, Agri-business institutions, farmers of North-Eastern States, Commodity Boards, Institute of Cooperative Managements, FPOs, Agriculture and line departments, Agri-startups, partner institutions, National institutions, Agricultural Universities, ICAR organizations, cooperatives, Agripreneurship, traders, commission agents, Mandi Secretaries, SFAC, ATMA officials, processors, industry associations, warehousemen, Agri-logistic operators were covered through training programs of CCS NIAM.

## 2.3 Seminars/Workshops/Trainings

**Table 2: Seminars/ Workshops/ Trainings/ Conferences/ Webinar attended by CCS NIAM faculties**

| SN | Name of the Activity                                                                  | Institute       | Duration                       |
|----|---------------------------------------------------------------------------------------|-----------------|--------------------------------|
| 1. | World Union of Wholesale Market Conference at Bangkok                                 | WUWM and COSAMB | 14-18 <sup>th</sup> June, 2024 |
| 2. | Meeting with DG to present the academics matters                                      | MoA&FW          | 4-6 <sup>th</sup> July, 2024   |
| 3. | Meeting with MANAGE officials to discuss about MoU formalities between NIAM & MANAGE. | NIAM & MANAGE   | 23 <sup>rd</sup> July, 2024    |
| 4. | 32 <sup>nd</sup> International Conference of Agricultural Economists                  | NASC New Delhi  | 2-7 <sup>th</sup> Aug, 2024    |
| 5. | Meeting with DG to discuss the accounts of NIAM and Agrovon matters.                  | MoA&FW          | 23 <sup>rd</sup> Aug, 2024     |
| 6  | Special Campaign 4.0 Meeting of DARPG                                                 | MoA&FW          | 27 <sup>th</sup> Aug, 2024     |
| 7  | Special Campaign 4.0 Meeting of DARPG                                                 | MoA&FW          | 10 <sup>th</sup> Sept 2024     |
| 8  | Special Campaign 4.0 Meeting of DARPG                                                 | MoA&FW          | 13 <sup>th</sup> Sept 2024     |
| 9  | SHS campaign 4.0 -A curtain raiser program                                            | MoA&FW          | 13 <sup>th</sup> Sept 2024     |
| 10 | Master's Trainer of FPOs                                                              | BIRD Lucknow    | 17-21 <sup>st</sup> Sep 2024   |
| 11 | Meeting on Roof Top Solar under PM Suray Ghar Yojana                                  | MoA&FW          | 3 <sup>rd</sup> Dec 2024       |
| 12 | CII FPO Excellence Award-2024- as Jury member                                         | MoA&FW          | 4 <sup>th</sup> Dec 2024       |
| 13 | 32 <sup>nd</sup> Agricultural Economics Research Association Conference               | IGKV Raipur     | 11-13 <sup>th</sup> Dec 2024   |
| 14 | Webinar on Emerging Paradigm in Sustainable Agriculture                               | CCS NIAM        | 29 <sup>th</sup> Jan, 2025     |

|    |                                                                     |          |                            |
|----|---------------------------------------------------------------------|----------|----------------------------|
| 15 | Webinar on Climate Resilient Investment for Sustainable Development | CCS NIAM | 28 <sup>th</sup> Feb, 2025 |
|----|---------------------------------------------------------------------|----------|----------------------------|

### 3. Educational Program of CCSNIAM- Preparing Future Agribusiness Managers

#### 3.1 Post Graduate Diploma in Management- Agri-Business Management (PGDM-ABM)

PDGM-ABM is the flagship program under the education domain of CCS NIAM since 2001. The program is AICTE approved with 100% placement. The program aims to train agricultural and allied sciences graduates in the field of Agri-Business to build techno-managerial competence among them. We have a strong global alumni base of 1000+ techno-managers holding positions of national and international repute in various sectors like Agri Inputs, Banking and Micro-Finance, Food Processing, Consulting, Commodities, Rural Development, Agripreneurs etc.

The PG program is running under self-finance mode wherein the entire revenue is being generated from the student's fee and accordingly entire budget is met from the fee collected from the students. The capacity of intake is 120 students per batch and admission intake depends on the CAT/CMAT score and individual performance in the Interview and Group discussion.

The course curriculum consists of 36 core courses, 2 projects and 9 elective courses comprising a total of 118 credit load spread over seven trimesters. The program is composed of agribusiness courses like Agri-input marketing, Agri Business Environment and Policy, Risk Management in Agribusiness, Banking and Agri Finance, Agri Business Project Management, Agricultural Marketing Management, Agri Supply Chain Management, AI Application in Agribusiness Management, etc. and core management subjects like Marketing Management, Principles of Management, Financial Management, Strategic Management, etc. A constant endeavor is to give students exposure to real life problems through case-studies application of theories in practice, application of Artificial intelligence, IOT & Block chain technology in agribusiness. Constant industry interface is an integral part of PGDM (ABM). The Courses are delivered by faculty from reputed management institutes of the country and executives from leading agribusiness companies.

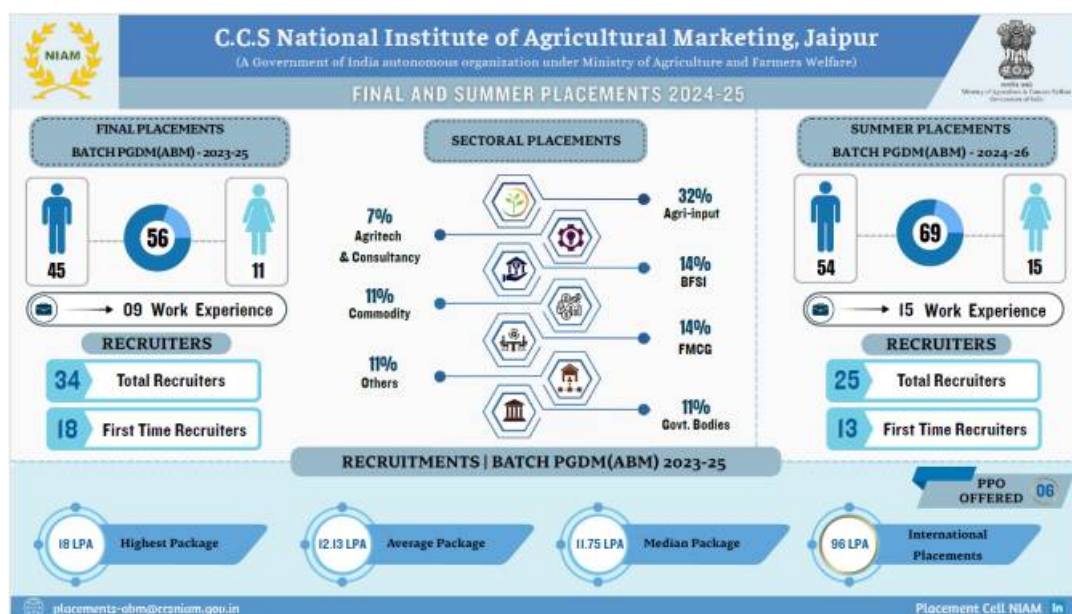
##### 3.1.1 USP of PGDM (ABM) Program

- ❖ Two-year residential program started in 2001, approved by AICTE.
- ❖ Aims to develop Techno-managerial competence.
- ❖ Program delivered through 7 trimesters, 118 credits and 45 courses.
- ❖ EXIM Bank Merit Scholarship for meritorious students.
- ❖ 1000+ Alumni base serving agriculture value chain
- ❖ Affordable fee structure – Rs. 9.00 Lacs for two years all inclusive (tuition, boarding, lodging and medical insurance)
- ❖ 100% placement since inception.
- ❖ Guest Lecture series by industry professionals.

- ❖ Students come from diverse educational backgrounds and geographical diversity.

### 3.1.2 Placement

- ❖ 100% placements have been achieved since inception. Placement facilitation is available for the students subject to passing in all the courses and meeting the specific attendance norms.
- ❖ The Placement process involves an industrial visit where potential companies were invited for interaction, students are trained in CV writing, interviews and group discussion and facilitating in campus interviews to the companies.
- ❖ Major agri-business companies have recruited students from this program as management trainees (final placements) and have provided summer placement opportunities.
- ❖ Highest package offered to student curve this year was Rs. 18.00 lakh LPA (CTC) and the average package was Rs. 12.13 lakh LPA (CTC) and all 56 students of Batch PGDM (ABM) 2023-25 were placed in time in good companies.
- ❖ All students of Batch PGDM (ABM) 2024-26 were also placed in various reputed companies to complete their Summer Internship Projects (SIP).



**Figure 3: PGDM-ABM Final and Summer Placement**

- ❖ The major sectors from which placements demand have come includes, Agri-input. Retail, Commodity, Banking, Consultancy, FMCG, Government organizations etc.,
- ❖ During the year, a total of 34 recruiters has visited the campus for recruitment. Out of which 18 have visited the campus for the first time to hire students..



**Figure 4: PGDM-ABM Recruiters**

### 3.1.3 AGROVON 2024

- ❖ B-Fest Agrovon 2024 was organized on the 6-7<sup>th</sup> September, 2024 with the motive of encouraging future professionals.
- ❖ With the theme "AMRIT Kaal" which comprises management and non-management events. The event was inaugurated by Director General, CCS NIAM in the presence of dignitaries from industry sectors.
- ❖ The two-day event has seen participation from 4500+ students from both national and international B schools like IIMA, IIMC, IIML, XLRI, IRMA, NMIMS, NAARM, SIBM, MANAGE and many more.
- ❖ Events were sponsored by Adventz Group of Companies, Adama India Pvt. Ltd., Vegrow, Dhanuka Agritech Ltd., and Syngenta Foundation..
- ❖ The event brought forward a pool of talent, with new brimming ideas and out of the box thinking. Agrovon continues to be the best platform for the students to showcase their skills and it will keep on bringing forward new talents time and time again.



**Figure 5: Competitions of AGROVON 2024**



**Figure 6: Glimpses of AGROVON 2024**

#### 3.1.4 Guest Lecture Series

- ❖ Guest Lecture series is part of PGDM-ABM placement drive. The series is known as *Netritva Lecture Series*. In academic year 2024-25, total 35 Lectures took place in the PGDM-ABM programme.



**Figure 7: Last Lecture of AY 2024-25 (February 08, 2025)**



**Figure 8: PGDM-ABM Students after the IFFCO-MC Guest Lecture by Mr. Manoj Varshney and Mr. Kuldeep Kumar (February 08, 2025)**

### 3.2 Post Graduate Diploma in Innovation Entrepreneurship and Venture Capital

The IEV program connects the theory of innovation and entrepreneurship with practice, equipping students with essential skills, this outcome-oriented programme facilitates learning on the management of innovation, entrepreneurship, and venture development from foundation to advanced stages. The programme simultaneously enables students to apply these entrepreneurial skills in their family business and real-life situations, validate ideas, build innovation, test market, and build a successful venture out of it.

The first term is focused on the ideation process. The second term encompasses concepts on the business foundation process and the third term aids in the process of business model development. The students are imparted

learning on the basics of new venture development by means of concept-based action learning modules.

The program has been designed in a way that all the subjects fall within one of the following four core elements - Entrepreneurship, Venture Fundamentals, Startup & Innovation and Project.

The minimum total amount of credits required to be allocated to compulsory subjects should be 102 as per AICTE guidelines. The course architecture is in accordance with the guidelines with total compulsory course credit of 115 and total optional course credit of 44.

The capacity of intake is 37 student per batch and admission intake depends on CAT/ CMAT score and Individual Performance in the Interview and Group Discussion. A Bachelor's Degree in Agriculture or in any other discipline with at least 50% marks or equivalent CGPA [45% in case of SC/ ST/PH] is required. Must have a valid Score of CAT-2023 or CMAT-2024. Reservation of seats is as per Government of India rules.

#### 3.2.1 Thrust Areas of IEV Programme:

- Startup Ecosystem Development
- Corporate Innovation and Intrapreneurship
- Innovation Management
- Venture Creation

The program is supported by discovering insights and strategies aimed at creating innovation and entrepreneurship. The valuable knowledge from experts, empowered faculty, students, and budding entrepreneurs to drive impactful ventures and initiatives.

#### 3.2.2 USP of PGDM (IEV) Program

- ❖ Two years full time program approved by AICTE
- ❖ Three Capstone Projects spread across three semesters
- ❖ Fourth semester: Action Learning through live Start-up Establishment
- ❖ Aims to develop Techno-Managerial competence.
- ❖ Students will have the opportunity to participate in Agripreneurship Orientation Program (AOP)/ Startup Agri Business Incubation Program (SABIP)
- ❖ Program as per New Education Policy-2020
- ❖ Earn while learning during internship (Students will get the ample opportunities to Undergo internships in sector specific startups as per their choice)
- ❖ Training & Exposure through Industry Mentors, Top Investors & Entrepreneurs
- ❖ Experiential learning through Agri based incubator
- ❖ Innovation & Technology Commercialization in agriculture and allied areas
- ❖ Grant & Investment Exposure
- ❖ Visiting Faculty from premium Universities/ Institutes from abroad as well as India.

- ❖ Affordable fee structure - Rs. 6.10 lakhs for two years
- ❖ Students from diverse educational backgrounds
- ❖ Ample opportunity for learning
- ❖ Opportunity to be associated with NIAM incubation program.
- ❖ Great opportunity to learn and participate in centre for excellence NIAM incubation Centre to be entrepreneur or to start your own Agri-start up.
- ❖ Aspirants willing to start their business/startup soon after completion of their formal education.

Both batches—2023–25 and 2024–26—have a strength of eight students each. The 2023–25 batch has completed all academic classes, received their fourth-semester results, and all eight students are currently working in organisations. The 2024–26 batch has completed its first semester with results declared, and all eight students have secured internships with a maximum stipend of ₹35,000 per month. Industry visits to SNL Innovation Pvt. Ltd., FRUBON, and Ruffil further enriched practical exposure. Overall, the programme continues to deliver strong academic outcomes, industry engagement, and successful student progression.

### 3.3 Post Graduate Diploma in Sustainability Management (PGDM-SM) [To be launched in July 2025]

CCS NIAM's Post Graduate Diploma in Sustainable Management (PGDM-SM) is a pioneering program designed to equip future leaders with the knowledge and skills to tackle the challenges of sustainable agriculture. The curriculum integrates theoretical insights with practical applications, emphasizing sustainability, agribusiness management, climate-smart practices, and innovative technologies. Featuring industry-focused modules, hands-on training, and exposure to global best practices, the program prepares graduates to lead transformative initiatives in agribusiness, government, NGOs, and global sustainability networks. Tailored for graduates, working professionals, and international students, it offers a dynamic learning environment that fosters leadership and strategic thinking. By bridging the gap between modern agricultural practices and sustainability, CCS NIAM's PGDM-SM is shaping a new generation of responsible and impactful agribusiness professionals.

The two-year sustainability management programme aims at raising the capacities of the youth & working executives and is specifically targeted at India and south-east Asian nations. We adopt a unique pedagogy of interdisciplinary pragmatic learning to make our students learn the nuances /opportunities /challenges related to sustainable development and provide climate resilient solutions which are local and relevant to specific regions. We regularly invite faculty from premier institutes in India and abroad to give an all-round exposure to our students.

Launch of the Post Graduate Diploma in Sustainability Management was done by Shri Devashish Chaturvedi, Secretary (Agriculture), and Shri Faiz Ahmed Kidwai, Additional Secretary (Agriculture), at Krishi Bhawan, New Delhi in November 2024. The course will commence from July 2025.



**Figure 9: Launch of the Post Graduate Diploma in Sustainability Management**

### 3.3.1 Program Objectives

- ❖ Prepare a future workforce for agribusiness professionals in the South Asian region who are sensitive to climate change and sustainable development.
- ❖ Develop a global knowledge hub in net zero agricultural systems by strengthening training, research, and extension in the area of sustainable agriculture.
- ❖ Establish networking with corporate, institutions, and industry, to create multi-stakeholder partnerships in responsible management of agribusiness

### 3.3.2 Program Structure

The two-year PGDM-SM comprises 45 courses including core courses, electives, experiential learning, internship, and a capstone project as per the AICTE guidelines.

- ❖ Core Courses: 20
- ❖ **Electives: Stream I** Sustainable Agriculture (13), Entrepreneurship and Venture Development (10)
- ❖ **Summer Internship:** 6-8 weeks
- ❖ Capstone Research Project: 1
- ❖ **Field Immersion, Industry Visits, Live Projects** across semesters

## 4. Research

### 4.1 Research Projects

CCS NIAM plays a pivotal role in advancing research that addresses critical challenges and opportunities in agricultural marketing and rural development. Its research initiatives focus on evidence-based solutions, policy formulation, and innovative strategies that empower farmers, strengthen value chains, and promote market efficiency. By conducting applied, participatory, and multidisciplinary research, CCS NIAM ensures that its findings are practical, scalable, and aligned with the needs of stakeholders across the agri-value

chain. The institute's research culture emphasizes collaboration with academia, government agencies, and industry partners, fostering knowledge dissemination and capacity building to enhance the overall competitiveness and sustainability of Indian agriculture

A. Performance of Mango Production and Export from India. A Special Case of Lucknow.

## 4.2 Publications

- ❖ **Deekshith M, Ranjith PC**, Murlidhar MV, and Geeta Gaddekar (2024). *Avenue of Agri-Business Entrepreneurship in India*. ICAAAS-An Edited Book (Volume-3) ISBN: 978-81-958010-7-7 Published by: Astha Foundation, Meerut (U.P.) India Edition.
- ❖ **Deekshith M, Ranjith PC**, Murlidhar MV, Geeta Gaddekar (2024). An Analysis of Price Behavior and Forecasting of Bajra (Pearl Millet) Prices in Alwar and Barmer Markets of Rajasthan State. *Indian Journal of Agricultural Marketing*. 38 (2).
- ❖ **Deekshith M, Ranjith PC**, Murlidhar MV, Geeta Gaddekar (2024). Necessity of Organic Farming in Modern Times. ICAAAS-An Edited Book (Volume-3) ISBN: 978-81-958010-7-7 Published by: Astha Foundation, Meerut (U.P.) India Edition
- ❖ Dipankar Barman, **Sonali Katoch**, Anoop M (2025) Assessment of Awareness Level of e-NAM among the Jute Farmers of Cooch Behar District in West Bengal. *Agricultural Reviews* 46 (2): 330-335
- ❖ **Ranjith PC; Deekshith M**, Murlidhar MV, Geeta Gaddekar (2024). Co-Integration of Bajra (Pearl Millet) Markets in Rajasthan. *The Mysore Journal of Agricultural Sciences*. 58 (3) ISSN: 0047-8539. NAAS Score: 4.63
- ❖ **Sonali Katoch**, Anjani Kumar, Deepthi E Kolady and Kriti Sharma (2024). The adoption and impact of food safety measures on smallholder dairy farmers' economic welfare: Evidence from the Indo-Gangetic plains of India. IFPRI Discussion Paper 2281. Washington, DC: *International Food Policy Research Institute*. <https://hdl.handle.net/10568/152508>
- ❖ **Sonali Katoch**, Anjani Kumar, Deepthi E Kolady, and Kriti Sharma (2024). Compliance with food safety measures and their economic impact on smallholder dairy farmers: Evidence from the Indo-Gangetic Plains of India. *Journal of Cleaner Production*. 482 <https://doi.org/10.1016/j.jclepro.2024.144197> [Impact factor: 10.7]
- ❖ **Ranjith PC et. al** (2024), Climate Smart Agriculture: An option for learning experience from indigenous communities, *Journal of Scientific Research and Reports*.
- ❖ **Ranjith PC et. al** (2024), Co-integration of Bajra Markets in Rajasthan, *Mysore Journal of Agricultural Sciences*
- ❖ **Ranjith PC et. al** (2024), An analysis of Price Behavior and Forecasting of Bajra (Pearl Millet) Prices in Alwar and Barmer markets of Rajasthan State,
- ❖ **Ranjith PC et. al** (2024), Bharat Ka Sahakarita Andholan: Aartik Samriddhi Ka Marg, Raasthani Kheti.
- ❖ **Ranjith PC**. Avenues of Agri Business entrepreneurship in India, Astha Foundation (2024) – Book chapter

- ❖ **Ranjith PC.** Necessary of organic farming in India, Astha Foundation – Book chapter

## 5. Consultancy

### 5.1 Paid Research Study

1. Developing Marketing strategy for socially and environmentally responsible Apple Value Chains and Bee Keeping products by Green Innovation Centres, GIZ Bangalore.

### 5.2 Paid Training Programs

1. Phase I, Capacity Building for the Officers of Tamil Nadu Government on Farmers Producers Organization Formation and Policy & Supply Chain. **(Revenue Rs. 5,28,320/-)** TNIAMP, Tamil Nadu.
2. Phase II, Capacity Building for the Officers of Tamil Nadu Government on Farmers Producers Organization Formation and Policy & Supply Chain. **(Revenue Rs. 5,28,320/-)** TNIAMP, Tamil Nadu.
3. Induction to Enterprise: Sustainable Start-ups in the Agri-Tech sector for the students of PGIABM, Chakur, Parbhani, Maharashtra. **(Revenue Rs.1,24,000/-)** Parbhani, Maharashtra.
4. **Consultancy** training program under the World Bank–supported SMART Project. A total of **34 participants from Maharashtra** attended this program. The initiative generated approximately **₹5.50 lakhs** in revenue.
5. **Consultancy Training Programs Sponsored by Coromandel International.** In this financial year, CCS NIAM organized **four consultancy training programs** sponsored by Coromandel International. These programs collectively generated an impressive **₹20 lakhs** in revenue. A total of **~123 participants**, including individuals serving in managerial and key operational roles, were trained.
6. **Consultancy Training Sponsored by Lupin Human Welfare Foundation** Under this consultancy engagement, CCS NIAM trained **~46 participants**, primarily members of Farmer Producer Organizations (FPOs). The program was conducted at the CCS NIAM campus and contributed approximately **₹2.50 lakhs** to the Institute's revenue.
7. **Consultancy training Sponsored by Corteva Agri Science:** Under this consultancy engagement, CCS NIAM successfully trained **~120 participants**, predominantly members of various Farmer Producer Organizations (FPOs). The program was conducted at the CCS NIAM campus and generated approximately **₹8 lakhs** in revenue for the Institute.

### 5.3 Details of one-day awareness programme (FAP)

**Table 3: FAP for Farmers, Traders, mill owners sponsored by Warehousing Development and Regulatory Authority (WDRA)**

| SN | Date         | Place                   | No. of Participants | Male | Female | SC | ST | OBC | UR |
|----|--------------|-------------------------|---------------------|------|--------|----|----|-----|----|
| 1  | 25 July 2024 | KVK Bamanwara (Raj)     | 54                  | 54   | 00     | 09 | 00 | 32  | 13 |
| 2  | 26 July 2024 | KVK Gudamalani (Raj)    | 54                  | 49   | 05     | 04 | 00 | 47  | 03 |
| 3  | 29 July 2024 | KVK Vallabh Nagar (Raj) | 52                  | 42   | 10     | 13 | 12 | 23  | 04 |

|    |              |                        |            |            |            |            |            |            |            |
|----|--------------|------------------------|------------|------------|------------|------------|------------|------------|------------|
| 4  | 25 Sept 2024 | KVK Pratapgarh (Raj)   | 54         | 54         | 00         | 00         | 54         | 00         | 00         |
| 5  | 27 Sept 2024 | KVK Jhalawar (Raj)     | 54         | 47         | 07         | 04         | 11         | 35         | 04         |
| 6  | 28 Sept 2024 | KVK Chittaurgarh (Raj) | 51         | 27         | 24         | 00         | 51         | 00         | 00         |
| 7  | 25 Nov 2024  | KVK Lunkaransar (Raj)  | 49         | 49         | 00         | 47         | 00         | 02         | 00         |
| 8  | 27 Nov 2024  | KVK Phalodi (Raj)      | 52         | 52         | 00         | 41         | 00         | 10         | 01         |
| 9  | 29 Nov 2024  | KVK Pokhran (Raj)      | 51         | 51         | 00         | 17         | 01         | 17         | 16         |
| 10 | 05 Feb 2025  | KVK Basti (UP)         | 51         | 51         | 00         | 4          | 1          | 12         | 34         |
| 11 | 07 Feb 2025  | KVK Faizabad (UP)      | 53         | 39         | 14         | 15         | 00         | 26         | 12         |
| 12 | 10 Feb 2025  | KVK G B Nagar (UP)     | 54         | 50         | 04         | 24         | 1          | 23         | 6          |
| 13 | 12 Feb 2025  | KVK Mirzapur (UP)      | 55         | 25         | 30         | 43         | 1          | 9          | 2          |
| 14 | 15 Feb 2025  | KVK Khapat (Guj)       | 54         | 50         | 4          | 00         | 00         | 47         | 7          |
| 15 | 17 Feb 2025  | KVK Vadodara (Guj)     | 54         | 54         | 00         | 00         | 13         | 39         | 2          |
| 16 | 20 Feb 2025  | KVK Kukma Bhuj (Guj)   | 55         | 45         | 10         | 17         | 1          | 20         | 17         |
| 17 | 22 Feb 2025  | KVK Gandhinagar (Guj)  | 52         | 31         | 21         | 00         | 00         | 31         | 21         |
|    |              | <b>Total</b>           | <b>899</b> | <b>770</b> | <b>129</b> | <b>238</b> | <b>146</b> | <b>373</b> | <b>142</b> |

#### 5.4 Details of three days assaying training programme (ATP)

**Table 4: Three Days Assaying Training Programme (ATP) sponsored by Warehousing Development and Regulatory Authority (WDRA)**

| Training Prog | Date             | Place           | No. of Participants | Male      | Female    | SC        | ST        | OBC       | UR        |
|---------------|------------------|-----------------|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 1             | 28-30 Aug, 2024  | CCS NIAM Jaipur | 15                  | 15        | 00        | 1         | 2         | 9         | 3         |
| 2             | 11-13 Sept, 2024 | CCS NIAM Jaipur | 27                  | 26        | 01        | 05        | 00        | 9         | 13        |
| 3             | 11-13 Dec, 2024  | CCS NIAM Jaipur | 19                  | 19        | 00        | 01        | 01        | 10        | 07        |
|               |                  | <b>Total</b>    | <b>61</b>           | <b>60</b> | <b>01</b> | <b>07</b> | <b>03</b> | <b>28</b> | <b>23</b> |

#### 5.5 Details of training programmes sponsored by Syngenta Foundation

**Table 5: Training Programs sponsored by Syngenta Foundation**

| SN                    | Batch No. | Name of Batch        | Start Date | End Date   | Total Nos. of Certificates |
|-----------------------|-----------|----------------------|------------|------------|----------------------------|
| <b>April 2024</b>     |           |                      |            |            |                            |
| 1.                    | 389       | MP BMGF 36           | 03.04.2024 | 24.05.2024 | 58                         |
| 2.                    | 390       | MP BMGF 37           | 03.04.2024 | 24.05.2024 | 56                         |
| 3.                    | 391       | MP BMGF 38           | 03.04.2024 | 24.05.2024 | 41                         |
| 4.                    | 392       | MP BMGF 39           | 03.04.2024 | 24.05.2024 | 53                         |
| 5.                    | 393       | MP BMGF 40           | 05.04.2024 | 27.05.2024 | 71                         |
| 6.                    | 395       | Assam 06             | 04.04.2024 | 31.05.2024 | 39                         |
| <b>Total</b>          |           |                      |            |            | <b>318</b>                 |
| <b>June 2024</b>      |           |                      |            |            |                            |
| 7.                    | 397       | APTS 07              | 07.06.2024 | 23.07.2024 | 28                         |
| 8.                    | 402       | Assam 07             | 22.07.2024 | 12.09.2024 | 19                         |
| 9.                    | 403       | MP SBIF 01           | 22.07.2024 | 11.09.2024 | 59                         |
| 10.                   | 400       | Gramin Foundation    | 02.08.2024 | 31.08.2024 | 12                         |
| 11.                   | 405       | MP SBIF 02           | 21.08.2024 | 15.10.2024 | 64                         |
| 12.                   | 406       | Villgrj 01           | 27.08.2024 | 17.10.2024 | 34                         |
| <b>Total</b>          |           |                      |            |            | <b>216</b>                 |
| <b>September 2024</b> |           |                      |            |            |                            |
| 13.                   | 407       | Grameen Foundation 2 | 30.09.2024 | 29.10.2024 | 20                         |
| 14.                   | 409       | Villgro 3            | 21.09.2024 | 16.11.2024 | 32                         |
| 15.                   | 410       | Villgro 2            | 21.09.2024 | 18.11.2024 | 38                         |

|                      |     |            |            |            |            |
|----------------------|-----|------------|------------|------------|------------|
| 16.                  | 411 | Assam 08   | 23.09.2024 | 18.11.2024 | 36         |
| 17.                  | 412 | MP SBIF 03 | 21.09.2024 | 19.11.2024 | 53         |
| <b>Total</b>         |     |            |            |            | <b>179</b> |
| <b>October 2024</b>  |     |            |            |            |            |
| 18.                  | 413 | Villgro 04 | 15.10.2024 | 19.12.2024 | 31         |
| <b>Total</b>         |     |            |            |            | <b>31</b>  |
| <b>November 2024</b> |     |            |            |            |            |
| 19.                  | 414 | MB SBIF 04 | 05.11.2024 | 20.12.2024 | 43         |
| 20.                  | 415 | Villgro 05 | 15.11.2024 | 03.01.2025 | 43         |
| 21.                  | 416 | Villgro 06 | 15.11.2024 | 03.01.2025 | 44         |
| 22.                  | 418 | PANI 02    | 21.11.2024 | 08.01.2025 | 38         |
| 23.                  | 419 | Villgro 07 | 30.11.2024 | 20.01.2025 | 74         |
| <b>Total</b>         |     |            |            |            | <b>242</b> |
| <b>December 2024</b> |     |            |            |            |            |
| 24.                  | 421 | MH CSA     | 04.12.2024 | 22.01.2025 | 35         |
| 25.                  | 422 | Villgro 08 | 12.12.2024 | 31.01.2025 | 55         |
| 26.                  | 423 | MP SBIF 05 | 20.12.2024 | 08.02.2025 | 49         |
| 27.                  | 425 | Villgro 09 | 28.12.2024 | 17.02.2025 | 44         |
| <b>Total</b>         |     |            |            |            | <b>183</b> |

#### 5.6 Details of training programs sponsored by Agri-Entrepreneur Growth Foundation

**Table 6: Training Programs sponsored by Agri-Entrepreneur Growth Foundation**

| S.N.                  | Batch No. | Name of Batch     | Start Date | End Date   | Total Nos. of Certificates |
|-----------------------|-----------|-------------------|------------|------------|----------------------------|
| <b>April 2024</b>     |           |                   |            |            |                            |
| 1.                    | 388       | Odisha            | 01.04.2024 | 25.05.2025 | 37                         |
| 2.                    | 394       | PKF TN Batch 02   | 10.04.2024 | 29.05.2024 | 26                         |
| <b>Total</b>          |           |                   |            |            | <b>63</b>                  |
| 3.                    |           |                   |            |            |                            |
| 4.                    | 396       | UP DCM Shriram    | 20.05.2024 | 03.06.2024 | 41                         |
| <b>Total</b>          |           |                   |            |            | <b>41</b>                  |
| <b>June 2024</b>      |           |                   |            |            |                            |
| 5.                    | 398       | Odisha 14         | 22.06.2024 | 08.08.2024 | 30                         |
| <b>Total</b>          |           |                   |            |            | <b>30</b>                  |
| <b>July 2024</b>      |           |                   |            |            |                            |
| 6.                    | 399       | JH 16             | 01.07.2024 | 17.08.2024 | 33                         |
| <b>Total</b>          |           |                   |            |            | <b>33</b>                  |
| <b>September 2024</b> |           |                   |            |            |                            |
| 7.                    | 404       | UP DCM Shriram 05 | 02.09.2024 | 16.09.2024 | 30                         |
| <b>Total</b>          |           |                   |            |            | <b>30</b>                  |

#### 5.7 Details of Training Programs sponsored by i-Rise

**Table 7: Training Programs sponsored by i-Rise**

| S.N.              | Batch No. | Name of Batch   | Start Date | End Date   | Total Nos. of Certificates |
|-------------------|-----------|-----------------|------------|------------|----------------------------|
| <b>April 2024</b> |           |                 |            |            |                            |
| 1.                | 8         | Vaishali, Bihar | 01.04.2024 | 18.04.2024 | 32                         |
| 2.                | 9         | Ranchi, JH      | 03.04.2024 | 20.04.2024 | 30                         |
| 3.                | 10        | Gaya, Bihar     | 09.04.2024 | 27.04.2024 | 34                         |

|                       |    |                   |            |            |            |
|-----------------------|----|-------------------|------------|------------|------------|
| 4.                    | 11 | Madhubani, Bihar  | 22.04.2024 | 09.05.2024 | 34         |
| 5.                    | 12 | Hosangabad, MP    | 29.04.2024 | 16.05.2024 | 27         |
| 6.                    | 13 | Raisen, MP        | 29.04.2024 | 20.05.2024 | 23         |
| <b>Total</b>          |    |                   |            |            | <b>180</b> |
| <b>May 2024</b>       |    |                   |            |            |            |
| 7.                    | 14 | Aurangabad        | 25.05.2024 | 27.06.2024 | 25         |
| <b>Total</b>          |    |                   |            |            | <b>25</b>  |
| <b>June 2024</b>      |    |                   |            |            |            |
| 8.                    | 15 | Ujjain, MP        | 03.06.2024 | 23.06.2024 | 26         |
| 9.                    | 16 | Jhabua, MP        | 03.06.2024 | 23.06.2024 | 20         |
| 10.                   | 17 | Latur, MH         | 27.05.2024 | 19.06.2024 | 20         |
| 11.                   | 18 | Kalahandi, Odisha | 03.06.2024 | 28.06.2024 | 21         |
| 12.                   | 19 | Ararea, Bihar     | 21.06.2024 | 08.07.2024 | 35         |
| 13.                   | 20 | Purnea, Bihar     | 24.06.2024 | 11.07.2024 | 33         |
| <b>Total</b>          |    |                   |            |            | <b>155</b> |
| <b>July 2024</b>      |    |                   |            |            |            |
| 14.                   | 21 | Ratlam            | 01.07.2024 | 21.07.2024 | 34         |
| 15.                   | 22 | Ludhiana          | 01.07.2024 | 26.07.2024 | 29         |
| 16.                   | 23 | Gunupur           | 10.07.2024 | 31.07.2024 | 38         |
| 17.                   | 24 | Nawada            | 10.07.2024 | 27.07.2024 | 29         |
| <b>Total</b>          |    |                   |            |            | <b>130</b> |
| <b>August 2024</b>    |    |                   |            |            |            |
| 18.                   | 25 | Jind              | 27.08.2024 | 17.09.2024 | 23         |
| <b>Total</b>          |    |                   |            |            | <b>23</b>  |
| <b>September 2024</b> |    |                   |            |            |            |
| 19.                   | 26 | Hissar            | 09.09.2024 | 30.09.2024 | 33         |
| 20.                   | 27 | Raygadth          | 16.09.2025 | 07.10.2024 | 36         |
| 21.                   | 28 | Angara            | 16.09.2024 | 07.10.2024 | 36         |
| 22.                   | 29 | Ludhiana          | 23.09.2024 | 16.10.2024 | 20         |
| <b>Total</b>          |    |                   |            |            | <b>125</b> |

## 5.8 Details of Other paid training programs

**Table 8: Details of training programs by various state departments and government**

| SN | Title                                                                                                       | Department                                    | No of Participants | Duration                                                     | Revenue     |
|----|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------|--------------------------------------------------------------|-------------|
| 1  | Four days training programme on "Farmers Empowerment and Entrepreneurial Development through Govt. Schemes" | Govt. of Haryana and Govt. of UT Ladakh       | 11                 | 6-9 <sup>th</sup> August 2024                                | ₹1,98,000/- |
| 2  | Capacity Building Training Programme for Women Farmers & Women Agri-Entrepreneurs                           | National Commission for Women, Govt. of India | 96                 | 27-29 <sup>th</sup> Nov 2024<br>20-22 <sup>nd</sup> Jan 2025 | ₹9,07,500/- |

|   |                                                                                                         |                                                          |    |                                                           |                 |
|---|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----|-----------------------------------------------------------|-----------------|
| 3 | Four days training programmes titled “Building Strong Foundations Governance and team building for FPCs | Smart Project, Wardha (ATMA Office) Maharashtra          | 40 | 25-28 <sup>th</sup> February 2025                         | 5,19,000/-      |
| 4 | Value Chain Management in Agriculture for FPCs                                                          | Department of Agriculture, Government of Maharashtra     | 25 | 17-21 <sup>st</sup> March 2025                            | 8,25,000/-      |
| 5 | Empowering Agri-Value chains: Advancing Agri-Markets with Innovation and Collaboration                  | Directorate of Agricultural Marketing Jaipur (Rajasthan) | 29 | 30 <sup>th</sup> Dec 2024 to 1 <sup>st</sup> Jan 2025     | <b>370500/-</b> |
|   |                                                                                                         |                                                          | 29 | 8-10 <sup>th</sup> January 2025                           | <b>389400/-</b> |
|   |                                                                                                         |                                                          | 29 | 28-30 <sup>th</sup> January 2025                          | 3,30,600/-      |
|   |                                                                                                         |                                                          | 29 | 6-8 <sup>th</sup> February 2025                           | 3,83,100/-      |
|   |                                                                                                         |                                                          | 29 | 27-28 <sup>th</sup> February & 1 <sup>st</sup> March 2025 | 3,63,300/-      |
|   |                                                                                                         |                                                          | 23 | 10-12 <sup>th</sup> March 2025                            | 2,83,200/-      |

## 6. Outreach

### 6.1 National

#### 6.1.1 Outreach for the newly launched program- Post Graduate Diploma in Sustainability Management (PGDM-SM)

PGDM-SM is a newly launched programme at CCS NIAM, with its first session scheduled to commence in July 2025. To promote the programme, outreach activities were conducted by two faculty members, Shri Ranjith P.C. and Dr. Sonali Katoch.

Shri Ranjith P.C., Research Officer, visited CoA, Iruvakkai Campus; Shivamogga; CoA, Navule Campus, UAHS Shivamogga; CoA, UAS Bengaluru Campus; CoH, Bengaluru Campus; UHS Bagalkote; CoA, Hassan Campus; and UAS Bengaluru between 24-28 March 2025.



**Figure 10: Outreach of PGDM-SM by Shri Ranjith P.C.**

Dr. Sonali Katoch, Research Officer, visited Punjab Agriculture University Ludhiana, Dr. YSP University of Horticulture and Forestry Solan, Haryana Agriculture University Hisar, and NIFTEM Sonipat between 26-29 March, 2025.



**Figure 11: Outreach of PGDM-SM by Dr. Sonali Katoch**

## 6.2 International

### 6.2.1 AgSys Regional Forum at Nairobi, Kenya

Dr. Shuchi Mathur, Assistant Director and Programme Coordinator (PGDM–IEV), participated in the First AgSys Regional Forum on “Building Bridges towards Sustainable Agri-Food Systems 2024,” held in Nairobi, Kenya, from 24<sup>th</sup> to 26<sup>th</sup> June 2024. During the proceedings Dr. Mathur gave talk on “Transformative Agrifood Systems” on 25<sup>th</sup> June 2024.



**Figure 12: Dr. Shuchi Mathur gave talk on “Transformative Agrifood Systems” on 25<sup>th</sup> June 2024 at Nairobi, Kenya.**

#### 6.2.2 Partners for Change (P4C) Network Meeting

Dr. Shuchi Mathur, Assistant Director, attended the Partners for Change (P4C) Network Meeting hosted by the German Development Ministry (BMZ) from 27<sup>th</sup> to 28<sup>th</sup> June 2024 at Nairobi, Kenya. She also promoted the Institute’s two educational programmes i.e. PGDM-ABM and PGDM-IEV during the event.



**Figure 13: Dr. Shuchi Mathur showcased the products of FPOs and start-ups mentored by CCS NIAM during the exhibition held on 27<sup>th</sup> June 2024 at Nairobi, Kenya.**

#### 6.2.3 Preliminary Planning Workshop

Dr. Sahadev Singh, Director, and Dr. Shuchi Mathur, Assistant Director (Administration) and Programme Coordinator, PGDM-IEV, participated in

the “Preliminary Planning Workshop” held from 2<sup>nd</sup> to 7<sup>th</sup> February 2025 at the Headquarters of the Academy of Scientific Research and Technology (ASRT), Cairo, Egypt. The visit was undertaken to explore avenues for institutional collaboration with ASRT in the domains of academic programmes, training initiatives, student and faculty exchange, faculty development programmes, student internships, final placements, study tours, consultancy services, and joint research activities pertaining to commodity marketing.



**Figure 14: Dr. Sahadev Singh and Dr. Shuchi Mathur participated in the “Preliminary Planning Workshop” held from 2<sup>nd</sup> to 7<sup>th</sup> February 2025 at Cairo, Egypt.**

### 6.3 Webinars

#### 6.3.1 Webinar on Emerging Paradigm in Sustainable Agriculture

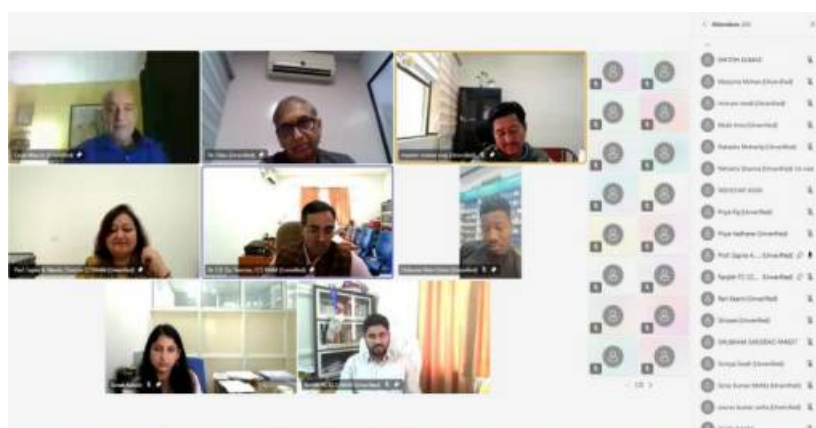
The speaker of the webinar was Prof. Sapna A. Narula, Director. The session was moderated by Dr. Sonali Katoch, Research Officer, and conducted on January 29, 2025. A total of 65 participants attended the webinar.



**Figure 15: Webinar on Emerging Paradigm in Sustainable Agriculture**

### 6.3.2 Webinar on Climate Resilient Investment for Sustainable Development

The speaker of the webinar was Dr. Cesar Marolla, Consultant, World Bank and alumnus of Harvard University. The session was moderated by Dr. B. K. Sikka, Former Dean, GBPUAT Pant Nagar, and conducted on February 28, 2025. A total of 75 participants attended the webinar.



**Figure 16: Webinar on Climate Resilient Investment for Sustainable Development**

## 7. Campus

### 7.1 Infrastructure in CCS NIAM

The following infrastructure and physical facilities are available in the NIAM:

- ❖ Brahmaputra building, where all the administrative and academic activities are carried out. Library and Computer facilities are also located in the same building.
- ❖ Convention Centre consisting of Auditorium, Conference Room, Guest House consisting 20 Rooms, Dining Hall and Lounge.
- ❖ Boys Hostel with 31 rooms (double and triple occupancy) facility and Girls Hostel with 48 rooms (single room) facility.
- ❖ VIP Guest House with 4 Suits and Director Generals' Residence
- ❖ Type V Quarters: 04 Nos
- ❖ Type IV Quarters: 04 Nos

- ❖ Type III Quarters: 07 Nos
- ❖ Type II Quarters: 12 Nos
- ❖ Dispensary Building, Indoor Badminton court at Barak, Sub-Station for Generator Set and Vehicle Garage.
- ❖ 135 KVA grid connected to Solar System installed at Brahmaputra, Girls Hostel and Convention Centre for saving electricity and the environment.
- ❖ Wi-fi campus.
- ❖ ATM facility.

## 7.2 Glimpses of CCS NIAM events



**Figure 17: International Yoga Day (21 June 2024)**



**Figure 18: South African delegates visit at CCS NIAM for promoting India-Africa millets relations for holistic healthcare, spiritual and economic wellbeing (22 July 2024)**



**Figure 19: Independence Day Celebration (15 August 2024)**



**Figure 20: Plantation Day (17 September 2024)**



**Figure 21: Swachhta Diwas (2<sup>nd</sup> October 2024)**



**Figure 22: Workshop on Personality Development, Batch 2024-26 (22-24 October 2024)**



**Figure 23: Constitution Day (26 November 2025)**



**Figure 24: Three Day Training Programme for Women Farmer Agripreneurs (27-29 November 2024) sponsored by Women Commission (Government of India)**



**Figure 25: Republic Day Celebration (26 January 2025)**



**Figure 26: Goal Setting Workshop, Batch 2024-26 (19 February 2025)**



**Figure 27: Team Building Session, Batch 2024-26 (20 February 2025)**

### 7.3 Library

A library plays a crucial role in an institute. It provides access to books, journals, databases, and other materials that support the learning process. Libraries offer academic support services such as study spaces, research assistance, and access to specialized software and tools. Libraries promote a reading culture and encourage students to read beyond what is taught in class. This helps improve their critical thinking skills, vocabulary, and overall academic performance.

It is the nerve and heart of the institute and plays a vital role in quest for knowledge, and provides the main source for individual research. It is open round the clock with comprehensive collection of literature predominantly related to the management, agricultural and allied subjects. The library e-resource facilities have been provided to all readers of this institute on Internet/ Internet Wi-Fi system. The main objective of the library is to provide information resources to students, faculty, researchers, scientists, trainees, farmers and agricultural officers both in conventional and electronic formats. The library has congenial environment, good ventilated and spacious reading rooms.

#### **Library Collection:**

- ❖ **Total No. of Books available in Library** : **15662**
- ❖ **Total No. of Periodicals available in Library** : **14**
- ❖ **Newspapers available in Library** : **13**

Institute Library has made available the following resources for the benefit of the staff and students. All these resources are relevant to the course curriculum.

#### 7.3.1 E- Resources:

- ❖ **DELNET (Developing Library Network):** It is a Database of Full-text Digital Library Resources, providing access to Full Text E-books, E-journals, E-articles, Manuscripts, Rare books, Thesis/ dissertations etc.

- ❖ **KOHA (Library Management Software):** The library uses Koha, a library automation software, to manage its collection. Koha helps in cataloging, circulation, and inventory management of books. It also provides a user-friendly interface for students and faculty members to search and access books.
- ❖ **Krishikosh CCS NIAM:** It is a digital repository of accumulated knowledge in agricultural and allied sciences, having collection of old and valuable books, old journals, thesis, research articles, popular articles, monographs, catalogues, conference proceedings, success stories, case studies, annual reports, newsletters, pamphlets and various documents spread all over the country in different libraries of Research Institutions and State Agricultural Universities (SAUs).
- ❖ **Anti-Plagiarism Checker:**

The use of anti-plagiarism checkers is becoming increasingly common in institute libraries, as it helps to maintain academic integrity and prevent cheating. By using this tool, institutes can ensure that their students are producing original work, and that they are not simply copying and pasting content from the internet or other sources. The use of anti-plagiarism checkers in institute libraries help to create a more ethical academic environment, maintain the reputation of the institute, and encourage students to produce original, high-quality work.

❖ **E-resources:**

For the easy access, all the online resources are subscribed as IP Based access subscription. This help the users to access any resource from any computer connected in the NIAM Campus LAN and through Wi-Fi enabled devices. Institute Library & Information Centre is supporting the students for self-learning activities. In this process it is subscribing multiple online resources, through which student will get an access to variety of resources to study and learn on their own.

Following resources are also accessible to the students through its website:

- **Shodhganga:** The Shodhganga @ INFLIBNET Centre provides a platform for research students to deposit their Ph.D. thesis and make it available to the entire scholar community in open access. The repository has the ability to capture, index, and store, disseminate and preserve ETDs submitted by the researchers.
- **Shodhgangotri:** Shodhgangotri is an online repository of research proposals and synopsis. Institutes can use Shodhgangotri to search for new and interesting research proposals in their field of study. Research scholars can upload their research proposals on this platform, which can help institutes identify new research topics and potential candidates for their research programs.

- **Vidwan:** VIDWAN is the premier database of profiles of scientists / researchers and other faculty members working at leading academic institutions and other R & D organization involved in teaching and research in India. It provides important information about expert's background, contact address, experience, scholarly publications, skills and accomplishments, researcher identity, etc.
- **Directory of open access journals (DOAJ):** It is a community- curated online directory which indexes and provides access to high quality, open access, peer-reviewed journals. DOAJ is independent and it operates an education and outreach program across the globe focusing on improving the quality of applications submitted.

## 8. Promoting Agri-Startups

### 8.1 RKVY-RAFTAAR programme of IEF of CCS NIAM

Innovation and Entrepreneurship Federation of CCS NIAM (IEF of CCS NIAM) is a Section 8 company under 100% shareholding of Chaudhary Charan Singh National Institute of Agricultural Marketing (CCS NIAM). IEF of CCS is functioning as a Knowledge Partner under RKVY RAFTAAR, MoA&FW and till date have incubated more than 800+ startups, successfully facilitated sanctioning of grant-in-aid support of more than Rs. 39.00 crore to 300 agri startups along with its partner R-ABIs. It is conducting 2 programmes under RKVY-RAFTAAR, Agripreneurship Orientation Programme (AOP) and Startup Agri-Business Incubation Programme (SABIP) for pre-seed and seed stage startups that provide 1 month of incubation and funding support up to Rs. 25 lakhs. The programme aims to support existing and budding ventures, enterprises and start-ups in agriculture by training, mentoring and financing.

#### 8.1.1 Highlights

- **800+** agri startups incubated
- **300+** startups recommended for grant-in-aid
- **INR 39+ crores** grant-in-aid
- **INR 62+ crores** external funding (angel / VC) raised by our startups
- **800+** innovative products & services commercialized
- **164+** IPR filed by our startups (Patent, Trademark, Copyright, etc.)

#### 8.1.2 Overview: Innovation & Entrepreneurship Federation of CCS NIAM

The programme aims to support existing and budding ventures, enterprises and startups in agriculture by training, mentoring and financing. As an incubator, IEF of CCS NIAM leverages CCS NIAM's ecosystem of research, education and extension institutions to build innovation and entrepreneurship among startups, entrepreneurs, young agri graduates and postgraduates along with promotion of rural entrepreneurship.

**Table 9: Overview of IEF, CCSM**

|                             |                     |
|-----------------------------|---------------------|
| <b>Programme start date</b> | <b>January 2019</b> |
| Cohorts completed (No.)     | 22 (11 Cohorts)     |

|                                                            |            |                  |
|------------------------------------------------------------|------------|------------------|
| Number of Startups incubated                               | 426        |                  |
| <b>Funds Recommended as Grant-in-aid (up to Cohort 10)</b> | <b>No.</b> | <b>Rs. Lakhs</b> |
| AOP (Pre-seed stage)                                       | 65         | 312.00           |
| SABIP (Seed Stage)                                         | 89         | 1592.00          |
| <b>Total</b>                                               | <b>139</b> | <b>1904.00</b>   |
| <b>IPR Obtained</b>                                        |            |                  |
| Patent                                                     | 54         |                  |
| Trademark                                                  | 22         |                  |
| Copyright                                                  | 7          |                  |
| Design Protection                                          | 2          |                  |
| <b>Total</b>                                               | <b>85</b>  |                  |



**Figure 28: Start-ups showcase at RKVY**

#### 8.1.3 The startups thrust areas

- Agri-Input tools and technologies
- IoT, AI and ICT in Agriculture
- Biotechnology and Bioinformatics
- Agronomy, Soil & Agri Health Services
- Nutraceuticals & Agri-Value Chain
- Farming Agricultural Supply Chain
- Agriculture Engineering
- Agricultural Extension
- Waste to Wealth and Secondary Agriculture
- Farm Mechanization
- Animal Husbandry and Dairying
- Precision Farming using IT
- Post-Harvest Processing
- Agri-Food Processing
- Natural Resource Management, Renewable Energy
- Farm Retailing

#### 8.1.4 Outreach Initiatives, Workshops, Seminars and Events

In order to promote the RKVY-RAFTAAR programmes, Startup Agribusiness Incubation Programme & Agripreneurship Orientation Programme, outreach webinars and workshop & training programmes were organized in

collaboration with various academic institutions and other organizations. These partner institutions include:

- Tamil Nadu Startup and Innovation Mission
- Madurai Agribusiness Incubation Forum (MABIF)
- College of Agriculture, Hassan, UAS Bangalore
- College of Agriculture, VCF Mandya, UAS Bangalore
- ICAR-NRC Seed Spices (ICAR-NRCSS), Ajmer
- ICAR-Directorate of Floricultural Research, Shivajinagar, Pune
- IIM Kolkata Innovation Park
- Amity Innovation Incubator, Noida
- Atal Incubation Center, JK Lakshmipat University, Jaipur
- Sher-E- Kashmir University of Agricultural Science & Technology, Shailmar
- Centre for Innovation and Entrepreneurship Development, J&K
- IIMT University, Meerut
- Dr B. Lal Institute of Biotechnology, Jaipur
- Eklavya University, Damoh Bhopal,
- Parul University
- Krishi Vikas Kendra Shopian, J&K
- Krishi Vigyan Kendra, Kanker, Chhattisgarh
- Krishi Mahavidyalaya evam Anusandhan Kendra, Singarbat, Kanker
- KF Bioplants, Pune
- Digital Impact Square, Nashik
- Khadi and Village Industries Commission, Nagpur
- Dept. of Gandhian Thoughts, Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur
- University College of Engineering, BIT Campus, EDII
- Anna Business Incubation Research Foundation, EDII, Tiruchirapalli
- Bharatidasan University, Tiruchirapalli
- Kumarguru College of Technology, Coimbatore
- Incubation Centre, Chandragupta Institute of Management Patna, Bihar
- Vidya Vikas Arts & Commerce College, Samudrapur
- Dept. of Civil Engineering, Kumarguru College of Technology
- Krishi Vigyan Kendra, Yawatmal, Maharashtra
- Development Management Institute (DMI), Patna
- Bihar Veterinary College, Patna, Bihar
- Sathyabama TBI, Chennai
- Crescent Incubator, Chennai
- MCC-MRF Innovation Park, Madras Christian College (MCC), Chennai
- Kanodia Mahila Mahavidyala, Jaipur
- Rajasthan Vigyan Mahotsav - National Science Day 2024 Celebration
- Unnati 2024 – Mega Exhibition
- Buyer Seller Meet (BSM) organised by Rajasthan Export Promotion Council, Bharatpur
- ICAR-DRMR Industry Meet 2024, Bharatpur



**Figure 29: Visit of DG at IEF of CCS NIAM**



**Figure 30: Visit of Ms. Ingeborg Bayer, Counsellor, Head of Department for Food and Agriculture, Embassy of the Federal Republic of Germany, and other officers of AMD project to RKVY Incubation Centre on 16<sup>th</sup> February 2025**



**Figure 31: South African Delegation from the Department of Science and Innovation (DSI)-National Research Foundation (NRF) Centre for Excellence in Indigenous Knowledge Systems, University of KwaZulu-Natal, Durban, South Africa visited CCS NIAM Agri Innovation & Incubation Centre and interacted with Women led agri-startup on 22<sup>nd</sup> July 2024**

In the financial year 2024-25, IEF of CCS NIAM Agri Innovation & Incubation Centre has conducted 2 cohorts, Cohort 10 of Startups Agri-business Incubation Program (SABIP) and Agripreneurship Orientation Program (AOP), and Cohort 11 of Startups Agri-business Incubation Program (SABIP), Agripreneurship Orientation Program (AOP), and Student Orientation Programme (SOP).

#### 8.1.5 COHORT 10

IEF of CCS NIAM successfully conducted the 10<sup>th</sup> Cohort of Startup Agri-Business Incubation Programme (SABIP) and Agripreneurship Orientation Programme (AOP) from 19<sup>th</sup> June 2024 to 27<sup>th</sup> July 2024. IEF (Innovation and Entrepreneurship Federation) selected 11 AOP and 15 SABIP startup ideas from across the country for the Incubation programme. The inaugural ceremony of incubation programme for Cohort was held on 19<sup>th</sup> June, 2024 on virtual platform. During the 1 month incubation program, the prominent sessions of the incubation program include Launchpad Strategies for Startup Success, Effective Pitch Deck Preparation, Business Idea Validation, Vision Alignment for Entrepreneurship, Ensuring Sustainability of Startups, Startup to Scale-up: Accelerate Your Growth, Investment Readiness of Startups, Startup Valuation, How to mitigate risks faced by Startups & Company Law for Startups, Go-To Market Strategies for Startups, Customer Segment & Market Analysis, Lean Startup & Business Model Canvas, Funding Schemes for Startups, Digital Marketing Strategies for Agri-Startups, Market Research Techniques, Product Market Fit, Export Opportunities and Challenges for Agri-Startups, Role of APEDA in promoting Agri startups, Significance of

Intellectual Property Rights, Reverse Pitching and others. Startups were also given chance to make mock presentation for pitching.



**Figure 32: Incubation under Cohort 10**



**Figure 33: Twenty-Six Agri Startups from 14 different states across the country completed incubation under Cohort 10 (19<sup>th</sup> June, 2024 to 27<sup>th</sup> July, 2024)**

#### 8.1.6 Cohort 11

IEF of CCS NIAM successfully conducted the 11<sup>th</sup> Cohort of Startup Agri-Business Incubation Programme (SABIP), Agripreneurship Orientation Programme (AOP), and Student Orientation Programme (SOP). During a month incubation programme, the prominent sessions included Launchpad Strategies for Startup Success, Effective Pitch Deck Preparation, Business Idea Validation, Vision Alignment for Entrepreneurship, Ensuring Sustainability of Startups, Startup to Scale- up: Accelerate Your Growth, Investment Readiness of Startups, Startup Valuation, How to Mitigate Risks Faced by Startups & Company Law for Startups, Go-To Market Strategies for Startups, Customer Segment & Market Analysis, Lean Startup & Business Model Canvas, Funding Schemes for Startups, Digital Marketing Strategies for Agri-Startups, Market Research Techniques, Product-Market Fit, Export Opportunities and Challenges for Agri- Startups, Role of APEDA in Promoting Agri Startups, Significance of Intellectual Property Rights, Reverse Pitching, and others.

In addition to SABIP and AOP, a new Student Orientation Programme (SOP) was also introduced in this cohort to foster innovation and entrepreneurial thinking among students. Tailored sessions and interactive modules were conducted to help student participants gain early exposure to agri-startup ecosystems. Startups and student teams Participated in RIC-II for pitching as part of their training and capacity-building process.



**Figure 34: IEF of CCS NIAM organized a bootcamp for Cohort 11 incubated startups (January 27-31, 2025).**

#### 8.1.7 Publications 2024-25

- ❖ Newsletter 7, Newsletter 8, Coffee Table Book 7, and Coffee Table Book 8 were published on the website of IEF of CCS NIAM
- ❖ Journal of Agri Innovation & Startups (JAIS) was published
- ❖ Brochure was printed and published

#### 8.1.8 Awards / Recognitions of our Startups in FY 2024-25

**Table 10: Awards/ Recognitions of our startups**

| Startup Name                           | Award Received                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Aumsat Technologies LLP                | Certificate of merit for Smart Water Distribution Category at the ISGF awards, 2024, New Delhi                                                                                                                                                                                                                                 |
| Yogitha Biofarming Pvt. Ltd.           | Green Bengal Innovation Startup Competition 2024                                                                                                                                                                                                                                                                               |
| Falcon Info Solutions Private Limited  | Awarded 3 <sup>rd</sup> Prize under Farm Mechanisation category at 115th All India Farmers Fair and Agro- Industrial Exhibition 2024 at G.B.P.U.A & T, Pantnagar                                                                                                                                                               |
| Jovaki Agro Foods Pvt. Ltd.            | CCS NIAM incubated Startup TRIBALVEDA had the privilege of participating in the 5th International Millet Exhibition in Bengaluru, where their stall was Visited by Agriculture Minister Chaluvrayya Swamy, Legislative Council Speaker Basavaraj Horatti and Deputy Chief Minister DK Shivakumar during 5th - 7th January 2024 |
| Royal Bengal Greentech Private Limited | CCS NIAM Incubated startup Royal Bengal Greentech Private Limited wins the prestigious hashtag#TiE50 award at the Silicon Valley, USA for its innovation innovation “RBG Bioplastic: first ever thermosetting, 100% biodegradable plastic alternative, derived from agri-waste”                                                |
| Fuloni LLP                             | CCS NIAM Incubated startup Fuloni LLP awarded Rs 5 lakhs by the august hands of Hon'ble Chief Minister of Assam, Dr. Himanta Biswa Sarma, and Shri Bimal Bora, Minister of Industries,                                                                                                                                         |

|                                                                        |                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                        | Commerce & Public Enterprises, and Cultural Affairs at Guwahati, Assam                                                                                                                                                                                                                                                            |
| Rearlytech Pvt. Ltd.                                                   | CCS NIAM Incubated startup Rearlytech Private Limited emerged as one of the top 5 winners of Prajjwala Challenge for bringing about "Transformation of the Indian Rural Economy" with special focus on rural women belonging to the marginalised rural communities in India announced by The Ministry of Rural Development (MoRD) |
| Mosh & Daughters Greenfields Pvt Ltd                                   | CCS NIAM incubated startup Mosh & Daughters Greenfields Pvt Ltd was among the elite group of top 25 women agribusinesses chosen to exhibit their products and innovations during National Women's Exhibition held at MANAGE, Hyderabad                                                                                            |
| Urban-Hyphae Pvt. Ltd.                                                 | CCS NIAM incubated startup Adhiraj Mohapatra received the top innovative idea award from the August hands of Hon'ble Shri Pratap Keshari Deb, Cabinet Minister, Micro, Small & Medium Enterprise Department, Government of Odisha                                                                                                 |
| Royal Bengal Greentech Private Limited<br>Waterlab Solutions Pvt. Ltd. | CCS NIAM Agri incubated startup, Royal Bengal Greentech Private Limited has been selected for FINILOOP PLASTIC LAB (FPL) program being conducted by Aspire Labs and supported by IKEA Foundation for their innovation "RBG Bioplastic: first ever thermosetting, 100% biodegradable plastic alternative, derived from agri-waste" |
| Nimit Madhumakhi wala Pvt. Ltd.                                        | CCS NIAM Incubated Startup Madhumakhiwala received Certificate of Excellence during Entrepreneurship Champions Award 2024                                                                                                                                                                                                         |
| Krishigati Pvt. Ltd.                                                   | Technology Development Board (TDB) under the Department of Science and Technology (DST) has extended financial assistance to Krishigati Pvt. Ltd. for our pioneering project, "Axie-Less Multipurpose Electric Vehicle for Modern and Precision Farming" on 6th June 2024                                                         |
| SNL Innovations Private Limited                                        | SNL Innovations Private Limited won National Startup Award 2023 in the category "Impact in Rural Areas" by StartupIndia for their innovation "World's first small scale mini aseptic processing plant".                                                                                                                           |

#### 8.1.9 CCS NIAM as Knowledge Partner

CCS NIAM is also the Knowledge Partner to RKVY-RAFTAAR Agri-business Incubators (R-ABIs) spread across the country covering 5 states viz. Rajasthan, Bihar, Orissa, Jharkhand & West Bengal. Around 800 startups have been incubated by these R-ABIs with support from CCS NIAM. These R-ABIs include:

- Sri Karan Narendra Agriculture University (SKNU), Jobner, Rajasthan
- Bihar Agricultural University (BAU), Sabour, Bhagalpur, Bihar
- Central Rice Research Institute (CRRI), Cuttack, Odisha
- IIT, Kharagpur, West Bengal

#### 8.1.10 Roles & Responsibilities as Knowledge Partner:

- Handholding to R-ABI in all its operations as mentor
- Help in recruitment of team members
- Organize CIC / RIC Meeting for R-ABI to recommend funding to startups
- Organize review meeting of R-ABI on frequent intervals (Monthly & Quarterly)
- Handholding in capacity building, outreach, networking

- Participating as a member in RABI's selection Committee

## 9. Indo-German Agricultural Market Development (AMD) Project

### 9.1 Project Management Unit (PMU) set-up

The AMD Project core team was recruited in July 2021. AMD project team consists of a Team Leader, Agribusiness Expert, Project Assistant and three Field Executives. The AMD operational project office was fully established and equipped in CCS NIAM since August 2021. The AMD project website has been designed, launched, and integrated to MoA&FW website. The project webpage can be accessed at <https://amd-india.net/> where all the project progress updates are regularly posted.

The AMD Project Management Unit (PMU) has been established, and thirteen meetings have been organized to steer the project progress on regular basis. The PMU meetings are chaired by Director (Marketing), DA&FW. A wide range of stakeholder consultation meetings and visits have been undertaken with the support of CCS NIAM and DMI. This has included meetings with other institutions involved with AMD including APEDA, Spice Board of India, and NIPHM and other European Institutions. Regular state level meetings in Rajasthan, Odisha and Uttar Pradesh have been organized and visits to selected APMC's and FPOs were regularly done by the project staff to implement the project activities.

### 9.2 Selection of Value Chains and Commodities in pilot regions

Based on the studies commissioned under the project and different stakeholders' consultations at national and state level, the project has selected 6 potential commodities for value chain development. The details of the state and potential commodity have been given in the table below.

**Table 11: Potential Commodities for value chain development**

| SN | State         | Potential Commodity     |
|----|---------------|-------------------------|
| 1  | Rajasthan     | Cumin and Coriander     |
| 2  | Uttar Pradesh | Mangoes and Green Chili |
| 3  | Odisha        | Turmeric and Ginger     |

After the identification of commodities in the pilot regions, the project has selected 10 Farmers Producer Organizations (FPOs) to pilot its value chain development initiatives in three states. Export value chain studies and FPOs business plans have been developed. Around ninety-five FPOs members from the states of Rajasthan, Uttar Pradesh, and Odisha were trained on Good Agricultural Practices (GAP) with association of National Institute of Plant Health Management (NIPHM).

During the period of April 2024 to March 2025, major activities conducted by the project are highlighted below.

### 9.3 Technical Discussions and Dialogues

APEDA and Indo-German Cooperation-AMD project jointly organized a technical discussion on “Export Opportunities for Fresh Fruits and Vegetables to German and European Union Markets,” on December 3, 2024. The technical dialogue as was organized to

- ❖ Provide participants with comprehensive insights into the German and EU markets for fresh fruits and vegetables, including demand trends, competitive landscape, and consumer preferences.
- ❖ Identify effective market entry strategies for Indian exporters to navigate the German and EU markets successfully.
- ❖ Share successful strategies and best practices employed by Indian exporters and international stakeholders in penetrating these markets

### 9.4 Study Tours

The Indo-German Agricultural Market Development (AMD) Project completed its third Study tour to Germany scheduled from 12-18 January 2025 with Indian delegation led by Shri Navin Kumar Vidyarthi, Adviser (Agriculture Marketing), Ministry of Agriculture & Farmers Welfare, Government of India. The Indian delegation comprised of 8 members from Marketing Division of DA&FW, National Centre for Organic and Natural Farming, The Agricultural and Processed Food Products Export Development Authority (APEDA), TradeDoot Agriculture Marketing Solutions Private Limited”, Green Blossom Agritech Ventures Pvt Ltd and Neetacha Enterprises LLP along with the AMD project team.

The main objectives of the study tour were to understand the organic farming value chain in Germany, in particular concerning the organic farming certification processes and learn from the practical operations like Organic certification standards, German Bio-Siegel and EU-Organic, Private organic standard: Naturland, Certification body: ABCERT, Organic Research: University of Hohenheim – Center for Organic Farming, FiBL, Organic processing company/retailer: Alnatura. Germany is renowned for its strong and well-established organic farming sector, characterized by robust certification procedures that ensure the integrity of organic products. The German experience offers valuable insights into effective certification systems, which can be instructive for India as it seeks to enhance and streamline its own certification processes for organic farming. The study tour also focused to develop a detailed understanding on how the inspection schemes and procedures under EU organic farming legislation are organized in Germany. During the study tour, meeting and visits were conducted at Federal Ministry of Agriculture -BMEL, Naturland – Verband für ökologischen Landbau e.V., (Association for organic farming), Certification body ABCERT AG, Organic Research Institute FiBL – Forschungsinstitut für Biologischen Landbau Deutschland (Research Institute of Organic Agriculture) and Retailer/processor Alnatura, an organic food company. During the study tour, all the delegates along with the AMD team participated in the Global Forum for Food and Agriculture (GFFA) from 15-17 January 2025 in Berlin, Germany and Grüne Woche – Green Week. Several meetings

and in addition, contacts were established with government officials as well as stakeholders from the private sector engaged in the organic sector worldwide.

## 9.5 Capacity Building Training Programs

### 9.5.1 Capacity Building Program on EU Regulations for Sampling & Certification of Spices at Cochin, Unjha, and Mumbai from 6-13 December 2024.

The Indo-German Cooperation on Agricultural Market Development (AMD) project along with Spice Board of India conducted the Capacity Building Program on EU Regulations for Sampling & Certification of Spices on 6-7 Dec 2024 at Cochin, Kerala, 9-10 Dec 2024 at Unjha, Gujarat and 12-13 Dec 2024 at Mumbai. In this training programs, Mr. Jorg Lickfett, an expert and international trainer specialized in the European spice sampling process, conducted sessions on EU regulations, spice sampling protocols, and demonstrated the sampling procedures. The key topics covered for the first days of training program were-An overview of EU regulations, analytical requirements, and relevant sampling rules, static vs. dynamic sampling and theoretical sampling protocols. Second day of the training program focused on the practical learning through industrial visits, and live demonstration of the sampling procedures and requirements. The training program was attended by 160 participants comprised of exporters, spice board officials, representatives of sampling companies and testing laboratories and Indo-German AMD project staff.



**Figure 35: Glimpses of training programmes**

### 9.5.2 Conducted State-Level online training Program on Agri-Export Management System for FPOs

The second phase of the Agri-export management training program for Farmers Producer Organizations (FPOs) was scheduled from 8 November to 6 December 2024 in an online mode. The targeted Participants From each pilot

state of the AMD project (Rajasthan, Uttar Pradesh, and Odisha), participants were nominated by the state government. Members of Cluster-Based Business organizations (CBBOs), Board of Directors (BODs), and Chief Executive officers (CEOs) of the FPOs are the main target participants in the training program from each of the states. The total of 79 individuals were participated and issued certificates.

The primary objective of the online training program is to equip training participants with comprehensive knowledge and skills on the various key aspects of international Agri business management, specifically targeting the European Union (EU) markets. The training program will enhance the knowledge on international market management; outlook to identify markets and buyers; Indian and EU trade policies; import regulations and associated incentives; Agri trade logistics & management; emerging foreign trade policies; and tools for enhancing price competitiveness in the global markets.

Mr Alok Kumar Srivastava, resource person of the training program conducted the sessions on Understanding agri-business scope of the FPOs and Mr. Pratyush Ranjan Singh, Deputy Team Leader, AMD project took on How can FPOs undertake agri exports, process and procedures to be followed by FPOs for undertaking agri-export.



**Figure 36: Training Program**

### 9.5.3 Conducted second phase cluster level training to strengthen the agri export value chains under the Indo-German Cooperation on Agricultural Market Development Project – 2024

In 2024, the Indo-German Cooperation on Agricultural Market Development Project proposes to conduct field-level training programs specifically targeting two different set of participants.

- FPO office bearers and staff
- FPO members (farmers) at the cluster level

- c. The training program for FPO office bearers and staff will specifically focus to train participants for strengthening the export agri-business systems and value chains at “institution level” (FPO level). While the training program for FPO members (farmers) will focus to strengthen the “production systems” required to access international markets.



**Figure 37: Glimpses of training program**

#### 9.5.4 Studies and Reports

The project had commissioned, completed, and published five studies during inception phase on the thematic areas of:

- ❖ The Indo-German Cooperation on Agricultural Market Development (AMD) Project conducted a study on Evaluation of 5 laboratories operated by Directorate of Marketing and Inspection (DMI) with reference to the testing of Organic Food Produce. The objective of this study conducted by an International short-term expert was to evaluate the scope of 5 Agmark laboratories operated by Directorate of Marketing and Inspection (DMI) allowing them to sample and test organic food produce. The study endeavours identifying the required infrastructure, equipment, and technical skills required for DMI to upgrade its current testing facilities to further test organic food commodities, allow the development of the Agmark organic certification and facilitate exports of India commodities to the EU market by a better mastery and control of their quality and safety. The Expert evaluated, from 10 to 14 June 2024, 5 Agmark laboratories, for their current capabilities using questionnaires, onsite interviews of the laboratories staff and visiting the laboratory premises.
- ❖ Second study was conducted on Gender Participation in Agri-Value chain. The study aims to understand the problems faced by farm women in participating in capacity building activities conducted by project staff in project locations at Odisha, Uttar Pradesh and Rajasthan. The study also focused on analyzing the gender issue as perceived by different stakeholders of the project and to find a practical strategy to bring gender inclusiveness in the project activities. The gender study was conducted by a national gender expert, Dr Shashikala S.G

during December 2024 that comprised of field visits and discussions with the project partners.

- ❖ The third Study was conducted on Domestic Market Assessment for FPOs by a national expert, Mr Alok Srivastava during December 2024 that comprised of field visits and discussions with the project partners. The domestic market assessment reports of five FPOs were prepared and shared with the FPOs for developing their domestic market initiatives.

## 9.6 First phase export trial shipment

### 9.6.1 Turmeric

The Indo-German Cooperation on Agricultural Market Development (AMD) project facilitated the first trial shipment of EU-compliant 22 MT of polished turmeric fingers from Kandhamal to Kochi on 13th April 2024. Gumapadar Farmers Producer Company from Kandhamal dispatched its first shipment to a leading exporter NedSpice demonstrating its agri-business capabilities successfully. Directorate of Horticulture, Government of Odisha along with Agri-Startup KisanSathi provided necessary support and guidance. Enriching experiences have emerged that demonstrate FPC-Indo German AMD project-Exporter- Agri startups- Government joint collaboration to facilitate Agri-exports.



**Figure 38: Shipment of turmeric fingers**

### 9.6.2 Coriander

The Indo-German AMD project has successfully enabled the second trial shipment of 19 MT of Coriander, which complies with EU standards. This shipment originated from Ramganjmandi, Rajasthan, and was sent by Sarnagiti Kisan Agro Producer Company on dated 18th April 2024. The recipient of this shipment was Asian Spices, a prominent exporter. The Rajasthan State Agricultural Marketing Board, under the Government of Rajasthan, and the Spices Board of India played a crucial role in providing the required support and guidance. Through these efforts, the FPC is showcasing its ability to actively participate in export value chains.



**Figure 39: shipment of Coriander**

### 9.6.3 Cumin

The Indo-German Agricultural Market Development Project along with the Rajasthan State Agricultural Marketing Board facilitates the shipment of 10 MT of EU standard Cumin from Jaisalmer, Rajasthan. Golden Cent Farmer Producer Company Ltd from Rajasthan sent the shipment to a leading exporter Asian Spices demonstrating its agri-business capabilities.



**Figure 40: Shipment of Cumin**

### 9.6.4 Mango

The Indo-German AMD project has successfully enabled the first trial shipment of Dasherri Mango, which complies with EU standards. This shipment originated from Lucknow, Uttar Pradesh and was sent by Malihabad Mango Farmer Producer Company Limited on 14<sup>th</sup> June 2024. The recipient of this shipment was NextOn Foods private limited, a prominent exporter. The Directorate of Agri. MKT. & Agri. Foreign Trade, under the Government of Uttar Pradesh, and The Agricultural and Processed Food Products Export Development Authority (APEDA) played a crucial role in providing the

required support and guidance. Through these efforts, the FPC is showcasing its ability to actively participate in export value chains.



**Figure 41: Shipment of Mango**

## 9.7 Major Events of the Project

### 9.7.1 Conducted event on “Export Debut of India’s Finest Mangoes to Europe” at the Residence of the German Ambassador in New Delhi dated 27<sup>th</sup> June 2024.

The Agricultural and Processed Food Products Export Development Authority (APEDA) along with the German Embassy in India and the Indo-German Cooperation on Agricultural Market Development Project organized an event on “Export Debut of India’s Finest Mangoes to Europe” at the Residence of the German Ambassador in New Delhi.

The event focused creating visibility of the north Indian mango varieties to the EU countries and promote exports of the north Indian mangoes to the EU countries. Around 40 EU delegated and Indian senior officials from APEDA, Ministry of Agriculture and Farmers Welfare participated in the event.



**Figure 42: “Export Debut of India’s Finest Mangoes to Europe” at the Residence of the German Ambassador in New Delhi.**

#### 9.7.2 Visit of German Ambassador and Additional Secretary, Department of Agriculture and Farmers Welfare to the Indo-German Agricultural Market Development Project Location in Lucknow on dated 3<sup>rd</sup> July 2024

Dr Philipp Ackermann, Ambassador, Embassy of the Federal Republic of Germany and Shri Faiz Ahmed Kidwai, IAS, Additional Secretary, Department of Agriculture and Farmers Welfare, Ministry of Agriculture and Farmers Welfare, GoI visited the Indo-German Agricultural Market Development project locations in Lucknow. The German delegation was accompanied with Ms Ingeborg Bayer, Counselor, Head of Department for Food and Agriculture, Embassy of the Federal Republic of Germany and Mr. Kaspar Meyer, Spokesperson of the German Embassy New Delhi.

The purpose of the visit was to interact with the farmers of the IRADA Farmers Producer Company that have recently completed their first export consignment of Mangoes to Europe. The delegation also interacted with the women self-help group that are currently working to improve the value chain of mangoes.

The meeting was attended by the representatives from Plant Protection division, Directorate of Marketing and Inspection, Directorate of Agricultural Marketing and Foreign Trade, and farmers of the project locations.



**Figure 43: Indo-German Agricultural Market Development Project  
Location in Lucknow**

## 10.Accounts details for Financial Year 2024-25

The Institute is a non-profit autonomous organization fully funded under the NIAM Scheme for the implementation of Central Sector ‘Integrated Scheme on Agricultural Marketing (ISAM)’ by the Ministry of Agriculture & Farmers’ Welfare, Department of Agriculture, Cooperation & Farmers Welfare, Govt. of India.

**Table 12: Details of Grants-in-Aid received under the ISAM scheme during the last five years**

| Financial Year | Grants-in-Aid Received (Rs. In Lakhs) |
|----------------|---------------------------------------|
| 2020-21        | 1596.25                               |
| 2021-22        | 450.00                                |
| 2022-23        | 1315.00                               |
| 2023-24        | 625.00                                |
| 2024-25        | 805.32                                |

The details of Scheme component-wise unspent balance of the previous year, Grants-in-Aid received during the year and balance lying as unspent balance at end of the Financial Year 2024-25 in the following Table.

**Table 13: Details of Scheme component-wise**

| Amount in Rupees |                                  |                             |                                                |                          |                                         |                             |
|------------------|----------------------------------|-----------------------------|------------------------------------------------|--------------------------|-----------------------------------------|-----------------------------|
| S. No.           | Name of Scheme                   | Unspent as on<br>01.04.2024 | Grant-in-Aid Received during<br>the FY 2024-25 | Total Available<br>Funds | Expenditure incurred upto<br>31.03.2025 | Unspent as on<br>31.03.2025 |
|                  | Grant-in-Aid to CCS NIAM         |                             |                                                |                          |                                         |                             |
| 1.               | Grants-in-aid<br>(General)       | -                           | 4,67,82,772/-                                  | 4,67,82,772/-            | 3,82,33,906.45/-                        | 85,48,865.55/-              |
| 2.               | Grants-in-aid<br>(General-SCPSC) | 1,68,62,971/-               | 25,00,000/-                                    | 1,93,62,971/-            | 23,99,524/-                             | 1,69,63,447/-               |
| 3.               | Grants-in-aid<br>(General-TSP)   | 13,82,498/-                 | 25,00,000/-                                    | 38,82,498/-              | 38,82,167/-                             | 331.28/-                    |
| 4.               | Grants-in-aid (NER-<br>General)  | 2,52,84,283/-               | 25,00,000/-                                    | 2,77,84,283/-            | 17,84,500/-                             | 2,59,99,783/-               |
| 5.               | Grants-in-aid (NER-<br>SCPSC)    | 19,20,847/-                 | 6,25,000/-                                     | 25,45,847/-              | 12,50,000/-                             | 12,95,847/-                 |
| 6.               | Grants-in-aid (NER-<br>TSP)      | 48,473/-                    | 6,25,000/-                                     | 6,73,473/-               | 6,73,473                                | 0                           |
|                  | Sub-Total                        | 4,54,99,072/-               | 5,55,32,772/-                                  | 10,10,31,844/-           | 4,82,23,570.4/-                         | 5,28,08,273.80/-            |
| 7.               | Grants-in-aid<br>(Salary)        | 1,52,46,890/-               | 2,50,00,000/-                                  | 4,02,46,890/-            | 3,26,13,035/-                           | 76,33,855/-                 |
|                  | Total                            | 6,07,45,962/-               | 8,05,32,772/-                                  | 14,12,78,734/-           | 8,08,36,605.45                          | 6,04,42,128.80/-            |

- A sum of Rs. 805.32 lakhs have been received as Grants-in-aid during the year 2024-25. Whereas Rs. 607.45 lakhs were brought forward as unspent balance from the last financial year 2023-24 under the Major Head 2435 SCSP & TSP and Major Head 2552 (NES) sub-component General, SCSP and TSP.
- The aggregate Grant-in-aid to NIAM utilized during the financial year ended 31.03.2025 under Major Head-2435 Other Agricultural Programmes was Rs. 445.16 lakhs (General Rs. 382.34.47 lakhs, SCSP Rs. 24.00 lakhs & TSP 38.82 lakhs) and under North Eastern States (2552) Head was Rs. 37.07 lakhs (General Rs. 17.84 lakhs, TSP Rs. 12.50 lakhs & SCSP Rs. 6.73 lakhs) respectively.
- The Administrative expenditure was met out of Grants-in-aid Received for Establishment, Administration, Maintenance of the campus and for conducting Trainings and other objectives specified under ISAM.
- Apart from Grants-in-aid received from the Ministry of Agriculture and Farmers Welfare, Paid Training, Consultancies and Projects are taken from State government, Marketing Boards and other organizations were also undertaken by CCS NIAM.
- The expenditure on organizing Training programmes throughout the country to cater to the requirement of Scheduled castes, Tribals and North-Eastern states stakeholders during the period was Rs. 205.72 lakhs.
- The Fee Collection during the financial year 2024-25 from 125 Students of PGDM (ABM) [First Year - 69 Students & Second Year - 56 Students], 16 Students of PGDM (IEV) [First Year - 8 Students & Second Year – 8 Students] and Students of PGDM(SM) was Rs. 621.15 lakhs whereas the total expenditure of Rs. 283.15 lakhs & Rs. 67.05 Lakhs respectively was incurred for conducting both the PGDM programmes.
- The Rashtriya Krishi Vikas Yojana – Remunerative Approaches for Agriculture and Allied Sector Rejuvenation (RKVY-RAFTAAR) were operational under CCS NIAM since 2018-19. To further strengthen its impact, the Innovation and Entrepreneurship Federation (IEF) of CCS NIAM, established on 23.11.2023 as a Section 8 company, serves as the Knowledge Partner for implementing the Innovation and Agri-entrepreneurship Programme under RKVY-RAFTAAR, Ministry of Agriculture & Farmers Welfare. Accordingly, all assets of RKVY-RAFTAAR as on 31.07.2024 has been transferred from CCS NIAM to IEF of CCS NIAM.
- The balance of Corpus fund as on 31.03.2025 was Rs.2792.25 lakhs which got accumulated against receipts other than Grants-in-Aid as per the books of accounts for the financial year 2024-25. The Institute is maintaining the accounts as per the prescribed Format circulated by the Office of the Comptroller General of Accounts.
- The Executive Committee has approved M/s Ankit Kumar Sharma & Associates, Chartered Accountants as Statutory Auditors for the financial year 2024-25.

appointed as Statutory Auditor for conducting the Statutory Audit and verification of the Accounts for the financial year 2024-25. The Annual Accounts along with the Audit Reports have also been forwarded to the Principal Director of Audit (Central), Office of CA&AG Branch Office, Jaipur for conducting the Govt. Audit.

- The Annual Accounts along with the Audit Reports up to 2023-24 have already have been placed before both the Houses of Parliament.

#### 10.1 Financial Review:

The aggregate Grants-in-Aid (General) received under the Major Head (2435) NIAM Scheme for implementation of Central Sector 'Integrated Scheme on Agricultural Marketing (ISAM) was Rs. 517.82 Lakhs and Grants-in-Aid (Salary) was Rs. 250.00 Lakhs as per the Revised Estimate for the year 2024-25 considering the opening unspent balance of last financial year of Rs. 182.44 lakhs against which -a sum of Rs. 445.15 lakhs have been utilized during the financial year thereby leaving an unspent closing balance of Rs. 255.11 lakhs as at the year end. The break-up of closing unspent balances of Grant-in-aid (General) is Rs.85.49 Lakhs, General (SCSP) Rs.169.63 lakhs, General (TSP) Rs. 0.003 lakhs respectively.

Grants-in-Aid of Rs. 37.50 lakhs were received in respect of Major Had (2552) North-Eastern States during the period whereas an expenditure of Rs. 37.07 lakhs were incurred thereby leaving an aggregate unspent closing balance as on 31.03.2025 of Rs. 272.95 Lakhs comprising of Grants-in-Aid (NES-General) Rs. 260.00 Lakhs, NES-SCSP Rs. 12.95 Lakhs respectively & no unspent closing balance left in NES-TSP. The financial position of the Institute for the year 2024-25 is as under:

**Table 14: Financial position of the Institute**

| Head of Accounts                             | For the FY 2024-25 Amount<br>(Rs. in Lakhs) |                |
|----------------------------------------------|---------------------------------------------|----------------|
|                                              | Budget Estimates                            | Actual         |
| Revenue Expenditure                          | 1220                                        | 1216.62        |
| Capital Expenditure                          | 1200                                        | 8.68           |
| <b>Total Expenditure</b>                     | <b>2420</b>                                 | <b>1225.30</b> |
| Revenue Receipts                             | 650.0                                       | 650.21         |
| Other Receipts                               | 150                                         | 147.68         |
| Grants-in-Aid                                | 1500                                        | 805.32         |
| Previous Year Unspent Grants-in-Aid Utilized | 613                                         | 613.41         |
| Transfer to corpus Fund                      | 190                                         | 191.27         |

**Table 15: The break-up of Actual Revenue Expenditures is as under:**

| Expenditure Head                                            | For the period ended 31.03.2025<br>(Rs. in Lakhs) |
|-------------------------------------------------------------|---------------------------------------------------|
| Salary of Employees of NIAM, Retirement & Terminal Benefits | 335.29                                            |
| Training & Seminar/ Workshop/ Exhibition expenditure        | 205.72                                            |
| PGDM(ABM) Expenditure                                       | 283.15                                            |
| PGDM (IEV) Expenditure                                      | 67.05                                             |
| Administrative Expenditure                                  | 250.58                                            |
| Project Formulations & Computer                             | 39.02                                             |
| Other Program Expenditure                                   | 35.81                                             |
| <b>Total Revenue Expenditure</b>                            | <b>1216.62</b>                                    |

# **Annual Accounts**



## ANKIT KUMAR SHARMA & ASSOCIATES

Address: Plot No. 260, VijayBari, Path  
No. 1, Dher Ka Balaji, Jaipur  
Mobile: +91-9660050204  
E-mail :ankitsharma9424@gmail.com

To,  
The Member of Ch. Charan Singh National Institute of agricultural Marketing  
Jaipur – 302033

### Report on the Audit of Financial Statements

#### Qualified Opinion

We have audited the accompanying financial statements of Ch. Charan Singh National Institute of agricultural Marketing, which comprise the Balance Sheet as at 31<sup>st</sup> March 2025, the Income & Expenditure Account, Receipt & Payments Account for the year then ended, and a summary of significant accounting policies and other explanatory information.

In our opinion and to the best of our information and according to the explanations given to us, **except for the possible effects of the matters described in the Basis for Qualified Opinion section of our report**, the aforesaid financial statements give the information required by the applicable laws and regulations in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India:

- in the case of the Balance Sheet, of the state of affairs of the Institution as at 31<sup>st</sup> March 2025;
- in the case of the Income & Expenditure Account, of the surplus/deficit for the year ended on 31<sup>st</sup> March 2025; and
- in the case of the Receipt & Payments Account, of the Receipt & Payments Account of the institute for the year ended on 31<sup>st</sup> March 2025.

#### Basis for Qualified Opinion

1. **Physical Verification of Assets and Inventories**

The Institution has not carried out physical verification of its fixed assets and inventories during the year. Accordingly, we were unable to obtain sufficient appropriate audit evidence regarding the existence and condition of such assets as at the Balance Sheet date.

2. **Sale of Assets Recorded as Miscellaneous Income**

During the year, the Institution sold certain fixed assets. The sale proceeds amounting to ₹7,10,796 have been credited to **Miscellaneous Income** instead of being adjusted against the cost and accumulated depreciation of the respective fixed assets. Consequently, **Miscellaneous Income is overstated and Fixed Assets are not reduced appropriately.**

3. **Overstatement of Vehicles in Fixed Assets**

As per the Fixed Assets Schedule, Vehicles amounting to ₹7,75,718.95 are shown under Gross Block as at 31<sup>st</sup> March 2025. However, based on the information and explanations provided to us, **no such vehicle exists with the Institution as on that date.** Accordingly, Fixed Assets are overstated to that extent.

We conducted our audit in accordance with the Standards on Auditing (SAs) issued by the Institute of Chartered Accountants of India (ICAI). Our responsibilities under those Standards are further described in the **Auditor's Responsibilities** section of our report. We are independent of the Institution in



accordance with the Code of Ethics issued by ICAI, and we have fulfilled our other ethical responsibilities in accordance with these requirements. We believe that the audit evidence obtained is sufficient and appropriate to provide a basis for our qualified opinion.

---

**Responsibilities of Management and Those Charged with Governance for the Financial Statements**

The Management of the Institution is responsible for the preparation and fair presentation of these financial statements in accordance with the accounting principles generally accepted in India, including applicable Accounting Standards issued by ICAI. This responsibility also includes maintenance of adequate accounting records for safeguarding the assets of the Institution and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies; making reasonable and prudent judgments and estimates; and design, implementation and maintenance of adequate internal financial controls that were operating effectively for ensuring the accuracy and completeness of the accounting records and the timely preparation of reliable financial information.

In preparing the financial statements, management is responsible for assessing the Institution's ability to continue as a going concern, disclosing, as applicable, matters related to going concern, and using the going concern basis of accounting unless management either intends to liquidate the Institution or to cease operations, or has no realistic alternative but to do so.

Those charged with governance are responsible for overseeing the Institution's financial reporting process.

---

**Auditor's Responsibilities for the Audit of the Financial Statements**

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with SAs will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

Place: Jaipur  
Date: 10.09.2025

As per our report even dated attached  
For Ankit Kumar Sharma & Associates  
FRN - 020649C  
Chartered Accountants

  
(CA Vikas Sharma)  
Partner

M. No. 410552

UDIN : 25410552BMIUSZ5135



**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S.NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**  
 Kota Road, Bambala, Jaipur - 302033

**BALANCE SHEET AS AT 31st March 2025**

| CORPUS/CAPITAL FUND AND LIABILITIES          | (Amount - Rs) |                     |                     |
|----------------------------------------------|---------------|---------------------|---------------------|
|                                              | Schedule      | Current Year        | Previous Year       |
| CORPUS / CAPITAL FUND                        | 1             | 508641428.26        | 453730141.43        |
| RESERVES AND SURPLUS                         | 2             | 0.00                | 0.00                |
| EARMARKED/ ENDOWMENT FUNDS                   | 3             | 386638185.01        | 465951205.38        |
| SECURED LOANS AND BORROWINGS                 | 4             | 0.00                | 0.00                |
| UNSECURED LOANS AND BORROWINGS               | 5             | 0.00                | 0.00                |
| DEFERRED CREDIT LIABILITIES                  | 6             | 0.00                | 0.00                |
| CURRENT LIABILITIES AND PROVISIONS           | 7             | 77323379.93         | 64206854.93         |
| <b>TOTAL</b>                                 |               | <b>972602993.20</b> | <b>983888201.74</b> |
| <b>ASSETS</b>                                |               |                     |                     |
| FIXED ASSETS                                 |               |                     |                     |
| INVESTMENT-FROM EARMARKED/ENDOWMENT FUNDS    | 8             | 394479747.35        | 417539571.35        |
| INVESTMENT-OTHERS                            | 9             | 6951695.00          | 9774488.00          |
| CURRENT ASSETS, LOANS, ADVANCES ETC.         | 10            | 0.00                | 0.00                |
|                                              | 11            | 571171550.85        | 556574142.39        |
| MISCELLANEOUS EXPENDITURE                    |               |                     |                     |
| (to the extent not written off or adjusted)  |               |                     |                     |
| <b>TOTAL</b>                                 |               | <b>972602993.20</b> | <b>983888201.74</b> |
| SIGNIFICANT ACCOUNTING POLICIES              | 24            |                     |                     |
| CONTINGENT LIABILITIES AND NOTES ON ACCOUNTS | 25            |                     |                     |

As per our report even dated attached  
 For Ankit Kumar Sharma & Associates  
 FRN - 020649C

Chartered Accountants

(CA VIKAS SHARMA)

Partner

M. No. 410552



Place: Jaipur

Date: 10.09.2025

UDIN :

**लेखाधिकाारी**  
 A.O.  
 NIAM, Jaipur  
 सी.सी.एस. नियाम, जयपुर

**Director**  
 NIAM, Jaipur

**Director General,**  
 NIAM, Jaipur



**FORM OF FINANCIAL STATEMENT (NON-PROFIT ORGANISATIONS)**  
**C.C.S. NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**  
 Kota Road, Bambala, Jaipur - 302033

**INCOME AND EXPENDITURE ACCOUNT FOR THE PERIOD/YEAR ENDED 31st March 2025**

(Amount - Rs.)

|                                                                             | Schedule | Current Year        | Previous Year       |
|-----------------------------------------------------------------------------|----------|---------------------|---------------------|
| <b>INCOME</b>                                                               |          |                     |                     |
| Income from Sales / Services                                                | 12       | 2906121.00          | 2421101.00          |
| Grants / Subsidies                                                          | 13       | 79967623.45         | 89092520.65         |
| Fees / Subscriptions                                                        | 14       | 62115490.32         | 51256841.32         |
| Income from Investments (Income on Invest. From earmarked/Room Rents)       | 15       | 602819.00           | 320900.00           |
| Income from Royalty, Publication etc.                                       | 16       | 0.00                | 0.00                |
| Interest Earned                                                             | 17       | 13380951.00         | 27266356.00         |
| Other Income                                                                | 18       | 786918.59           | 863704.01           |
| Increase/(decrease) in stock of Finished goods and works-in-progress        | 19       | 0.00                | 0.00                |
| <b>TOTAL (A)</b>                                                            |          | <b>159759923.36</b> | <b>171221422.98</b> |
| <b>EXPENDITURE</b>                                                          |          |                     |                     |
| Establishment Expenses                                                      | 20       | 33529364.00         | 29735305.00         |
| Other Administrative Expenses etc.                                          | 21       | 91455804.53         | 92865342.16         |
| Expenditure on Grants, Subsidies of RGs                                     | 22       | 0.00                | 0.00                |
| Interest                                                                    | 23       | 0.00                | 0.00                |
| Prior Adjustment                                                            |          | 0.00                | 0.00                |
| Depreciation (Net Total at the year-end - corresponding to Schedule 8)      |          | 0.00                | 0.00                |
| <b>TOTAL (B)</b>                                                            |          | <b>124985168.53</b> | <b>122600647.16</b> |
| Balance being excess of Income over Expenditure (A-B)                       |          | 34774754.83         | 48620775.82         |
| Transfer to / from General Reserve                                          |          | 0.00                | 0.00                |
| <b>BALANCE BEING SURPLUS/(DEFICIT) CARRIED TO CORPUS FUND</b>               |          | <b>19127971.00</b>  | <b>16822784.00</b>  |
| <b>BALANCE BEING SURPLUS/(DEFICIT) CARRIED TO GENERAL FUND/CAPITAL FUND</b> | 24       | <b>15646783.83</b>  | <b>31797991.82</b>  |
| <b>SIGNIFICANT ACCOUNTING POLICIES</b>                                      | 25       |                     |                     |
| <b>CONTINGENT LIABILITIES AND NOTES ON ACCOUNTS</b>                         |          |                     |                     |

As per our report even dated attached  
 For Ankit Kumar Sharma & Associates

FRN - 020649C

Chartered Accountants

(CA VIKAS SHARMA)

Partner

M. No. 410552

Place: Jaipur  
 Date: 10.09.2025  
 UDIN :



**लेखाधिकाारी**  
 A.O.  
 NIAM, Jaipur  
 सी.सी.एस. नियाम, जयपुर

**Director**  
 NIAM, Jaipur

**Director General,**  
 NIAM, Jaipur



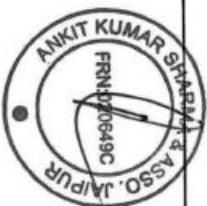
**FORM OF FINANCIAL STATEMENT (NON-PROFIT ORGANISATIONS)**  
**C.C.S. NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**  
 Kota Road, Bambala, Jaipur - 302033

SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31st March 2025

(Amount - Rs.)

| <b>SCHEDULE 1 - CORPUS / CAPITAL FUND:</b>                         | <b>Current Year</b> |                     | <b>Previous Year</b> |                     |
|--------------------------------------------------------------------|---------------------|---------------------|----------------------|---------------------|
| Balance as at the beginning of the year                            |                     | 188559039.43        |                      | 182503595.63        |
| less: Contributions towards Corpus/Capital Fund                    | 0.00                |                     | 0.00                 |                     |
| Add/(Deduct): Balance of net income/(expenditure) transferred from | 34774754.83         |                     | 31797991.82          |                     |
| the Income and Expenditure Account                                 | 6082614.00          |                     | 0.00                 |                     |
| less: adjustment in capital fund                                   | 0.00                |                     | 25742548.02          |                     |
| Closing Balance at the year end                                    |                     | 229416408.26        |                      | 188559039.43        |
| Corpus Fund                                                        |                     | 279225020.00        |                      | 265171102.00        |
| <b>BALANCE AS AT THE YEAR - END</b>                                |                     | <b>508641428.26</b> |                      | <b>453730141.43</b> |

| <b>SCHEDULE 2 - RESERVES AND SURPLUS:</b> | <b>Current Year</b> |             | <b>Previous Year</b> |             |
|-------------------------------------------|---------------------|-------------|----------------------|-------------|
| <b>1. Capital Reserve:</b>                |                     |             |                      |             |
| As per last Account                       | 0.00                |             | 0.00                 |             |
| Addition during the year                  | 0.00                |             | 0.00                 |             |
| Less: Deductions during the year          | 0.00                | 0.00        | 0.00                 | 0.00        |
| <b>2. Revaluation Reserve:</b>            |                     |             |                      |             |
| As per last Account                       | 0.00                |             | 0.00                 |             |
| Addition during the year                  | 0.00                |             | 0.00                 |             |
| Less: Deductions during the year          | 0.00                | 0.00        | 0.00                 | 0.00        |
| <b>3. Special Reserves:</b>               |                     |             |                      |             |
| As per last Account                       | 0.00                |             | 0.00                 |             |
| Addition during the year                  | 0.00                |             | 0.00                 |             |
| Less: Deductions during the year          | 0.00                | 0.00        | 0.00                 | 0.00        |
| <b>4. General Reserve:</b>                |                     |             |                      |             |
| As per last Account                       | 0.00                |             | 0.00                 |             |
| Addition during the year                  | 0.00                |             | 0.00                 |             |
| Less: Deductions during the year          | 0.00                | 0.00        | 0.00                 | 0.00        |
| <b>TOTAL</b>                              |                     | <b>0.00</b> |                      | <b>0.00</b> |



**NIAM Jaipur**  
 A.O.  
 लीखा विवासे  
 सी.सी.एस. नियाम, जयपुर

**Director**  
 NIAM, Jaipur

**Director General,**  
 NIAM, Jaipur



**FORM OF FINANCIAL STATEMENT (NON-PROFIT ORGANISATIONS)**  
**C.S.S. NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**  
 Kota Road, Bambala, Jaipur - 303906  
**SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31st March 2025**

| SCHEDULE 3 - EARMARKED/ENDOWMENT FUNDS                 |                      |              |                      |             |                                 |              |               |              |              |
|--------------------------------------------------------|----------------------|--------------|----------------------|-------------|---------------------------------|--------------|---------------|--------------|--------------|
|                                                        | FUND-WISE BREAK UP   |              |                      |             |                                 | TOTAL        |               |              |              |
|                                                        | Grant (Rural Godown) | Grant (NIAM) | Grant (Market Infra) | RKVY        | Grant Utilized for fixed assets | Current Year | Previous Year | 459137052.01 |              |
| a) Opening balance of the funds                        | 1493488.38           | 01341477.28  | 11979.59             | 80620805.00 | 322483455.13                    | 465951205.38 |               |              |              |
| b) Additions to the funds:                             |                      |              |                      |             |                                 |              |               |              |              |
| i. Donations / grants                                  | 0.00                 | 80532772.00  | 0.00                 | 0.00        | 0.00                            | 80532772.00  | 93220000.00   |              |              |
| ii. Income from investments made on account of funds   | 0.00                 | 0.00         | 0.00                 | 0.00        | 0.00                            | 0.00         | 6559.00       |              |              |
| iii. Other additions (Specify nature) NIAM FUND        | 0.00                 | 0.00         | 0.00                 | 742636.08   | 868982.00                       | 1611618.08   | 22174439.00   |              |              |
| Total (a+b)                                            | 1493488.38           | 80532772.00  | 0.00                 | 742636.08   | 868982.00                       | 82144390.08  | 115400998.00  |              |              |
| c) Utilisation/Expenditure towards objectives of funds |                      | 141874249.28 | 11979.59             | 81363441.08 | 323352437.13                    | 548095595.46 |               |              | 574538050.01 |
| i. Capital Expenditure                                 |                      |              |                      |             |                                 |              |               |              |              |
| Fixed Assets                                           | 0.00                 | 868982.00    | 0.00                 | 32000000.00 | 0.00                            | 32868982.00  | 23133343.00   |              |              |
| Others                                                 | 0.00                 | 0.00         | 0.00                 | 45798835.00 | 0.00                            | 45798835.00  | 21789431.00   |              |              |
| Total                                                  | 0.00                 | 868982.00    | 0.00                 | 77798835.00 | 0.00                            | 78687817.00  | 44922774.00   |              |              |
| ii. Revenue Expenditure                                |                      |              |                      |             |                                 |              |               |              |              |
| Salary, Wages and allowances etc.                      | 0.00                 | 32613035.00  | 0.00                 | 0.00        | 0.00                            | 32613035.00  | 37575439.00   |              |              |
| Rent                                                   | 0.00                 | 0.00         | 0.00                 | 0.00        | 0.00                            | 0.00         | 0.00          |              |              |
| Other Administrative expenses                          | 0.00                 | 47354588.45  | 0.00                 | 2821970.00  | 0.00                            | 50176558.45  | 26088631.63   |              |              |
| Total                                                  | 0.00                 | 79967623.45  | 0.00                 | 2821970.00  | 0.00                            | 82789593.45  | 63664070.63   |              |              |
| Total (c)                                              | 0.00                 | 80836605.45  | 0.00                 | 80620805.00 | 0.00                            | 161457410.45 | 108586644.63  |              |              |
| NET BALANCE AS AT THE YEAR-END (a+b-c)                 | 1493488.38           | 61037843.83  | 11979.59             | 742636.08   | 323352437.13                    | 386638185.01 |               |              | 465951205.38 |

- 1) Plan Funds received from the Central/State Governments are shown as separate Funds and not to be mixed up with any other Funds.  
 2) The NIAM fund has been utilized in case of Revenue & Capital Expenditure over and above the NIAM Grant.



**नेखाधिकारी**  
**सी.सी.एस. नियाम, जयपुर**

A.O.  
 NIAM, Jaipur

Director  
 NIAM, Jaipur

Director General  
 NIAM, Jaipur



**FORM OF FINAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S.NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**  
 Kota Road, Bambala, Jaipur ~ 302033

**SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31st March 2025**

(Amount - Rs.)

| <b>SCHEDULE 4 - SECURED LOANS AND BORROWINGS:</b> |      | <b>Current Year</b> |             | <b>Previous Year</b> |             |
|---------------------------------------------------|------|---------------------|-------------|----------------------|-------------|
| 1. Central Government                             |      |                     | 0.00        |                      | 0.00        |
| 2. State Government (Specify)                     |      |                     | 0.00        |                      | 0.00        |
| 3. Financial Institutions                         |      |                     |             |                      |             |
| a) Term Loans                                     | 0.00 |                     | 0.00        |                      | 0.00        |
| b) Interest accrued and due                       | 0.00 | 0.00                | 0.00        |                      |             |
| 4. Banks:                                         |      |                     |             |                      |             |
| a) Term Loans                                     | 0.00 |                     | 0.00        |                      | 0.00        |
| Interest accrued and due                          | 0.00 |                     | 0.00        |                      | 0.00        |
| b) Other Loans (Specify)                          | 0.00 |                     | 0.00        |                      | 0.00        |
| Interest accrued and due                          | 0.00 | 0.00                | 0.00        |                      |             |
| 5. Other Institutions and Agencies                |      |                     | 0.00        |                      | 0.00        |
| 6. Debentures and Bonds                           |      |                     | 0.00        |                      | 0.00        |
| 7. Others (Specify)                               |      |                     | 0.00        |                      | 0.00        |
| <b>TOTAL</b>                                      |      |                     | <b>0.00</b> |                      | <b>0.00</b> |



A.O.  
NIAM, Jaipur

Director  
NIAM, Jaipur

Director General,  
NIAM, Jaipur

लेखाधिकारी  
सी.सी.एस. नियाम, जयपुर



FORM OF FINANCIAL STATEMENT (NON-PROFIT ORGANISATIONS)  
C.S. NATIONAL INSTITUTE OF AGRICULTURAL MARKETING  
Kota Road, Bambala, Jaipur - 302033  
SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31st March 2025

(Amount - Rs.)

**SCHEDULE 5 - UNSECURED LOANS AND BORROWINGS**

|                                    | Current Year | Previous Year |
|------------------------------------|--------------|---------------|
| 1. Central Government              | 0.00         | 0.00          |
| 2. State Government (Specify)      | 0.00         | 0.00          |
| 3. Financial Institutions          | 0.00         | 0.00          |
| 4. Banks:                          |              |               |
| a) Term Loans                      | 0.00         | 0.00          |
| b) Other Loans (Specify)           | 0.00         | 0.00          |
| 5. Other Institutions and Agencies | 0.00         | 0.00          |
| 6. Debentures and Bonds            | 0.00         | 0.00          |
| 7. Fixed Deposits                  | 0.00         | 0.00          |
| 8. Other (Specify)                 | 0.00         | 0.00          |
| <b>TOTAL</b>                       | <b>0.00</b>  | <b>0.00</b>   |

Note: Amounts due within one year Nil.

**SCHEDULE 6 - DEFERRED CREDIT LIABILITIES:**

|                                                                               | Current Year | Previous Year |
|-------------------------------------------------------------------------------|--------------|---------------|
| a) Acceptances secured by hypothecation of capital equipment and other assets | 0.00         | 0.00          |
| b) Others                                                                     | 0.00         | 0.00          |
| <b>TOTAL</b>                                                                  | <b>0.00</b>  | <b>0.00</b>   |

Note: Amounts due within one year Nil.



*ANKIT KUMAR SHASTRI*  
A.O.

NIAM, Jaipur  
लेखाधिकारी

सी. सी. एस. नियाम, जयपुर

*[Signature]*  
Director  
NIAM, Jaipur

*[Signature]*  
Director General,  
NIAM, Jaipur



FORM OF FINANCIAL STATEMENT (NON-PROFIT ORGANISATIONS)  
C.C.S.NATIONAL INSTITUTE OF AGRICULTURAL MARKETING  
Kota Road, Bambala, Jaipur - 302033

SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31st March 2025

(Amount - Rs.)

| SCHEDULE 7 - CURRENT LIABILITIES AND PROVISIONS |  | Current Year       |             | Previous Year      |             |
|-------------------------------------------------|--|--------------------|-------------|--------------------|-------------|
| A. CURRENT LIABILITIES                          |  |                    |             |                    |             |
| 1. Acceptances                                  |  | 0.00               | 0.00        | 0.00               | 0.00        |
| 2. Sundry Creditors:                            |  |                    |             |                    |             |
| a) For Goods                                    |  | 0.00               | 0.00        | 0.00               | 0.00        |
| b) Others                                       |  | 46938370.93        | 0.00        | 32712344.93        | 0.00        |
| 3. Security/EMD Received                        |  | 2175533.00         | 0.00        | 1896533.00         | 0.00        |
| 4. Interest accrued but not due on:             |  |                    |             |                    |             |
| a) Secured Loans / Borrowings                   |  | 0.00               | 0.00        | 0.00               | 0.00        |
| b) Unsecured Loans / Borrowings                 |  | 0.00               | 0.00        | 0.00               | 0.00        |
| 5. Statutory Liabilities:                       |  |                    |             |                    |             |
| a) Overdue                                      |  | 0.00               | 0.00        | 0.00               | 0.00        |
| b) Others                                       |  | 0.00               | 0.00        | 0.00               | 0.00        |
| 6. Other Current Liabilities                    |  | 0.00               |             | 0.00               |             |
| <b>TOTAL (A)</b>                                |  | <b>49113903.93</b> | <b>0.00</b> | <b>34608877.93</b> | <b>0.00</b> |
| B. PROVISIONS                                   |  |                    |             |                    |             |
| 1. Gratuity                                     |  | 19093613.00        | 0.00        | 20338224.00        | 0.00        |
| 2. Superannuation / Pension                     |  | 0.00               | 0.00        | 0.00               | 0.00        |
| 3. Accumulated Leave Encashment                 |  | 9115863.00         | 0.00        | 9259753.00         | 0.00        |
| 4. Trade Warranties / Claims                    |  | 0.00               | 0.00        | 0.00               | 0.00        |
| 5. Others (Specify)-Provision for Audit Fees    |  | 0.00               | 0.00        | 0.00               | 0.00        |
| <b>TOTAL (B)</b>                                |  | <b>28209476.00</b> | <b>0.00</b> | <b>29597977.00</b> | <b>0.00</b> |
| <b>TOTAL (A + B)</b>                            |  | <b>77323379.93</b> |             | <b>64206854.93</b> |             |



*(Signature)*

A.O.  
NIAM, Jaipur

लेखाधिकारी

सी.सी.एस. नियाम, जयपुर

*(Signature)*  
Director  
NIAM, Jaipur

*(Signature)*  
Director General,  
NIAM, Jaipur

(Amount - Rs.)

| SCHEDULE 8 - FIXED ASSETS                                                                                                                      |                                                  |                                 |                                  |                                   |                                          |                                       |                                           |                                      |                                  |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------|----------------------------------|-----------------------------------|------------------------------------------|---------------------------------------|-------------------------------------------|--------------------------------------|----------------------------------|-----------------------------------|
| DESCRIPTION                                                                                                                                    | GROSS BLOCK                                      |                                 |                                  |                                   | DEPRECIATION                             |                                       |                                           |                                      | NET BLOCK                        |                                   |
|                                                                                                                                                | Cost/Valuation<br>As at beginning<br>of the year | Additions<br>during the<br>year | Deductions<br>during the<br>year | Cost/Valuation<br>at the year end | As at the<br>beginning<br>of the<br>year | On<br>Additions<br>during the<br>year | On<br>Deductions<br>during<br>the<br>year | Total<br>up to<br>the<br>Year<br>end | As at the<br>Current Year<br>end | As at the<br>Previous<br>year end |
| <b>A. FIXED ASSETS:</b>                                                                                                                        |                                                  |                                 |                                  |                                   |                                          |                                       |                                           |                                      |                                  |                                   |
| 1 LAND:                                                                                                                                        |                                                  |                                 |                                  |                                   |                                          |                                       |                                           |                                      |                                  |                                   |
| a) Freehold                                                                                                                                    | 0.00                                             | 0.00                            | 0.00                             | 0.00                              | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 0.00                             | 0.00                              |
| b) Leasehold                                                                                                                                   | 0.00                                             | 0.00                            | 0.00                             | 0.00                              | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 0.00                             | 0.00                              |
| 2 BUILDINGS:                                                                                                                                   |                                                  |                                 |                                  |                                   |                                          |                                       |                                           |                                      |                                  |                                   |
| a) On Freehold Land                                                                                                                            | 281599418.07                                     | 0.00                            | 25520693.00                      | 256078725.07                      | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 256078725.07                     | 281599418.07                      |
| b) On Leasehold Land & Others                                                                                                                  | 0.00                                             | 0.00                            | 0.00                             | 0.00                              | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 0.00                             | 0.00                              |
| c) Ownership Flats / Premises                                                                                                                  | 0.00                                             | 0.00                            | 0.00                             | 0.00                              | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 0.00                             | 0.00                              |
| d) Superstructures on Land<br>not belonging to the entity                                                                                      | 0.00                                             | 0.00                            | 0.00                             | 0.00                              | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 0.00                             | 0.00                              |
| 3 PLANT MACHINERY &<br>EQUIPMENT                                                                                                               | 5913302.00                                       | 0.00                            | 0.00                             | 5913302.00                        | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 5913302.00                       | 5913302.00                        |
| 4 VEHICLES                                                                                                                                     | 775718.95                                        | 0.00                            | 0.00                             | 775718.95                         | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 775718.95                        | 775718.95                         |
| 5 FURNITURE, FIXTURES.                                                                                                                         | 31212000.37                                      | 187089.00                       | 6400000.00                       | 24999089.37                       | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 24999089.37                      | 31212000.37                       |
| 6 OFFICE EQUIPMENT                                                                                                                             | 85102304.65                                      | 8000511.00                      | 30877.00                         | 93071938.65                       | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 93071938.65                      | 85102304.65                       |
| 8 ELECTRIC INSTALLATIONS                                                                                                                       | 0.00                                             | 0.00                            | 0.00                             | 0.00                              | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 0.00                             | 0.00                              |
| 9 LIBRARY BOOKS                                                                                                                                | 12936827.31                                      | 704146.00                       | 0.00                             | 13640973.31                       | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 13640973.31                      | 12936827.31                       |
| 10 TUBEWELLS & SUPPLY                                                                                                                          | 0.00                                             | 0.00                            | 0.00                             | 0.00                              | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 0.00                             | 0.00                              |
| TOTAL OF CURRENT YEAR                                                                                                                          | 417539571.35                                     | 88917746.00                     | 31951570.00                      | 394479747.35                      | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 394479747.35                     | 417539571.35                      |
| PREVIOUS YEAR                                                                                                                                  | 394885868.35                                     | 22654653.00                     | 950.00                           | 417539571.35                      | 0.00                                     | 0.00                                  | 0.00                                      | 0.00                                 | 417539571.35                     | 394885868.35                      |
| <b>B. CAPITAL WORK-IN-PROGRESS</b>                                                                                                             |                                                  |                                 |                                  |                                   |                                          |                                       |                                           |                                      |                                  |                                   |
| TOTAL (A+B)                                                                                                                                    |                                                  |                                 |                                  |                                   |                                          |                                       |                                           |                                      | 394479747.35                     | 417539571.35                      |
| ( There is no asset on hire purchase basis & payment to C.P.W.D. form part of building and shown as capital work in progress during the year.) |                                                  |                                 |                                  |                                   |                                          |                                       |                                           |                                      |                                  |                                   |

(There is no asset on hire purchase basis & payment to C.P.W.D. form part of building and shown as capital work in progress during the year.)



**NIAM, Jaipur**  
**A.O.**  
**Kang**

**Director**  
**NIAM, Jaipur**

Director General,  
NIAM, Jaipur



**FORM OF FINANCIAL STATEMENT (NON-PROFIT ORGANISATIONS)**  
**C.C.S. NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**  
 Kota Road, Bambala, Jaipur - 302033  
**SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31st March 2025**

(Amount - Rs.)

| <b>SCHEDULE 9 INVESTMENTS FROM EARMARKED / ENDOWMENT FUNDS</b> |  | <b>Current Year</b> | <b>Previous Year</b> |
|----------------------------------------------------------------|--|---------------------|----------------------|
| 1. In Government Securities                                    |  | 0.00                | 0.00                 |
| 2. Other approved Securities (In LIC for Gratuity)             |  | 6951695.00          | 9774488.00           |
| 3. Shares                                                      |  | 0.00                | 0.00                 |
| 4. Debentures and Bonds                                        |  | 0.00                | 0.00                 |
| 5. Subsidiaries and Joint Ventures                             |  | 0.00                | 0.00                 |
| 6. Others (to be specified)                                    |  | 0.00                | 0.00                 |
| <b>TOTAL</b>                                                   |  | <b>6951695.00</b>   | <b>9774488.00</b>    |

| <b>SCHEDULE 10 - INVESTMENTS OTHERS</b> |  | <b>Current Year</b> | <b>Previous Year</b> |
|-----------------------------------------|--|---------------------|----------------------|
| 1. In Government Securities             |  | 0.00                | 0.00                 |
| 2. Other approved Securities            |  | 0.00                | 0.00                 |
| 3. Shares                               |  | 0.00                | 0.00                 |
| 4. Debentures and Bonds                 |  | 0.00                | 0.00                 |
| 5. Subsidiaries and Joint Ventures      |  | 0.00                | 0.00                 |
| 6. Others                               |  | 0.00                | 0.00                 |
| <b>TOTAL</b>                            |  | <b>0.00</b>         | <b>0.00</b>          |



A.O.

NIAM, Jaipur  
लेखाधिकारी

सी.सी.एस. नियाम, जयपुर

Director  
NIAM, Jaipur

Director General,  
NIAM, Jaipur



**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S. NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**

Kota Road, Bambala, Jaipur - 302033

**SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31st March 2025**

(Amount - Rs.)

| <b>SCHEDULE 11 - CURRENT ASSETS, LOANS, ADVANCES ETC.</b>                |                 | <b>Current Year</b> |              | <b>Previous Year</b> |  |
|--------------------------------------------------------------------------|-----------------|---------------------|--------------|----------------------|--|
| <b>A. CURRENT ASSETS:</b>                                                |                 |                     |              |                      |  |
| <b>1. Inventories:</b>                                                   |                 |                     |              |                      |  |
| a) Stores and Spares                                                     | 1732101.00      | 1637604.00          |              |                      |  |
| b) Loose Tools                                                           | 0.00            | 0.00                |              |                      |  |
| c) Stock-in-trade                                                        |                 |                     |              |                      |  |
| Finished Goods                                                           | 0.00            | 0.00                |              |                      |  |
| Work-in-progress                                                         | 0.00            | 0.00                |              |                      |  |
| Raw Materials                                                            | 0.00            | 0.00                | 1637604.00   |                      |  |
| <b>2. Sundry Debtors:</b>                                                |                 |                     |              |                      |  |
| a) Debts Outstanding                                                     | 0.00            | 0.00                |              |                      |  |
| b) Others                                                                | 0.00            | 0.00                |              |                      |  |
| <b>3. Cash balances in hand (including cheques / drafts and imprest)</b> | 0.00            | 0.00                |              | 0.00                 |  |
| <b>4. Bank Balances:</b>                                                 |                 |                     |              |                      |  |
| a) With Scheduled Banks:                                                 |                 |                     |              |                      |  |
| On Current/Saving Accounts                                               | 2,45,82,070.05  | 6,99,95,583.15      |              |                      |  |
| On Deposit Accounts (including FDR Corpus Fund)                          | 46,69,00,280.00 | 42,14,10,280.00     |              |                      |  |
| E-Bank a/c                                                               | 60,762.80       | 60,708.24           | 491466571.39 |                      |  |
| b) With non - Scheduled Banks:                                           |                 |                     |              |                      |  |
| On Current Accounts                                                      | 0.00            | 0.00                |              |                      |  |
| On Deposit Accounts                                                      | 0.00            | 0.00                |              |                      |  |
| On Saving Accounts                                                       | 0.00            | 0.00                |              |                      |  |
| <b>5. Post Office Saving Accounts</b>                                    |                 | 0.00                |              |                      |  |
| <b>TOTAL (A)</b>                                                         |                 | 493275213.85        |              | 493104175.39         |  |



सी.सी.एस. नियाम, जयपुर

NIAM, Jaipur  
लेखाधिकारी

A.O.

Director  
NIAM, Jaipur



Director General,  
NIAM, Jaipur

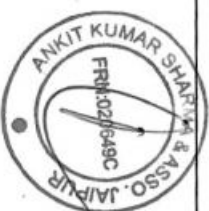
**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**

Kota Road, Bambala, Jaipur - 302033

**SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31st March 2025**

(Amount - Rs.)

| SCHEDULE 11 - CURRENT ASSETS, LOANS, ADVANCES ETC. (Contd)                                |              |              |               |              |
|-------------------------------------------------------------------------------------------|--------------|--------------|---------------|--------------|
|                                                                                           | Current Year |              | Previous Year |              |
| B. LOANS, ADVANCES AND OTHER ASSETS                                                       |              |              |               |              |
| 1. Loans:                                                                                 |              |              |               |              |
| a) Staff including HBA, Vehicle loan, computer loan etc.                                  | 236010.00    |              | 79075.00      |              |
| b) Other Entities engaged in activities/objectives similar to that of the Entity          | 0.00         |              | 0.00          |              |
| c) Other (Specify)                                                                        | 0.00         | 236010.00    | 0.00          | 79075.00     |
| 2. Advances and other amounts recoverable in cash or in kind or for value to be received: |              |              |               |              |
| a) On Capital Account                                                                     | 0.00         |              | 0.00          |              |
| b) Prepayments (Advance to CPWD, as per terms of Grant in aid)                            | 34511610.00  |              | 8373100.00    |              |
| c) Others (including Security Deposit & for MIS/IRGS/INAMA etc.)                          | 41574529.00  | 76086139.00  | 53443604.00   | 61816704.00  |
| 3. Income Accrued:                                                                        |              |              |               |              |
| a) On Investments from Earmarked/Endowment Funds                                          | 0.00         |              | 0.00          |              |
| b) On Investment - Others                                                                 | 0.00         |              | 0.00          |              |
| c) On Loans and Advances                                                                  | 0.00         |              | 0.00          |              |
| d) Others                                                                                 | 1574188.00   | 1574188.00   | 1574188.00    | 1574188.00   |
| 4. Claims Receivable                                                                      |              | 0.00         |               | 0.00         |
| TOTAL (B)                                                                                 |              | 77896337.00  |               | 63469967.00  |
| TOTAL (A + B)                                                                             |              | 571171550.85 |               | 556574142.39 |



लेखाधिकारी  
A.O.  
NIAM, Jaipur  
सी.सी.एस. नियाम, जयपुर

Director  
NIAM, Jaipur

Director General,  
NIAM, Jaipur



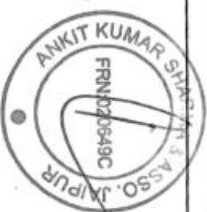
**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S.NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**

Kota Road, Bambala, Jaipur - 302033

**SCHEDULE FORMING PART OF INCOME AND EXPENDITURE FOR THE PERIOD/YEAR ENDED 31st March 2025**

| <b>SCHEDULE 12 - INCOME FROM SALES / SERVICES</b> |                                            |            | <b>Current Year</b> | <b>Previous Year</b> |
|---------------------------------------------------|--------------------------------------------|------------|---------------------|----------------------|
| <b>1). Income from Sales</b>                      |                                            |            |                     |                      |
| a)                                                | Sale of Finished Goods                     |            | 0.00                | 0.00                 |
| b)                                                | Sale of Raw Material                       |            | 0.00                | 0.00                 |
| c)                                                | Sale of Scraps                             |            | 0.00                | 0.00                 |
| <b>2). Income from Services</b>                   |                                            |            |                     |                      |
| a)                                                | Labour and Processing Charges              |            | 0.00                | 0.00                 |
| b)                                                | Professional / Consultancy Services        | 142829.00  |                     | 2421101.00           |
| c)                                                | Agency Commission and Brokerage            | 0.00       |                     | 0.00                 |
| d)                                                | Maintenance Services (Equipments/Property) | 0.00       |                     | 0.00                 |
| e)                                                | RKVY Incubation                            | 2763292.00 |                     | 0.00                 |
| <b>TOTAL</b>                                      |                                            |            | <b>2906121.00</b>   | <b>2421101.00</b>    |

| <b>SCHEDULE 13 - GRANTS / SUBSIDIES</b>   |                                               |             | <b>Current Year</b> | <b>Previous Year</b> |
|-------------------------------------------|-----------------------------------------------|-------------|---------------------|----------------------|
| (Irrevocable Grants & Subsidies Received) |                                               |             |                     |                      |
| 1).                                       | Central Government                            | 79967623.45 |                     | 89092520.65          |
| 2).                                       | Central Government (RGS )                     | 0.00        |                     | 0.00                 |
| 3).                                       | State Government(s)                           | 0.00        |                     | 0.00                 |
| 4).                                       | Government Agencies(NIAM Fund)                | 0.00        |                     | 0.00                 |
| 5).                                       | Institutions / Welfare Bodies                 | 0.00        |                     | 0.00                 |
| 6).                                       | International Organisations                   | 0.00        |                     | 0.00                 |
| 7).                                       | Others (Specify) Central Govt. (Market Atlas) | 0.00        |                     | 0.00                 |
| 8).                                       | Others (Specify) Central Govt. (Market Infra) | 0.00        |                     | 0.00                 |
| <b>TOTAL</b>                              |                                               |             | <b>79967623.45</b>  | <b>89092520.65</b>   |



A.O.

निदेशिका  
निदेशिका

सी.सी.एस. निराम, जयपुर

Director  
NIAM, Jaipur

Director General,  
NIAM, Jaipur



**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S.NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**

Kota Road, Bambala, Jaipur - 302033

**SCHEDULES FORMING PART OF INCOME AND EXPENDITURE FOR THE PERIOD/YEAR ENDED 31st March 2025**

| <b>SCHEDULE 14 - FEES / SUBSCRIPTIONS</b>             |  | (Amount - Rs.)     |                    |
|-------------------------------------------------------|--|--------------------|--------------------|
|                                                       |  | Current Year       | Previous Year      |
| 1) Entrance Fees                                      |  | 0.00               | 0.00               |
| 2) Annual Fees / Subscriptions , PGDABM & PGDMIEV Fee |  | 62115490.32        | 50095784.32        |
| 3) Seminar / Programme Fees                           |  | 0.00               | 1161057.00         |
| 4) Consultancy Fees                                   |  | 0.00               | 0.00               |
| 5) International programme Receipts                   |  | 0.00               | 0.00               |
| 6) FCRA                                               |  | 0.00               | 0.00               |
| <b>TOTAL</b>                                          |  | <b>62115490.32</b> | <b>51256841.32</b> |

| <b>SCHEDULE 15 - INCOME FROM INVESTMENTS</b>                            |  | <b>Investment from Earmarked Fund</b> |                  |              |               | <b>Investment Others</b> |               |
|-------------------------------------------------------------------------|--|---------------------------------------|------------------|--------------|---------------|--------------------------|---------------|
| (Income on Invest. from Earmarked/Endowment Funds transferred to Funds) |  | Current Year                          | Previous Year    | Current Year | Previous Year | Current Year             | Previous Year |
| 1) Interest                                                             |  | 0.00                                  | 0.00             | 0.00         | 0.00          | 0.00                     | 0.00          |
| a) On Govt. Securities                                                  |  | 0.00                                  | 0.00             | 0.00         | 0.00          | 0.00                     | 0.00          |
| b) Other Bonds/Debentures                                               |  | 0.00                                  | 0.00             | 0.00         | 0.00          | 0.00                     | 0.00          |
| 2) Dividends:                                                           |  | 0.00                                  | 0.00             | 0.00         | 0.00          | 0.00                     | 0.00          |
| a) On Shares                                                            |  | 0.00                                  | 0.00             | 0.00         | 0.00          | 0.00                     | 0.00          |
| b) On Mutual Fund Securities                                            |  | 0.00                                  | 0.00             | 0.00         | 0.00          | 0.00                     | 0.00          |
| 3) Room Rent                                                            |  | 602819.00                             | 320900.00        | 0.00         |               | 0.00                     | 0.00          |
| 4) Others (Specify)                                                     |  | 0.00                                  | 0.00             | 0.00         |               | 0.00                     | 0.00          |
| <b>TOTAL</b>                                                            |  | <b>602819.00</b>                      | <b>320900.00</b> | <b>0.00</b>  | <b>0.00</b>   | <b>0.00</b>              | <b>0.00</b>   |



सी.सी.एस. निर्यात, जयपुर

लेखाधिकारी

NIAM, Jaipur

Director  
NIAM, Jaipur



Director General  
NIAM, Jaipur

**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S.NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**  
 Kota Road, Bambala, Jaipur - 302033  
**SCHEDULE FORMING PART OF INCOME AND EXPENDITURE FOR THE PERIOD/YEAR ENDED 31st March 2025**

|                                                             |                          | (Amount - Rs.)      |                      |
|-------------------------------------------------------------|--------------------------|---------------------|----------------------|
| <b>SCHEDULE 16 - INCOME FROM ROYALTY, PUBLICATIONS ETC.</b> |                          | <b>Current Year</b> | <b>Previous Year</b> |
| 1)                                                          | Income from Royalty      | 0.00                | 0.00                 |
| 2)                                                          | Income from Publications | 0.00                | 0.00                 |
| 3)                                                          | Others (Specify)         | 0.00                | 0.00                 |
| <b>TOTAL</b>                                                |                          | <b>0.00</b>         | <b>0.00</b>          |

|                                      |                                                 | <b>Current Year</b> | <b>Previous Year</b> |
|--------------------------------------|-------------------------------------------------|---------------------|----------------------|
| <b>SCHEDULE 17 - INTEREST EARNED</b> |                                                 |                     |                      |
| 1)                                   | On Term Deposits:                               |                     |                      |
|                                      | a) With Scheduled Banks                         | 12521908.00         | 25596951.00          |
|                                      | b) With Non-Scheduled Banks                     | 0.00                | 0.00                 |
|                                      | c) With Institutions                            | 0.00                | 0.00                 |
|                                      | d) Others                                       | 0.00                | 0.00                 |
| 2)                                   | On Saving Accounts:                             |                     |                      |
|                                      | a) With Scheduled Banks                         | 712541.00           | 1556263.00           |
|                                      | b) With Non-Scheduled Banks                     | 0.00                | 0.00                 |
|                                      | c) Post Office Savings Accounts                 | 0.00                | 0.00                 |
|                                      | d) Others                                       | 0.00                | 0.00                 |
| 3)                                   | On Loans:                                       |                     |                      |
|                                      | a) Employees / Staff                            | 146502.00           | 113142.00            |
|                                      | b) Others (Interest on IT Refund)               | 0.00                | 0.00                 |
| 4)                                   | Interest on Debtors and Other Receivables (RGS) | 0.00                | 0.00                 |
| <b>TOTAL</b>                         |                                                 | <b>13380951.00</b>  | <b>27266356.00</b>   |



A.O.

NIAM, Jaipur  
लेखाधिकारी

सी.सी.एस. निराम, जयपुर

Director  
NIAM, Jaipur

Director General  
NIAM, Jaipur



**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S.NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**

Kota Road, Bambala, Jaipur - 302033

**SCHEDULES FORMING PART OF INCOME AND EXPENDITURE FOR THE PERIOD/YEAR ENDED 31st March 2025**

(Amount - Rs.)

| <b>SCHEDULE 18 - OTHER INCOME</b> |                                                         | <b>Current Year</b> | <b>Previous Year</b> |
|-----------------------------------|---------------------------------------------------------|---------------------|----------------------|
| 1)                                | Profit on Sale/disposal of Assets:                      |                     |                      |
| a)                                | Owed assets                                             | 0.00                | 0.00                 |
| b)                                | Assets acquired out of grants, or received free of cost | 0.00                | 0.00                 |
| 2)                                | Export Incentives realised                              | 0.00                | 0.00                 |
| 3)                                | Fees for Miscellaneous Services(Pgprbm user charges)    | 0.00                | 0.00                 |
| 4)                                | Miscellaneous Income (including prior period)           | 786918.59           | 863704.01            |
|                                   | <b>TOTAL</b>                                            | <b>786918.59</b>    | <b>863704.01</b>     |

| <b>SCHEDULE 19 - INCREASE/DECREASE IN STOCK OF FINISHED GOODS &amp; WORK IN PROGRESS</b> |                                      | <b>Current Year</b> | <b>Previous Year</b> |
|------------------------------------------------------------------------------------------|--------------------------------------|---------------------|----------------------|
| a)                                                                                       | Closing Stock                        |                     |                      |
|                                                                                          | Finished Goods                       | 0.00                | 0.00                 |
|                                                                                          | Work-in-progress                     | 0.00                | 0.00                 |
| b)                                                                                       | Less: Opening Stock                  |                     |                      |
|                                                                                          | Finished Goods                       | 0.00                | 0.00                 |
|                                                                                          | Work-in-progress                     | 0.00                | 0.00                 |
|                                                                                          | <b>NET INCREASE/DECREASE (a - b)</b> | <b>0.00</b>         | <b>0.00</b>          |

| <b>SCHEDULE 20 - ESTABLISHMENT EXPENSES</b> |                                                        | <b>Current Year</b> | <b>Previous Year</b> |
|---------------------------------------------|--------------------------------------------------------|---------------------|----------------------|
| a)                                          | Salaries and Wages                                     | 32613035.00         | 29735305.00          |
| b)                                          | C.E.A. and Bonus                                       | 0.00                | 0.00                 |
| c)                                          | Contribution to Other Fund (Specify)                   | 0.00                | 0.00                 |
| d)                                          | Over Time                                              | 0.00                | 0.00                 |
| e)                                          | Expenses on Employees Retirement and Terminal Benefits | 916329.00           | 0.00                 |
| f)                                          | Other (Specify)                                        |                     |                      |
|                                             | <b>TOTAL</b>                                           | <b>33529364.00</b>  | <b>29735305.00</b>   |



**2025**

**A.O.**  
**NIAM, Jaipur**  
**लेखाधिकारी**

**सी.सी.एस. नियाम, जयपुर**

**Director**  
**NIAM, Jaipur**

**Director General,**  
**NIAM, Jaipur**



**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S.NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**

Kota Road, Bambala, Jaipur - 302033

**SCHEDULES FORMING PART OF INCOME AND EXPENDITURE FOR THE PERIOD/YEAR ENDED 31st March 2025**

|                                                         |                                                              | (Amount - Rs.)     |                    |
|---------------------------------------------------------|--------------------------------------------------------------|--------------------|--------------------|
| <u>SCHEDULE 21 - OTHER ADMINISTRATIVE EXPENSES ETC.</u> |                                                              | Current Year       | Previous Year      |
| <b>B. PROJECTS, TRAINING, SEMINAR RELATED EXPENSES</b>  |                                                              |                    |                    |
| 1                                                       | Expenses on Training & Seminar / Workshops / Exhibition etc. | 20572576.72        | 33073945.00        |
| 2                                                       | Computer and Satelite Expenses                               | 852518.00          | 296516.00          |
| 3                                                       | Project Formulation Expenses                                 | 3902524.00         | 3693966.00         |
| 4                                                       | Publication of Journal & Survey & Research                   | 701327.00          | 0.00               |
| 5                                                       | Expenditure on RGS                                           | 1.76               | 88.50              |
| 6                                                       | Expenditure on PGDABM                                        | 28315813.00        | 16513472.00        |
| 7                                                       | Expenditure on Market Atlas                                  | 0.00               | 0.00               |
| 8                                                       | Expenditure on International Programme                       | 0.00               | 0.00               |
| 9                                                       | Expenditure on Market Infrastructure                         | 0.00               | 0.00               |
| 10                                                      | Expenditure on RKVY                                          | 3322941.08         | 10615901.00        |
| 11                                                      | Expenditure on FCRA                                          | 0.00               | 0.00               |
| 12                                                      | Expenditure on PGDMIEV                                       | 6705450.65         | 3375591.00         |
| <b>TOTAL (B)</b>                                        |                                                              | <b>64373152.21</b> | <b>67569479.50</b> |
| <b>[TOTAL A+B]</b>                                      |                                                              | <b>91455804.53</b> | <b>92865342.16</b> |



*Neeru*  
**A.O.**  
 NIAM, Jaipur  
 लेखाधिकारी  
 सी.सी.एस. नि्याम, जयपुर

*[Signature]*  
**Director**  
 NIAM, Jaipur

*[Signature]*  
**Director General**  
 NIAM, Jaipur



**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S.NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**

Kota Road, Bambala, Jaipur - 302033

**SCHEDULES FORMING PART OF INCOME AND EXPENDITURE FOR THE PERIOD/YEAR ENDED 31st March 2025**

|                                                                       | (Amount - Rs.)     |                    |
|-----------------------------------------------------------------------|--------------------|--------------------|
|                                                                       | Current Year       | Previous Year      |
| <b>SCHEDULE 21 - OTHER ADMINISTRATIVE EXPENSES ETC.</b>               |                    |                    |
| <b>A. INSTITUTIONAL MAINTENANCE AND OTHER ADMINISTRATIVE EXPENSES</b> |                    |                    |
| 1 Consumption of Consumable Stores                                    | 51982.00           | 0.00               |
| 2 Labour and processing expenses                                      | 0.00               | 0.00               |
| 3 Cartage and Carriage Inwards                                        | 0.00               | 0.00               |
| 4 Electricity and power                                               | 3273253.00         | 4563774.00         |
| 5 Water Charges                                                       | 0.00               | 0.00               |
| 6 Insurance                                                           | 0.00               | 0.00               |
| 7 Repairs and maintenance of services                                 | 12038969.00        | 9360265.00         |
| 8 Excise Duty                                                         | 0.00               | 0.00               |
| 9 Rent, Rates and Taxes & Insurance                                   | 137185.00          | 137681.00          |
| 10 Vehicles Running and Maintenance                                   | 0.00               | 0.00               |
| 11 Postage, Telephone and Communication Charges                       | 125474.00          | 305388.00          |
| 12 Travelling and Conveyance Expenses                                 | 1482522.00         | 1111864.00         |
| 13 Expenses on Membership Fees                                        | 26000.00           | 0.00               |
| 14 Auditors Remuneration & Legal Fees                                 | 261877.00          | 246710.00          |
| 15 Hospitality Expenses                                               | 0.00               | 0.00               |
| 16 Professional Charges                                               | 0.00               | 0.00               |
| 17 Provision for Bad and Doubtful Debts / Advances                    | 0.00               | 0.00               |
| 18 Irrecoverable Balances Written-Off                                 | 0.00               | 0.00               |
| 19 Packing Charges                                                    | 0.00               | 0.00               |
| 20 Freight and Forwarding Expenses                                    | 0.00               | 0.00               |
| 21 Advertisemen and Publicity                                         | 8648.00            | 27409.00           |
| 22 Bank Charges                                                       | 988.32             | 12.98              |
| 23 News Paper & Magazine                                              | 0.00               | 0.00               |
| 24 Security & Other Service Maintenance                               | 5025935.00         | 4866164.00         |
| 25 Repairs and maintenance of road & building                         | 1067841.00         | 539345.00          |
| 26 Prior Adjustment                                                   | 0.00               | 0.00               |
| 27 Other Expenses                                                     | 3581978.00         | 4137249.68         |
| <b>TOTAL</b>                                                          | <b>27082652.32</b> | <b>25295862.66</b> |



*Neel*  
A.O.

नेखाधिकारी  
NIAM, Jaipur  
सी.सी.एस. नियाम, जयपुर

*[Signature]*  
Director  
NIAM, Jaipur

*[Signature]*  
Director General,  
NIAM, Jaipur



**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S.NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**  
 Kota Road, Bambala, Jaipur - 302033

SCHEDULES FORMING PART OF INCOME AND EXPENDITURE FOR THE PERIOD/YEAR ENDED 31st March 2025

|                                                                   |                                                 | (Amount - Rs.)      |                      |
|-------------------------------------------------------------------|-------------------------------------------------|---------------------|----------------------|
| <b><u>SCHEDULE 22 - EXPENDITURE ON GRANTS, SUBSIDIES ETC.</u></b> |                                                 | <b>Current Year</b> | <b>Previous Year</b> |
| a)                                                                | Grants given to Institutions / Organisations    | 0.00                | 0.00                 |
| b)                                                                | Subsidies given to Institutions / Organisations | 0.00                | 0.00                 |
| <b><u>TOTAL</u></b>                                               |                                                 | <b>0.00</b>         | <b>0.00</b>          |

Note - Name of the Entities, their Activities along with the amount of Grants/Subsidies are to be disclosed.

| <b><u>SCHEDULE 23 - INTEREST</u></b> |                                         | <b>Current Year</b> | <b>Previous Year</b> |
|--------------------------------------|-----------------------------------------|---------------------|----------------------|
| a)                                   | On Fixed Loans                          | 0.00                | 0.00                 |
| b)                                   | On Other Loans (Including Bank Charges) | 0.00                | 0.00                 |
| c)                                   | Others (Specify)                        | 0.00                | 0.00                 |
| <b><u>TOTAL</u></b>                  |                                         | <b>0.00</b>         | <b>0.00</b>          |



*(Signature)*  
**A.O.**  
**NIAM, Jaipur**  
 लेखाधिकारी

सी.सी.एस. नियाम, जयपुर

*(Signature)*  
**Director**  
**NIAM, Jaipur**

*(Signature)*  
**Director General,**  
**NIAM, Jaipur**



**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S.NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**  
Kota Road, Bambala, Jaipur - 302033  
**SCHEDULE FORMING PART OF THE ACCOUNTS FOR THE PERIOD ENDED 31/03/2025**

**SCHEDULE 24 - SIGNIFICANT ACCOUNTING POLICIES**

**1 ACCOUNTING CONVENTION**

- 1.1** The financial statements are prepared on the basis of historical cost convention, unless otherwise stated and on the accrual method of accounting including for the interest received on F. D. R & interest on advance to employees.

**2 INVENTORY VALUATION**

- 2.1** Consumable stores are valued at cost and are as confirmed by management.

**3 INVESTMENT**

- 3.1** A sum of Rs. NIL Invested in LIC during the year for Gratuity.

**4 LAND & BUILDING TAX AND EXCISE DUTY**

- 4.1** The Government of Rajasthan have abolished land and building tax .
- 4.2** Excise duty is not applicable.

**5 FIXED ASSETS**

- 5.1** Fixed Assets are stated at cost of acquisition inclusive of inward freight, duties and taxes and incidental and direct expenses related to acquisition. In respect of projects involving construction, related pre-operational expenses (including interest on loans for specific project prior to its completion), form part of value of the assets capitalized.
- 5.2** Fixed Assets received by way of non-monetary grants, are capitalized at values stated, by corresponding credit to Capital Reserve.
- 5.3** The fixed assets have not been revalued during the year.
- 5.4** Assets which have become unserviceable or obsolete are also shown in fixed assets till the permission to write off/dispose off received from Govt. of India.

**6 DEPRECIATION**

- 6.1** Fixed Assets are stated at cost and dep. on Fixed Assets has not been provided, since fixed assets have been created out of grant.



*Verma*

Contd.....

**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S.NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**

Kota Road, Bambaala, Jaipur - 302033

**SCHEDULE FORMING PART OF THE ACCOUNTS FOR THE PERIOD ENDED 31/03/2025**

**SCHEDULE 24 - SIGNIFICANT ACCOUNTING POLICIES**

**7 MISCELLANEOUS EXPENDITURE & PRIOR ADJUSTMENT**

7.1 Prior adjustment as suggested.

**8 ACCOUNTING FOR SALES**

8.1 This is service rendering Institute & there is no sales.

**9 GOVERNMENT GRANTS / SUBSIDIES**

9.1 Grant-in-aid from Government of India has been received towards administration and other expenses of the Institute. The Institute has taken only that portion of grant to Income & Expenditure account to equalize with administrative expenses incurred during the year. The remaining part has been carried over directly to Balance Sheet.

9.2 Government grants / subsidy are accounted on realization basis.

**10 FOREIGN CURRENCY TRANSACTIONS**

10 No foreign currency transactions during the year.

**11 LEASE**

11.1 No Lease rentals are there.

**12 RETIREMENT BENEFITS**

12.1 Provision for gratuity has been made as per Govt. of India's approval and payment of gratuity act on the date of balance sheet.

12.2 Provision for leave salary has also been made on the basis of 60 % leave balances of the employees.

As per our report even dated attached  
For Ankit Kumar Sharma & Associates  
FRN - 020649C  
Chartered Accountants

(CA VIKAS SHARMA)  
Partner  
M. No. 410552



A.O.  
NIAM, Jaipur

Director  
NIAM, Jaipur

Director General  
NIAM, Jaipur

Place: Jaipur

Date: 10.09.2025

UDIN :



**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S.NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**  
Kota Road, Bambala, Jaipur - 302033

**SCHEDULES FORMING PART OF THE ACCOUNTS FOR THE PERIOD ENDED 31/03/2025**

**SCHEDULE 25 - CONTINGENT LIABILITIES AND NOTES ON ACCOUNTS**

**1 CONTINGENT LIABILITIES**

- 1.1 Claims against the Entity not acknowledged as debts - Rs.     NIL     (Previous year Rs.     NIL     ).
- 1.2 In respect of:
- Bank guarantees given by / on behalf of the Entity -Rs.     NIL     (Previous year Rs.     NIL     )
  - Letters of Credit opened by Bank on behalf of the Entity - Rs.     NIL     (Previous year Rs.     NIL     )
  - Bills discounted with banks Rs.     NIL     (Previous year Rs.     NIL     )
- 1.3 Disputed demands in respect of:
- Income tax Rs.     NIL     (Previous year Rs.     NIL     )
  - Sales tax Rs.     NIL     (Previous year Rs.     NIL     )
  - Municipal Taxes     NIL     (Previous year Rs.     NIL     )
- 1.4 In respect of claims from parties for non execution of orders, but contested by the Entity - Rs.     NIL     (Previous year Rs.     NIL     ).

**2 CAPITAL COMMITMENTS**

Estimated value of contracts remaining to be executed on capital account and not provided for (net of advances) Rs.     NIL     (Previous year Rs.     NIL     ).

**3 LEASE OBLIGATIONS**

Future obligations for rentals under finance lease arrangements for plant and machinery amount to Rs.     NIL     (Previous year Rs.     NIL     ).

**4 FIXED ASSETS**

Fixed assets the purchased cost of which is of Rs.     NIL     are unserviceable or obsolete. The depreciated value can not be determined because stock register has not been properly maintained and the depreciation has not been claimed.

**5 CURRENT ASSETS, LOANS AND ADVANCES**

In the opinion of the Management, the current assets, loans and advances have a value on realization in the ordinary course of business, equal at least to the aggregate amount shown in the Balance Sheet.

**6 TAXATION**

In view of there being no taxable income under Income tax Act. 1961, no provision for Income tax has been considered necessary.



Contd.....

**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S.NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**  
 Kota Road, Bambala, Jaipur - 302033

**SCHEDULES FORMING PART OF THE ACCOUNTS FOR THE PERIOD ENDED 31/03/2025**

**SCHEDULE 25 - CONTINGENT LIABILITIES AND NOTES ON ACCOUNTS**

**7 FOREIGN TRAVEL**

NIL

**8 FOREIGN CURRENCY TRANSACTIONS**

**8.1 Value of Imports Calculated on C.I.F. Basis:**

|   |                                                   |     |     |
|---|---------------------------------------------------|-----|-----|
| - | Purchase of finished Goods                        | NIL | NIL |
| - | Raw Materials & Components (Including in transit) | NIL | NIL |
| - | Capital Goods                                     | NIL | NIL |
| - | Stores, Spares and Consumables                    | NIL | NIL |

**8.2 Expenditure in foreign currency:**

|    |                                                                               |     |     |
|----|-------------------------------------------------------------------------------|-----|-----|
| a) | Travel                                                                        | NIL | NIL |
| b) | Remittances and Interest payment to Financial Institutions/Banks in Foreign C | NIL | NIL |
| c) | Other expenditure:                                                            | NIL | NIL |
| -  | Commission on Sales                                                           | NIL | NIL |
| -  | Legal and Professional Expenses                                               | NIL | NIL |
| -  | Membership Fee                                                                | NIL | NIL |

**8.3 Earnings:**

|                                               |     |     |
|-----------------------------------------------|-----|-----|
| Value of Exports on FOB Basis                 | NIL | NIL |
| International Programme Fees(Received in INR) | NIL | NIL |

(Amount - Rs.)

Current Year      Previous Year

Contd. ....



*Handwritten signature*

*Handwritten signature*

8.4 Remuneration to auditors:

| As Auditors               |     |
|---------------------------|-----|
| - Taxation matters        | NIL |
| - For Management services | NIL |
| - For certification       | NIL |
| 8.5 Others                | NIL |

9 Corresponding figures for the previous year have been regrouped/rearranged, wherever necessary.

10 Schedules 1 to 25 are annexed to and form an integral part of the Balance Sheet as at 31/03/2021 and the Income and Expenditure Account for the year ended on that date.

As per our report even dated attached  
For Ankit Kumar Sharma & Associates  
FRN - 020649C  
Chartered Accountants

(CA VIKAS SHARMA)  
Partner  
M. No. 410552



Place: Jaipur  
Date: 10.09.2025  
UDIN :

लेखाधिकासी  
A.O.  
NIAM, Jaipur  
सी.सी.एस. नियाम, जयपुर

Director  
NIAM, Jaipur

Director General  
NIAM, Jaipur



### SCHEDULE 3 - GRANT IN AID NIAM

| PARTICULARS                  | OPENING BALANCE       | GRANT RECEIVED        | TOTAL GRANT AVAILABLE  | GRANT EXPENSES        | CLOSING BALANCE       |
|------------------------------|-----------------------|-----------------------|------------------------|-----------------------|-----------------------|
| Grant in AID General         |                       |                       |                        |                       |                       |
| Grant in AID Gen (SCPSC)     | 1,68,62,971.00        | 4,67,82,772.00        | 4,67,82,772.00         | 3,82,33,906.45        | 85,48,865.55          |
| Grant-in Aid Salary          | 1,52,46,890.00        | 25,00,000.00          | 1,93,62,971.00         | 23,99,524.00          | 1,69,63,447.00        |
| Grant-in Aid Furniture       | 5,95,515.00           | 2,50,00,000.00        | 4,02,46,890.00         | 3,26,13,035.00        | 76,33,855.00          |
| Grant in AID Gen (TSP)       | 13,82,498.28          | -                     | 5,95,515.00            | -                     | 5,95,515.00           |
| Grant in AID Gen (NER)       | 2,52,84,283.00        | 25,00,000.00          | 38,82,498.28           | 38,82,167.00          | 331.28                |
| Grant in AID Gen (SCPSC)     | 19,20,847.00          | 6,25,000.00           | 2,77,84,283.00         | 17,84,500.00          | 2,59,99,783.00        |
| Grant in AID Gen (NER) (TSP) | 48,473.00             | 6,25,000.00           | 25,45,847.00           | 12,50,000.00          | 12,95,847.00          |
|                              |                       |                       | 6,73,473.00            | 6,73,473.00           | -                     |
| <b>TOTAL</b>                 | <b>6,13,41,477.28</b> | <b>8,05,32,772.00</b> | <b>14,18,74,249.28</b> | <b>8,08,36,605.45</b> | <b>6,10,37,643.83</b> |

|                                     |                       |                    |                       |                       |          |
|-------------------------------------|-----------------------|--------------------|-----------------------|-----------------------|----------|
| Grant in AID RKVY Capital Assets    | 3,20,00,000.00        | -                  | 3,20,00,000.00        | 3,20,00,000.00        | -        |
| Grant in AID RKVY Startups          | 4,57,98,835.00        | -                  | 4,57,98,835.00        | 4,57,98,835.00        | -        |
| Grant in AID RKVY Operational Exper | 28,21,970.00          | 7,42,636.00        | 35,64,606.00          | 35,64,606.00          | -        |
| <b>TOTAL</b>                        | <b>8,06,20,805.00</b> | <b>7,42,636.00</b> | <b>8,13,63,441.00</b> | <b>8,13,63,441.00</b> | <b>-</b> |



  
**लेखाधिकारी**  
 सी.सी.एस. निर्यात, जयपुर



**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.S.S. NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**  
 Kota Road, Bambaia, Jaipur - 302033  
**CONSOLIDATED RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 31st March 2025**

| RECEIPTS                                     |                 | Current Year    | Previous Year   | PAYMENTS                                          |  | Current Year    | Previous Year   |
|----------------------------------------------|-----------------|-----------------|-----------------|---------------------------------------------------|--|-----------------|-----------------|
| <b>I) Opening Balance</b>                    |                 |                 |                 | <b>I) Expenses</b>                                |  |                 |                 |
| a) Cash in Hand                              | 0.00            |                 | 0.00            | a) Establishment Expenses                         |  | 3,63,97,642.00  | 3,55,60,063.00  |
| b) Bank Balance                              |                 |                 |                 | b) Other administrative & instt. Maint. Expenses  |  | 5,52,89,594.25  | 4,43,12,318.16  |
| i) In current/savings A/c                    | 6,99,95,583.15  |                 | 20,96,40,546.30 | c) Ttg P/F & Con.etc exps                         |  |                 |                 |
| ii) In deposit A/c                           | 42,14,10,280.00 |                 | 25,59,40,000.00 | Ttg P/F & Con.etc exps (NIAM)                     |  | 2,29,28,102.72  | 2,71,77,860.00  |
| iii) In E-Bank A/c                           | 60,708.24       |                 | 52,522.92       | Ttg P/F & Con.etc exps (PGDMIEV)                  |  | 6,51,926.00     | 0.00            |
|                                              |                 |                 |                 | Ttg P/F & Con.etc exps (RGS)                      |  | 0.00            | 0.00            |
|                                              |                 |                 |                 | Ttg P/F & Con.etc exps (CRA)                      |  | 0.00            | 0.00            |
|                                              |                 |                 |                 | Ttg P/F & Con.etc exps (GDABM)                    |  | 32,12,255.00    | 19,06,581.00    |
| <b>II) Grant Received</b>                    |                 |                 |                 | <b>II) Payment made against fund</b>              |  |                 |                 |
| a) From Govt. of India                       |                 |                 |                 | Advance for Training programmes (NIAM)            |  | 3,24,88,341.00  | 3,55,37,997.00  |
| i) NIAM                                      | 8,05,32,772.00  |                 | 6,25,00,000.00  | Advance for Training programmes (PGDMIEV)         |  | 0.00            | 1,01,368.00     |
| ii) MIS                                      | 0.00            |                 | 0.00            | Advance for Training programmes (MKT INFRA)       |  | 0.00            | 0.00            |
| iii) CSS (RGS)                               | 0.00            |                 | 0.00            | Advance for Training programmes (RKVY)            |  | 2,13,35,336.92  | 2,01,60,000.00  |
| (iv) RKVY                                    | 0.00            |                 | 3,07,20,000.00  |                                                   |  |                 |                 |
| (v) MIDH                                     | 0.00            |                 | 0.00            |                                                   |  |                 |                 |
| <b>III) Income on Investment</b>             |                 |                 |                 | <b>III) Investment and deposit made</b>           |  |                 |                 |
| a) Earmarked/Endow. Funds                    | 0.00            |                 | 0.00            | a) Out of Earmarked/Endowment fund (Gratuity)     |  | 0.00            | 0.00            |
| b) Own Fund                                  | 0.00            |                 | 0.00            | b) Out of own fund                                |  | 0.00            | 1,000.00        |
| <b>IV) Interest Received</b>                 |                 |                 |                 | <b>IV) Expenditure on Fixed Assets &amp; CWIP</b> |  |                 |                 |
| a) On Bank Deposit                           | 3,19,66,329.00  |                 | 2,71,53,214.00  | a) Purchase of Fixed Assets                       |  | 13,14,848.00    | 13,86,431.00    |
| b) Loan, Advances (Employees) etc.           | 0.00            |                 | 0.00            | b) Expenditure on CWIP                            |  | 0.00            | 0.00            |
| <b>V) Other Income</b>                       |                 |                 |                 | <b>V) Refund of surplus money/Loans</b>           |  |                 |                 |
| a) Fees for Service                          | 96,60,944.00    |                 | 83,63,168.00    | a) To the Govt of India                           |  | 0.00            | 0.00            |
| b) Fees for PGDABM & PGDMIEV                 | 5,94,90,291.00  |                 | 4,98,51,223.60  | b) To the State Govt.                             |  | 0.00            | 0.00            |
| c) Misc. Income                              | 29,80,072.35    |                 | 16,70,231.73    | c) To other provider of Funds/EMD                 |  | 0.00            | 0.00            |
| <b>VI) Amount Borrowed</b>                   |                 |                 |                 | d) Caution Money                                  |  | 10,000.00       | 5,90,000.00     |
|                                              | 0.00            |                 | 0.00            | e) Inter Transfer & Others                        |  | 7,00,000.00     | 0.00            |
| <b>VII) Any Other Receipt</b>                |                 |                 |                 | <b>VI) Finance Charge/Interest</b>                |  |                 |                 |
| a) Security / EMD Rece.                      | 11,50,000.00    |                 | 16,73,798.00    | a) O.S. Liabilities/Others                        |  | 10,58,583.00    | 1,06,48,781.00  |
| b) Advance received/recovered/inter transfer | 2,27,09,102.00  |                 | 3,87,76,530.00  | b) Advance to Employees                           |  | 11,29,975.00    | 25,82,437.00    |
| c) Sale of vehicle                           | 0.00            |                 | 0.00            | c) TDS                                            |  | 27,69,591.00    | 71,08,859.00    |
| d) Employee advance                          | 16,988.00       |                 | 11,31,635.00    | d) Security Deposit                               |  | 1,15,000.00     | 1,18,900.00     |
| e) Others (Misc. Recoveries)                 | 11,00,756.00    |                 | 1,25,634.00     | e) Other Advances                                 |  | 3,29,52,311.00  | 1,29,39,337.00  |
| f) Gratuity                                  | 28,22,793.00    |                 | 20,00,000.00    |                                                   |  |                 |                 |
| <b>VIII) Closing Balance</b>                 |                 |                 |                 | <b>VIII) Closing Balance</b>                      |  |                 |                 |
| a) Cash in Hand                              |                 |                 |                 | a) Cash in Hand                                   |  | 0.00            | 0.00            |
| b) Bank balance                              |                 |                 |                 | b) Bank balance                                   |  | 2,45,82,070.05  | 6,99,95,583.15  |
| i) In current/savings A/c                    |                 |                 |                 | i) In deposit A/c                                 |  | 46,69,00,280.00 | 42,14,10,280.00 |
| ii) In deposit A/c                           |                 |                 |                 | iii) In E-Bank A/c                                |  | 60,762.80       | 60,708.24       |
| Total                                        | 70,38,96,618.74 | 68,95,98,503.55 | Total           | Total                                             |  | 70,38,96,618.74 | 68,95,98,503.55 |

As per our report even dated attached  
 For Ankit Kumar Sharma & Associates  
 FRN - 020649C  
 Chartered Accountants

(CA Vikas Sharma)  
 Partner  
 M. No. 410552  


A.O.  
 NIAM, Jaipur

श्री. सी. एस. नियाम, जयपुर

Director  
 NIAM, Jaipur

Director General  
 NIAM, Jaipur



Place: Jaipur  
 Date: 10.09.2025  
 UDIN :

**Kota Road, Bambala, Jaipur - 302033**

## RECEIPTS AND PAYMENTS FOR THE PERIOD/YEAR ENDED 31st March 2025

| RECEIPTS                                   |              | FCRA            | PGDABM         | PGDMIEV         | CORPUS FUND | MIS          | RGS            | RKVY            | NIAM            | Current Year    | Previous Year   |
|--------------------------------------------|--------------|-----------------|----------------|-----------------|-------------|--------------|----------------|-----------------|-----------------|-----------------|-----------------|
|                                            |              | 1               | 2              |                 | 3           | 4            | 5              |                 | 6               |                 |                 |
| <b>I. Opening Balance</b>                  |              |                 |                |                 |             |              |                |                 |                 |                 |                 |
| a) Cash in Hand                            |              | 0.00            | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 0.00            | 0.00            | 0.00            |
| b) Bank Balance                            |              |                 |                |                 |             |              |                |                 |                 |                 |                 |
| i) In current/ Savings A/c                 | 14,29,524.89 | 21,45,084.20    | 55,64,958.60   | 22,47,049.00    | 11,979.59   | 5,43,488.38  | 2,56,73,607.00 | 3,23,79,891.49  | 6,99,95,583.15  | 20,96,40,546.30 | 25,59,40,000.00 |
| ii) In deposit A/c                         | 0.00         | 9,64,40,000.00  | 0.00           | 25,78,50,000.00 | 0.00        | 9,50,000.00  | 0.00           | 6,61,70,280.00  | 42,14,10,280.00 | 25,59,40,000.00 | 52,522.92       |
| iii) In E-Bank A/c                         | 0.00         | 0.00            | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 60,708.24       | 60,708.24       |                 |                 |
| <b>II) Grant Received</b>                  |              |                 |                |                 |             |              |                |                 |                 |                 |                 |
| a) From Govt. of India                     |              |                 |                |                 |             |              |                |                 |                 |                 |                 |
| i) NIAM                                    | 0.00         | 0.00            | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 8,05,32,772.00  | 8,05,32,772.00  | 6,25,00,000.00  |
| ii) MIS                                    | 0.00         | 0.00            | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 0.00            | 0.00            | 0.00            |
| iii) RGS                                   | 0.00         | 0.00            | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 0.00            | 0.00            | 0.00            |
| iv) RKVY                                   | 0.00         | 0.00            | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 0.00            | 0.00            | 3,07,20,000.00  |
| v) MIDH                                    | 0.00         | 0.00            | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 0.00            | 0.00            | 0.00            |
| <b>III) Income on Investment</b>           |              |                 |                |                 |             |              |                |                 |                 |                 |                 |
| a) Earmarked/Endow. Funds                  | 0.00         | 0.00            | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 0.00            | 0.00            | 0.00            |
| b) Own Fund                                | 0.00         | 0.00            | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 0.00            | 0.00            | 0.00            |
| <b>IV) Interest Received</b>               |              |                 |                |                 |             |              |                |                 |                 |                 |                 |
| a) On Bank Deposit                         | 0.00         | 70,97,413.00    | 1,27,272.00    | 1,91,27,971.00  | 0.00        | 49,689.00    | 1,46,308.00    | 54,17,676.00    | 3,19,66,329.00  | 2,71,53,214.00  | 0.00            |
| b) Loan, Advances(Employees) etc.          | 0.00         | 0.00            | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 0.00            | 0.00            | 0.00            |
| <b>V) Other Income</b>                     |              |                 |                |                 |             |              |                |                 |                 |                 |                 |
| a) Fees for service/ Scholarship           | 0.00         | 0.00            | 3030800.00     | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 66,30,144.00    | 96,60,944.00    | 83,63,168.00    |
| b) Fees from PGDABM & PGDMIEV              | 0.00         | 55816725.00     | 3647166.00     | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 26,400.00       | 5,94,90,291.00  | 4,89,51,223.60  |
| c) Misc. Income                            | 0.00         | 813446.32       | 106053.00      | 0.00            | 0.00        | 0.00         | 0.00           | 44,000.00       | 20,16,573.03    | 29,80,072.35    | 16,70,231.73    |
| <b>VII) Amount Borrowed</b>                | 0.00         | 0.00            | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 0.00            | 0.00            | 0.00            |
| <b>VIII) Any Other Receipt</b>             |              |                 |                |                 |             |              |                |                 |                 |                 |                 |
| a) Security / EMD Rece.                    | 0.00         | 6,80,000.00     | 40,000.00      | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 4,30,000.00     | 11,50,000.00    | 16,73,798.00    |
| b) Advance received/recovered/Inter transf | 0.00         | 7,00,000.00     | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 2,20,09,102.00  | 2,27,09,102.00  | 3,67,76,530.00  |
| c) Sale of vehicle                         | 0.00         | 0.00            | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 0.00            | 0.00            | 0.00            |
| d) Employee advance                        | 0.00         | 5,036.00        | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 11,952.00       | 0.00            | 16,988.00       | 11,31,635.00    |
| e) Others (Misc. Recoveries)               | 0.00         | 21,536.00       | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 10,79,220.00    | 11,00,756.00    | 1,25,634.00     |
| f) Gratuity                                | 0.00         | 0.00            | 0.00           | 0.00            | 0.00        | 0.00         | 0.00           | 0.00            | 28,22,793.00    | 28,22,793.00    | 20,00,000.00    |
| <b>Total</b>                               |              | 16,37,19,240.52 | 1,25,16,249.60 | 27,92,25,020.00 | 11,979.59   | 15,43,177.38 | 2,58,75,867.00 | 21,95,75,559.76 | 70,38,96,618.74 | 68,95,98,503.55 |                 |

UNAK SHARMA & Co.

16/04/2025

1

Accounts Officer

ଅନ୍ତର୍ଜାତୀୟ

सी.सी.एस. निर्यात, जयपुर

Director

NRAM-jaipur

Director General

~~NIAM, Jaipur~~

**FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS)**  
**C.C.S. NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**  
 Kota Road, Barabala, Jaipur - 302033

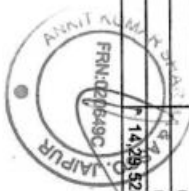
**RECEIPTS AND PAYMENTS FOR THE PERIOD/YEAR ENDED 31st March 2025**

| PAYMENTS                                                 | FCRA                | PGDABM                 | PGDMIEV               | CORPUS FUND            | MIS              | RGS                 | RKVY                  | NIAM                   | Current Year           | Previous Year          |
|----------------------------------------------------------|---------------------|------------------------|-----------------------|------------------------|------------------|---------------------|-----------------------|------------------------|------------------------|------------------------|
|                                                          | 1                   | 2                      |                       | 3                      | 4                | 5                   |                       | 6                      |                        |                        |
| <b>I) Expenses</b>                                       |                     |                        |                       |                        |                  |                     |                       |                        |                        |                        |
| a) Establishment Expenses                                | 0.00                | 22,94,409.00           | 21,57,501.00          | 0.00                   | 0.00             | 0.00                | 25,43,226.00          | 2,94,02,506.00         | 3,63,97,642.00         | 3,55,60,063.00         |
| b) Other Administrative & Instt. Maint. Exp.             | 0.00                | 1,95,56,426.00         | 42,07,864.65          | 0.00                   | 0.00             | 1.76                | 7,65,658.08           | 3,07,59,643.76         | 5,52,89,594.25         | 4,43,12,318.16         |
| c) Training PFI & Con. Etc. exp. (NIAM)                  | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 2,29,28,102.72         | 2,29,28,102.72         | 2,71,71,860.00         |
| d) Training PFI & Con. Etc. exp. (PGDMIEV)               | 0.00                | 0.00                   | 6,51,926.00           | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 6,51,926.00            | 0.00                   |
| e) Training PFI & Con. Etc. exp. (RGS)                   | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 0.00                   | 0.00                   |
| f) Training PFI & Con. Etc. exp. (FCRA)                  | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 0.00                   | 0.00                   |
| g) Training & Education Program (PGDABM)                 | 0.00                | 32,12,255.00           | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 32,12,255.00           | 19,06,581.00           |
| <b>II) Payment made against fund for various project</b> |                     |                        |                       |                        |                  |                     |                       |                        |                        |                        |
| Advance for Training programmes (PGDMIEV)                | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 0.00                   | 0.00                   |
| Advance for Training programmes (MIS)                    | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 0.00                   | 1,01,368.00            |
| Advance for Training programmes (RKVY)                   | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 2,13,35,336.92        | 0.00                   | 2,13,35,336.92         | 2,01,60,000.00         |
| Advance for Training programmes (NIAM)                   | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 3,24,88,341.00         | 3,24,88,341.00         | 3,35,37,997.00         |
| <b>III) Investment and deposit made</b>                  |                     |                        |                       |                        |                  |                     |                       |                        |                        |                        |
| a) Out of Earmarked/Endowment fund (G)                   | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 0.00                   | 0.00                   |
| b) Out of own fund                                       | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 0.00                   | 1,000.00               |
| <b>IV) Expenditure on Fixed Assets &amp; CWIP</b>        |                     |                        |                       |                        |                  |                     |                       |                        |                        |                        |
| a) Purchase of Fixed Assets                              | 0.00                | 2,81,377.00            | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 10,33,471.00           | 13,14,848.00           | 13,86,431.00           |
| b) Expenditure on CWIP                                   | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 0.00                   | 0.00                   |
| <b>V) Refund of surplus money/loans</b>                  |                     |                        |                       |                        |                  |                     |                       |                        |                        |                        |
| a) To the Govt of India                                  | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 0.00                   | 0.00                   |
| b) To the State Govt.                                    | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 0.00                   | 0.00                   |
| c) To other provider of Funds(EMD)                       | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 0.00                   | 0.00                   |
| d) Caution money                                         | 0.00                | 10,000.00              | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 10,000.00              | 5,90,000.00            |
| e) Inter Transfer & Others                               | 0.00                | 0.00                   | 7,00,000.00           | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 7,00,000.00            | 0.00                   |
| <b>VI) Finance Charge(Interest)</b>                      |                     |                        |                       |                        |                  |                     |                       |                        |                        |                        |
| a) O.S.Liabilities / Others                              | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 10,58,583.00          | 0.00                   | 10,58,583.00           | 1,06,48,781.00         |
| b) Advance to Employees                                  | 0.00                | 2,41,929.00            | 24,700.00             | 0.00                   | 0.00             | 0.00                | 26,009.00             | 8,37,337.00            | 11,29,975.00           | 25,82,437.00           |
| c) TDS / GST                                             | 0.00                | 7,09,741.00            | 0.00                  | 19,12,786.00           | 0.00             | 0.00                | 1,47,054.00           | 0.00                   | 27,69,591.00           | 71,08,959.00           |
| d) Security Deposit                                      | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 1,15,000.00            | 1,15,000.00            | 1,18,900.00            |
| e) Other Advances(CPWD)/Other Paymen                     | 0.00                | 2,70,00,000.00         | 77,300.00             | 0.00                   | 0.00             | 0.00                | 0.00                  | 58,75,011.00           | 3,29,52,311.00         | 1,29,39,337.00         |
| <b>VIII) Closing Balance</b>                             |                     |                        |                       |                        |                  |                     |                       |                        |                        |                        |
| a) Cash in Hand                                          | 0.00                | 0.00                   |                       | 0.00                   | 0.00             | 0.00                | 0.00                  | 0.00                   | 0.00                   | 0.00                   |
| b) Bank balance                                          |                     |                        |                       |                        |                  |                     |                       |                        |                        |                        |
| i) In current/Savings A/c                                | 14,29,524.89        | 12,13,103.52           | 46,96,957.95          | 49,12,224.00           | 11,979.59        | 5,43,175.62         | 0.00                  | 1,17,75,104.48         | 2,45,82,070.05         | 6,99,95,583.15         |
| ii) In Time deposit A/c                                  | 0.00                | 10,92,00,000.00        | 0.00                  | 27,24,00,000.00        | 0.00             | 10,00,000.00        | 0.00                  | 8,43,00,280.00         | 46,69,00,280.00        | 42,14,10,280.00        |
| iii) In E-Bank A/c                                       | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00             | 0.00                | 0.00                  | 60,762.80              | 60,762.80              | 60,708.24              |
| <b>Total</b>                                             | <b>14,29,524.89</b> | <b>16,37,19,240.52</b> | <b>1,25,16,249.60</b> | <b>27,92,25,020.00</b> | <b>11,979.59</b> | <b>15,43,177.38</b> | <b>2,58,75,867.00</b> | <b>21,95,75,559.76</b> | <b>70,38,96,618.74</b> | <b>68,95,98,503.53</b> |

Accounts Officer  
 नमामि जायपुरी  
 श्री.सी.एस. नियास, जयपुर

Director  
 NIAM Jaipur

Director General  
 NIAM Jaipur



**CCS National Institute of Agricultural Marketing**

Bambala, Kota Road, Sanganer

Jaipur-302033

Rajasthan, India

1-Apr-2024 to 31-Mar-2025

**SCHEDULE 11 - CURRENT ASSETS, LOANS, ADVANCES ETC. (Contd)****B. LOANS, ADVANCES AND OTHER ASSETS****2. Advances and other amounts recoverable in cash or in kind or for value to be received:****c) Others (including Security Deposit & for MISIRGS/NAMA etc.)**

| Particulars                                             | Debit               |
|---------------------------------------------------------|---------------------|
| <b>Deposits (Asset)</b>                                 | <b>12,86,101.00</b> |
| National Collateral Management Services Limited         | 6,03,900.00         |
| Rajasthan Gramin Ajivika Vikas Parishad                 | 3,593.00            |
| AAVARITI INTERNATIONAL NEW DELHI                        | 7,08,400.00         |
| AGRICULTURE RESEARCH AND TECH. INSTITUTE LUCKNOW UP     | 5,31,300.00         |
| ANMOL MULTIPURPOSE ACTIVE & SOCIAL SERVICE SOCIETY      | 7,08,400.00         |
| BIHAR AGRICULTURAL UNIVERSITY, BHAGALPUR                | 3,25,000.00         |
| BOHNIMAN SYSTEM                                         | 61,000.00           |
| CARD A/C AGRI EXPO 2006                                 | 1,17,000.00         |
| CENTRAL AGRIL UNIVERSITY, IMPHAL                        | 3,25,000.00         |
| CENTRE FOR SUSTAINABLE AGRICULTURE, SECUNDERABAD        | 3,25,000.00         |
| COMPTROLLER AAU JORHAT                                  | 9,37,195.00         |
| COMPTROLLER CAU PHASIGAHT IMPHAL ARUNACHAL PRADESH      | 3,54,200.00         |
| COMPTROLLER N.A.U. NAVSARI                              | 3,09,209.00         |
| COMPTROLLER, RAU, BIKANER                               | 3,54,200.00         |
| COMPTROLLER, PAU LUDHIANA                               | 50,000.00           |
| DEDICATION FOR HUMANITY & REVA. ASO. SANGNER JAIPUR     | 3,54,200.00         |
| DEPUTY COMPTROLLER (PROJECTS) SKUAST JAMMU              | 1,64,500.00         |
| DGCI&S, KOLKATA.                                        | 10,000.00           |
| DIRECTOR EXT. EDUCATION B.A.U. SABOUR                   | 2,88,320.00         |
| DIVISION OF SOCIAL SCIENCE ICAR RESEARCH COMPLEX MEGHAL | 12,70,000.00        |
| DR. M. DEVRAJ, IDS, MYSORE                              | 50,000.00           |
| EKO GRANTEE DIVISION OF ENCON AURANGABAD MH             | 7,00,000.00         |
| EVERGREEN EDUCATION WELFARE SOCIETY LUCKNOW UP          | 10,62,600.00        |
| EXECUTIVE ENGINEER RSAMB, AJMER                         | 89,065.00           |
| EXECUTIVE ENGINEER, RSAMB, ALWAR                        | 3,630.00            |
| EXECUTIVE ENGINEER, RSAMB, CHITTORGARH                  | 44,864.00           |
| EXECUTIVE ENGINEER RSAMB JODHPUR                        | 57,851.00           |
| EXECUTIVE ENGINEER RSAMB KOTA                           | 36,427.00           |
| EXECUTIVE ENGINEER RSAMB UDAIPUR                        | 441.00              |
| FFDC EXTENSION UNIT BERHAMPUR ODISHA                    | 8,40,000.00         |
| FFDC KANNAUJ                                            | 4,48,000.00         |
| GANADOOT SOCIAL WELFARE CENTER AGARTALA TRIPURA         | 7,00,000.00         |
| GREEN & WOODS NEW DELHI                                 | 1,50,000.00         |
| Harsh Patidar                                           | 10,000.00           |
| HOPE AND BEYOND SODALA JAIPUR                           | 7,08,400.00         |
| Hotel Nesta Pratap Nagar PGDMIEV                        | 71,400.00           |
| ICAR, MEGHALAYA                                         | 1,49,800.00         |
| I.E.D. U.P. LUCKNOW ( U.P. )                            | 3,54,200.00         |
| IIPM BENGALURU                                          | 4,85,100.00         |
| IIT BOMBAY (CENTER FOR TECH. ALTERNATIVES RURAL IND     | 4,80,000.00         |
| INSTITUTE FOR SOCIAL AND ECONOMIC CHANGE BENGALURU      | 7,00,000.00         |
| INSTITUTE OF RURAL MANAGEMENT ANAND GUJARAT             | 6,10,729.00         |
| JOINT DIRECTOR ICAR TRIPURA                             | 7,24,000.00         |
| KAMTECH ASSOCIATES PVT LTD                              | 59,500.00           |

लेखाधिकारी  
सी.सी.एस. नियाम, जयपुर

*Mehta*

|                                                     |                       |
|-----------------------------------------------------|-----------------------|
| KIWI RESEARCH & DEVELOPMENT CENTER ZIRO A.P         | 10,52,100.00          |
| K.V.K.KHORDHA CIFA BHUBANESWAR                      | 5,74,000.00           |
| LA GLOBAL FOUNDATION WEST DELHI                     | 3,50,000.00           |
| LAXMI JAN KALYAN SEWA SANSTHAN U.P                  | 3,54,200.00           |
| LLOYDS INSULATION INDIA LTD NEW DELHI               | 21,885.00             |
| MAAN TOURS                                          | 1,24,000.00           |
| MAHADEVI CHARITABLE TRUST JAIPUR RAJASTHAN          | 7,08,400.00           |
| MAHASHAKTI SEVA KENDRA BHOPAL M.P.                  | 12,39,700.00          |
| MANAB KALYAN WELFARE SOCIETY TRIPURA                | 10,50,000.00          |
| Media Exhibitors Nasik                              | 67,500.00             |
| MENON STRUCTURAL ENGG. CONSULTANTS                  | 24,000.00             |
| MS JOLLY BAROOHA                                    | 4,00,000.00           |
| M/S. K.D. ELECTRONICS                               | 35,000.00             |
| M/S. KHADEKAR CONSULTANT PUNE                       | 1,50,000.00           |
| MSME KANPUR FFDC PROJECT FUND (KANNAUJ)             | 3,36,000.00           |
| M/S. TECHNO ASSOCIATES                              | 17,514.00             |
| NICE AGRO COOPERATIVE SOCIETY INDIA LTD. DELHI      | 3,10,800.00           |
| PAVILLION & INTERIORS INDIA LTD                     | 54,548.00             |
| PHD Chamber of Com. & Ind. Amritsar.                | 63,000.00             |
| PTK ARCHITECTS CHENNAI                              | 1,63,800.00           |
| RASHTRARI NANAJJI DESHMUKH VICHAR MANCH AURANGABAD  | 10,50,000.00          |
| REGIONAL FOOD RESEARCH & ANALYSIS CENTER, LUCKNOW   | 3,54,200.00           |
| REGIONAL HORTICULTURE REC & TRG MASHOBRA SHIMLA HP  | 1,09,000.00           |
| R.S.A.M.B. UDAIPUR                                  | 7,677.00              |
| SAMSKRUTI RURAL AND URBAN DEVEL.EDU.SOCIETY BIDAR   | 10,62,600.00          |
| SARTHAK SOCIETY FOR HUMAN DEV. MALVIYA NAGER JAIPUR | 3,54,200.00           |
| SCOPE SOCIETY FOR COMMUNITY ORGA & PEO .EDU.RAJ     | 5,31,300.00           |
| S.G.FOUNDATION & ENGINEERS                          | 32,500.00             |
| SH.KANKO BOHRA                                      | 7,000.00              |
| SH.RAMESHWAR DEKA                                   | 2,000.00              |
| SHRI KANKA BORAH                                    | 30,000.00             |
| SHRI RAM CHANDRA SIKSHAN SAMITI AYODHYA             | 14,16,800.00          |
| SHRI RAMSWAROOP SAINI                               | 22,600.00             |
| SH SUDHEER KUMAR                                    | 4,000.00              |
| SOCIAL AND RURAL DEVELOPMENT SOCIETY JAIPUR         | 3,54,200.00           |
| S R SHIKSHAN SAMITHI VARANASI SRSS UP               | 14,16,800.00          |
| SULABH INTERNATIONAL SOCIAL SERVICE ORGANISATION    | 3,929.00              |
| TAWANG GREEN FARMER PRODUCER COMPANY LTD TAWANG A.P | 10,62,600.00          |
| Tds (Corpus)                                        | 19,12,796.00          |
| TDS on Interest on FDR                              | 7,09,741.00           |
| TDS Receivable                                      | 11,85,713.00          |
| TEA AND EX-TEA GRADEN LAB DEVP ASSO JORHAT ASSAM    | 7,08,400.00           |
| THE CONVENOR BOTEXPO, JAIPUR                        | 37,500.00             |
| THE DREAM WELFARE SOCIETY JAIPUR (RAJASTHAN)        | 5,31,300.00           |
| TRIBAL DEVELOPMENT FOUNDATION ARUNACHAL PRADESH     | 5,22,900.00           |
| UAS, BANGALORE                                      | 20,83,620.00          |
| UNITECH EXHIBITIONS PVT. LTD. CHENNAI               | 75,873.00             |
| VISHVESHVARAYA DEVELOPMENT ORGANIZATION MYSORE      | 3,45,800.00           |
| NATIONAL SEEDS CORPORATION LTD.                     | 9,20,508.00           |
| <b>Grand Total</b>                                  | <b>4,15,74,529.00</b> |

| SCHEDULE 11 - CURRENT ASSETS, LOANS, ADVANCES ETC. (Contd)                                |                       |
|-------------------------------------------------------------------------------------------|-----------------------|
| B. LOANS, ADVANCES AND OTHER ASSETS                                                       |                       |
| 2. Advances and other amounts recoverable in cash or in kind or for value to be received: |                       |
| b) Prepayments (Advance to CPWD, as per terms of Grant in Aid)                            |                       |
| Particulars                                                                               | Debit                 |
| ADVANCE TO CPWD A/C                                                                       | 3,08,16,610.00        |
| ADVANCE TO PGDMIEV                                                                        | 36,95,000.00          |
| <b>Grand Total</b>                                                                        | <b>3,45,11,610.00</b> |

| SCHEDULE 11 - CURRENT ASSETS, LOANS, ADVANCES ETC. (Contd) |                     |
|------------------------------------------------------------|---------------------|
| B. LOANS, ADVANCES AND OTHER ASSETS                        |                     |
| 3. Income Accrued:                                         |                     |
| d) Others                                                  |                     |
| Particulars                                                | Debit               |
| ACCRUED CONSULTANCY FEES A/C                               | 15,74,188.00        |
| <b>Grand Total</b>                                         | <b>15,74,188.00</b> |

लेखाधिकारी  
सी.सी.एस. नियाम, जयपुर

*Neha*

| SCHEDULE 11 - CURRENT ASSETS, LOANS, ADVANCES ETC. (Contd) |             |
|------------------------------------------------------------|-------------|
| B. LOANS, ADVANCES AND OTHER ASSETS                        |             |
| 1. Loans:                                                  |             |
| a) Staff including HBA, Vehicle loan, computer loan etc.   |             |
| Particulars                                                | Debit       |
| ABHINAV SHARMA PGDABM                                      | 69,446.00   |
| RANJITH P C R O                                            | 58,130.00   |
| SOHAN GANECHYA PGDM-IEV                                    | 20,000.00   |
| SH. N. RANGASAMY                                           | 52,475.00   |
| SONALI KATOCH RO NIAM                                      | 22,959.00   |
| VIRESH CHAND GUPTA                                         | 13,000.00   |
| Grand Total                                                | 2,36,010.00 |

| SCHEDULE 11 - CURRENT ASSETS, LOANS, ADVANCES ETC. (Contd) |              |
|------------------------------------------------------------|--------------|
| A. CURRENT ASSETS                                          |              |
| 1. Inventories:                                            |              |
| a) Stores and Spares                                       |              |
| Particulars                                                | Debit        |
| Stock of Consumables                                       | 17,32,101.00 |
| Grand Total                                                | 17,32,101.00 |

| SCHEDULE 11 - CURRENT ASSETS, LOANS, ADVANCES ETC. (Contd) |                |
|------------------------------------------------------------|----------------|
| A. CURRENT ASSETS                                          |                |
| 4. Bank Balances:                                          |                |
| a) With Scheduled Banks:                                   |                |
| Particulars                                                | Debit          |
| On Current/Saving Accounts                                 |                |
| BANK PNB GRATUITY FUND                                     | 12,53,885.78   |
| BANK PNB NIAM                                              | 24,17,002.50   |
| BANK PNB FCRA                                              | 14,29,524.89   |
| BANK PNB CORPUS                                            | 49,12,224.00   |
| BANK PNB SALARY                                            | 72,81,806.40   |
| BANK PNB MARKET INFRA                                      | 11,979.59      |
| BANK CSNA GRANT A/C 43079136952                            | -              |
| BANK PGDMIEV                                               | 46,96,957.95   |
| BANK PNB PGDABM                                            | 12,13,103.52   |
| PNB BANK GRANT                                             | 3,69,121.80    |
| BANK PNB RGS                                               | 5,43,175.62    |
| SBI HOLDING TDS GST A/C 43138461693                        | 4,53,288.00    |
| Grand Total                                                | 2,45,82,070.05 |

| SCHEDULE 11 - CURRENT ASSETS, LOANS, ADVANCES ETC. (Contd) |                 |
|------------------------------------------------------------|-----------------|
| A. CURRENT ASSETS                                          |                 |
| 4. Bank Balances:                                          |                 |
| a) With Scheduled Banks:                                   |                 |
| Particulars                                                | Debit           |
| On Deposit Accounts (including FDR Corpus Fund)            |                 |
| SWEEP FDR PNB (NIAM)                                       | 8,43,00,280.00  |
| SWEEP FDR PNB CORPUS                                       | 27,24,00,000.00 |
| SWEEP FDR PNB PGDABM                                       | 10,92,00,000.00 |
| SWEEP FDR PNB (RGS)                                        | 10,00,000.00    |
| Grand Total                                                | 46,69,00,280.00 |

लेखाधिकारी  
सी.सी.एस. नियाम, जयपुर

Neel

| SCHEDULE 11 - CURRENT ASSETS, LOANS, ADVANCES ETC. (Contd) |           |
|------------------------------------------------------------|-----------|
| A. CURRENT ASSETS                                          |           |
| 4. Bank Balances:                                          |           |
| a) With Scheduled Banks:                                   |           |
| Particulars                                                | Debit     |
| E-Bank A/c                                                 | 60,762.80 |
| Grand Total                                                | 60,762.80 |

| SCHEDULE 9 INVESTMENTS FROM EARMARKED / ENDOWMENT FUNDS |              |
|---------------------------------------------------------|--------------|
| 2. Other approved Securities (In LIC for Gratuity)      |              |
| Particulars                                             | Debit        |
| SHARE CAPITAL OF IEF OF CCS NIAM                        | 1,000.00     |
| INVESTMENT IN LIC(GRATUITY)                             | 69,50,695.00 |
| Grand Total                                             | 69,51,695.00 |

| SCHEDULE 7 - CURRENT LIABILITIES AND PROVISIONS        |                |
|--------------------------------------------------------|----------------|
| A. CURRENT LIABILITIES                                 |                |
| 2. Sundry Creditors:                                   |                |
| b) Others                                              |                |
| Particulars                                            | Credit         |
| DG NIAM PGDABM                                         | 8,61,843.00    |
| DG NIAM PGDMIEV                                        | 36,95,000.00   |
| Excess Recovery From Employee                          | 43,188.00      |
| CAUTION MONEY(PGDMIEV)                                 | 1,20,000.00    |
| Caution Money(A.W)                                     | 15,000.00      |
| CAUTION MONEY(PGDABM)                                  | 18,65,000.00   |
| Caution Money (PGPABM)                                 | 14,94,120.00   |
| FPO/CBBO ADVANCE                                       | 7,47,000.00    |
| GLIS                                                   | 4,480.00       |
| MARKET ATLAS A/C                                       | 48,309.00      |
| M/S. NUPUR AIRCON                                      | 47,929.00      |
| O.S.Liabilities                                        | 23,61,652.00   |
| O.S. LIABILITIES (PGDABM)                              | 1,13,75,456.00 |
| O.S. LIABILITIES (PGDMIEV)                             | 4,97,740.00    |
| ADVANCE FROM VASANTRAO NAIK MARATHWADA                 | 1,39,400.00    |
| Other Deduction                                        | 6,42,461.00    |
| NPS                                                    | 61,265.00      |
| DY. DIRECTOR AGRICULTURAL DIST ETAH UP CONSULTANCY     | 1,23,490.00    |
| ASSAM STATE AGRICULTURE MARKETING BOARD, GUWAHATI      | 30,000.00      |
| ODISHA STATE AGRICULTURE MARKETING BOARD -RSAMB        | 13,354.00      |
| UNIV. OF AG. SCI. BANGLORE                             | 6,823.00       |
| RECOVERY OF INCENTIVES TO NIAM STAFF                   | 15,58,771.00   |
| DG NIAM                                                | 12,01,110.00   |
| SALARY HOLD A/C                                        | 1,07,242.00    |
| Student Welfare Fund                                   | 22,09,642.93   |
| ATMA                                                   | 1,02,218.00    |
| COROMONDAL INTERNATIONAL LIMITED                       | 13,80,000.00   |
| Advance From LUPIN HUMAN EWLFARE & RESEARCH FOUNDATION | 4,43,250.00    |
| Advance From SYNGENTA FOUNDATION CONSULTANCY           | 68,16,948.00   |
| ADVANCE FROM GIZ CONSULTANCY PROJECT                   | 16,01,665.00   |
| ADVANCE FROM WORLD BANK SMART DIU                      | 10,58,036.00   |
| ADVANCE FROM MAHARSHTRA AGRI BUSINESS ABD RURAL        | 4,40,000.00    |
| TAMILNADU AGRI MKT & AGRI BUSINESS                     | 10,56,640.00   |
| WADRA ADVANCE                                          | 24,44,938.00   |
| ADVANCE FEES FROM LODGING AND BOARDING                 | 11,34,000.00   |
| ADVANCE FROM J K BAJAJ TRUST                           | 1,10,400.00    |
| ADVANCE FROM CORTEVA ACCESS CONSUTANCY                 | 5,40,000.00    |
| ADVANCE FROM SAMUNNATI FOUNDATION                      | 5,40,000.00    |
| Grand Total                                            | 4,69,38,370.93 |

| SCHEDULE 7 - CURRENT LIABILITIES AND PROVISIONS |              |
|-------------------------------------------------|--------------|
| A. CURRENT LIABILITIES                          |              |
| 3. Security/EMD Received                        |              |
| Particulars                                     | Credit       |
| SECURITY/EMD REC                                | 21,75,533.00 |
| SECURITY CO-WORKING REFUNDABLE RKVY             | -            |
| Grand Total                                     | 21,75,533.00 |

| SCHEDULE 7 - CURRENT LIABILITIES AND PROVISIONS |                |
|-------------------------------------------------|----------------|
| B. PROVISIONS                                   |                |
| 1. Gratuity                                     |                |
| Particulars                                     | Credit         |
| PROV. FOR GRAT.                                 | 1,90,93,613.00 |
| Grand Total                                     | 1,90,93,613.00 |

लेखाधिकारी  
सी.सी.एस. नियाम, जयपुर

*Meha*

| SCHEDULE 7 - CURRENT LIABILITIES AND PROVISIONS |              |
|-------------------------------------------------|--------------|
| B. PROVISIONS                                   |              |
| 3. Accumulated Leave Encashment                 |              |
| Particulars                                     | Credit       |
| PROV. FOR LEAVE SALARY                          | 91,15,863.00 |
| Grand Total                                     | 91,15,863.00 |

लेखाधिकारी  
सी.सी.एस. नियाम, जयपुर

Nela

**CCS National Institute of Agricultural Marketing**

Bambala, Kota Road, Sanganeer

Jaipur-302033

Rajasthan, India

1-Apr-2023 to 31-Mar-2024

| <b>SCHEDULE 12 - INCOME FROM SALES / SERVICES</b> |                    |
|---------------------------------------------------|--------------------|
| <b>2). Income from Services</b>                   |                    |
| <b>b) Professional / Consultancy Services</b>     |                    |
| Particulars                                       | Debit              |
| CAZRI JODHPUR RECEIPT A/C                         | 11,990.00          |
| SIMA RAHMANKHERA LUCKNOW RECD                     | 1,30,839.00        |
| <b>Grand Total</b>                                | <b>1,42,829.00</b> |

| <b>SCHEDULE 12 - INCOME FROM SALES / SERVICES</b> |                     |
|---------------------------------------------------|---------------------|
| <b>2). Income from Services</b>                   |                     |
| <b>e) RKVY Incubation</b>                         |                     |
| Particulars                                       | Debit               |
| RKVY INCOME                                       | 25,80,305.00        |
| USER CHARGES RKVY A/C                             | 1,82,987.00         |
| <b>Grand Total</b>                                | <b>27,63,292.00</b> |

| <b>SCHEDULE 13 - GRANTS / SUBSIDIES</b> |                       |
|-----------------------------------------|-----------------------|
| <b>1). Central Government</b>           |                       |
| Particulars                             | Debit                 |
| GRANT-IN -AID (INCOME)                  | 3,73,64,924.45        |
| GRANT IN AID(NER-SCPSC)(UTILISED)       | 12,50,000.00          |
| GRANT IN AID(NER-TRIBAL AREA)(UTILISED) | 17,47,000.00          |
| GRANT IN AID(NER)(UTILISED)             | 17,84,500.00          |
| GRANT IN AID(SCPSC)(UTILISED)           | 23,99,524.00          |
| GRANT IN AID(TRIBAL AREA)(UTILISED)     | 28,08,640.00          |
| GRANT IN AID UTILIZED SALARY            | 3,26,13,035.00        |
| <b>Grand Total</b>                      | <b>7,99,67,623.45</b> |

| <b>SCHEDULE 14 - FEES / SUBSCRIPTIONS</b>                    |                       |
|--------------------------------------------------------------|-----------------------|
| <b>2). Annual Fees / Subscriptions , PGDABM/PGDMIEV FEES</b> |                       |
| Particulars                                                  | Debit                 |
| INCOME PGDABM                                                | 5,54,01,224.32        |
| INCOME PGDMIEV                                               | 66,87,866.00          |
| INCOME PGDM-SAM                                              | 26,400.00             |
| <b>Grand Total</b>                                           | <b>6,21,15,490.32</b> |

| <b>SCHEDULE 14 - FEES / SUBSCRIPTIONS</b> |          |
|-------------------------------------------|----------|
| <b>3). Seminar / Programme Fees</b>       |          |
| Particulars                               | Debit    |
|                                           |          |
| <b>Grand Total</b>                        | <b>-</b> |

लेखाधिकारी  
सी.सी.एस. नियाम, जयपुर

*Mela*

| SCHEDULE 17 - INTEREST EARNED |                |
|-------------------------------|----------------|
| 1). On Term Deposits:         |                |
| a) With Scheduled Banks       |                |
| Particulars                   | Debit          |
| INTEREST ON FDR PGDABM        | 70,97,413.00   |
| INTEREST ON FDR NIAM          | 54,24,495.00   |
| Grand Total                   | 1,25,21,908.00 |

| SCHEDULE 17 - INTEREST EARNED    |             |
|----------------------------------|-------------|
| 2). On Saving Accounts:          |             |
| a) With Scheduled Banks          |             |
| Particulars                      | Debit       |
| INTEREST ON GRANT AC 502         | 70,336.00   |
| INTEREST ON SALARY AC 496        | 4,27,642.00 |
| INTEREST ON PGDMIEV A/C          | 1,27,272.00 |
| INTEREST ON RGS SAVINGS A/C      | 49,689.00   |
| INTEREST ON GRATUITY SAVINGS A/C | 37,602.00   |
| Grand Total                      | 7,12,541.00 |

| SCHEDULE 17 - INTEREST EARNED        |             |
|--------------------------------------|-------------|
| 3). On Loans:                        |             |
| a) Employees / Staff                 |             |
| Particulars                          | Debit       |
| ELECTRIC CHARGES RECEIVED FROM STAFF | 1,03,485.00 |
| INTEREST ON HBA                      | 27,377.00   |
| LICENCE FEE RECEIPTS                 | 15,640.00   |
| Grand Total                          | 1,46,502.00 |

| SCHEDULE 18 - OTHER INCOME                        |             |
|---------------------------------------------------|-------------|
| 4). Miscellaneous Income (including prior period) |             |
| Particulars                                       | Debit       |
| MISC. RECEIPTS                                    | 3,71,947.59 |
| RECOVERY AUDIT PARA                               | 75,324.00   |
| RTI APPLICATION RECEIPTS                          | 30.00       |
| INTEREST ON INCOME TAX REFUND                     | 3,39,617.00 |
| Grand Total                                       | 7,86,918.59 |

| SCHEDULE 20 - ESTABLISHMENT EXPENSES |                |
|--------------------------------------|----------------|
| a). Salaries and Wages               |                |
| Particulars                          | Debit          |
| SALARY AND ALLOWANCE                 | 2,88,17,818.00 |
| MEDICAL REMBURSEMENT                 | 11,12,071.00   |
| PROVISION FOR GRATUITY               | 4,07,317.00    |
| NPS EMPLOYER CONTRIBUTION SHARE      | 12,76,829.00   |
| PROVISION FOR LEAVE SALARY           | 9,99,000.00    |
| Grand Total                          | 3,26,13,035.00 |

| SCHEDULE 20 - ESTABLISHMENT EXPENSES |             |
|--------------------------------------|-------------|
| f). Other (Specify)                  |             |
| Particulars                          | Debit       |
| REMBURSEMENT OF TUITION FEES         | 9,16,329.00 |
| Grand Total                          | 9,16,329.00 |

| SCHEDULE 21 - OTHER ADMINISTRATIVE EXPENSES ETC.               |           |
|----------------------------------------------------------------|-----------|
| A. INSTITUTIONAL MAINTENANCE AND OTHER ADMINISTRATIVE EXPNESES |           |
| 1). Consumption of Consumable Stores                           |           |
| Particulars                                                    | Debit     |
| CONSUMABLE STORE DEAD STOCK A/C                                | 51,982.00 |
| Grand Total                                                    | 51,982.00 |

लेखाधिकारी  
सी.सी.एस. नियाम, जयपुर

*Mela*

| <b>SCHEDULE 21 - OTHER ADMINISTRATIVE EXPENSES ETC.</b><br><b>A. INSTITUTIONAL MAINTENANCE AND OTHER ADMINISTRATIVE EXPENSES</b><br><b>4). Electricity and power</b> |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Particulars                                                                                                                                                          | Debit               |
| ELECTRICITY EXPENSES                                                                                                                                                 | 29,70,519.00        |
| MAINTENANCE OF DG SET                                                                                                                                                | 3,02,734.00         |
| <b>Grand Total</b>                                                                                                                                                   | <b>32,73,253.00</b> |

| <b>SCHEDULE 21 - OTHER ADMINISTRATIVE EXPENSES ETC.</b><br><b>A. INSTITUTIONAL MAINTENANCE AND OTHER ADMINISTRATIVE EXPENSES</b><br><b>7). Repairs and maintenance of services</b> |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Particulars                                                                                                                                                                        | Debit                 |
| A.M.C. of Computers/ V.S.A.T. A/c                                                                                                                                                  | 1,63,150.00           |
| A.M.C. of Xerox/ A.C./ Water Cooler/EPABX A/c                                                                                                                                      | 6,21,366.00           |
| Horticulture Maintenance A/c                                                                                                                                                       | 28,98,131.00          |
| Maintenance of Cleaning/ Sanitation A/c                                                                                                                                            | 82,59,524.00          |
| Repair & Maintenance for Office Equipment                                                                                                                                          | 96,798.00             |
| <b>Grand Total</b>                                                                                                                                                                 | <b>1,20,38,969.00</b> |

| <b>SCHEDULE 21 - OTHER ADMINISTRATIVE EXPENSES ETC.</b><br><b>A. INSTITUTIONAL MAINTENANCE AND OTHER ADMINISTRATIVE EXPENSES</b><br><b>11). Postage, Telephone and Communication Charges</b> |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Particulars                                                                                                                                                                                  | Debit              |
| TELEPHONE AND EPABX A/C                                                                                                                                                                      | 1,25,474.00        |
| <b>Grand Total</b>                                                                                                                                                                           | <b>1,25,474.00</b> |

| <b>SCHEDULE 21 - OTHER ADMINISTRATIVE EXPENSES ETC.</b><br><b>A. INSTITUTIONAL MAINTENANCE AND OTHER ADMINISTRATIVE EXPENSES</b><br><b>12). Travelling and Conveyance Expenses</b> |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Particulars                                                                                                                                                                        | Debit               |
| TRAVELLING EXPENSES                                                                                                                                                                | 14,82,522.00        |
| <b>Grand Total</b>                                                                                                                                                                 | <b>14,82,522.00</b> |

| <b>SCHEDULE 21 - OTHER ADMINISTRATIVE EXPENSES ETC.</b><br><b>A. INSTITUTIONAL MAINTENANCE AND OTHER ADMINISTRATIVE EXPENSES</b><br><b>25). Repairs and maintenance of road &amp; building</b> |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Particulars                                                                                                                                                                                    | Debit               |
| MAINTENANCE OF ROAD BUILDING & CIVIL WORK                                                                                                                                                      | 8,98,063.00         |
| Misc. Development of Civil Work                                                                                                                                                                | 1,69,778.00         |
| <b>Grand Total</b>                                                                                                                                                                             | <b>10,67,841.00</b> |

| <b>SCHEDULE 21 - OTHER ADMINISTRATIVE EXPENSES ETC.</b><br><b>A. INSTITUTIONAL MAINTENANCE AND OTHER ADMINISTRATIVE EXPENSES</b><br><b>27). OTHER EXPENSES</b> |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Particulars                                                                                                                                                    | Debit               |
| SOLAR PROJECT EXPENSES                                                                                                                                         | 67,250.00           |
| Office Expenses A/c                                                                                                                                            | 33,44,773.00        |
| LIVERIES                                                                                                                                                       | 37,500.00           |
| NPS Charges NSDL                                                                                                                                               | 816.00              |
| Books & Periodicals                                                                                                                                            | 1,14,175.00         |
| USER CHARGES                                                                                                                                                   | 17,464.00           |
| <b>Grand Total</b>                                                                                                                                             | <b>35,81,978.00</b> |

लेखाधिकारी  
सी.सी.एस. नियाम, जयपुर

Neha

| <b>SCHEDULE 21 - OTHER ADMINISTRATIVE EXPENSES ETC.</b><br><b>B. PROJECTS, TRAINING, SEMINAR RELATED EXPENSES</b><br><b>1). Expenses on Training &amp; Seminar / Workshops / Exhibition etc.</b> |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Particulars                                                                                                                                                                                      | Debit                 |
| Printing / PUB. & Office Stationary A/c                                                                                                                                                          | (35,644.00)           |
| Survey Study and Research A/c                                                                                                                                                                    | 18,66,021.00          |
| Training & Seminar (NER) A/c                                                                                                                                                                     | 17,84,500.00          |
| TRAINING & SEMINAR (NER-SCSP)                                                                                                                                                                    | 12,50,000.00          |
| TRAINING & SEMINAR (NER-TSP)                                                                                                                                                                     | 17,47,000.00          |
| TRAINING & SEMINAR (SCSP)                                                                                                                                                                        | 23,99,524.00          |
| TRAINING & SEMINAR (TSP)                                                                                                                                                                         | 28,08,640.00          |
| Training & Seminar A/c                                                                                                                                                                           | 87,52,535.72          |
| <b>Grand Total</b>                                                                                                                                                                               | <b>2,05,72,576.72</b> |

| <b>SCHEDULE 21 - OTHER ADMINISTRATIVE EXPENSES ETC.</b><br><b>B. PROJECTS, TRAINING, SEMINAR RELATED EXPENSES</b><br><b>3). Project Formulation Expenses</b> |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Particulars                                                                                                                                                  | Debit               |
| CORTEVA-ACCESS CONSULTANCY PROGRAME                                                                                                                          | 1,43,351.00         |
| HONARARIUM                                                                                                                                                   | 67,400.00           |
| J.K.BAJAJ TRUST EXPENSES                                                                                                                                     | 21,209.00           |
| LUPIN HUMAN WELFARE RESERCH FOUNDATION                                                                                                                       | 1,88,876.00         |
| COROMANDAL INTERNATIONAL LTD.                                                                                                                                | 6,87,007.00         |
| WDRA TRAVELLING EXP                                                                                                                                          | 1,42,956.00         |
| SYNGENTA FOUNDATION CONSULTANCY A/C                                                                                                                          | 6,82,132.00         |
| WORLD BANK SMART DIU ATMA AMRAVATHI EXP.                                                                                                                     | 1,80,174.00         |
| WDRA TRAINING EXP.                                                                                                                                           | 7,88,794.00         |
| SAMUNNATI FOUNDATION CONSULTANCY PROGRAME EXP.                                                                                                               | 1,94,870.00         |
| TAMILNADU AGRI MARKETING AGRI BUSINESS                                                                                                                       | 3,19,768.00         |
| VASANTRAO NAIK MARATHAWADA KRISHI VIDYAPEETH                                                                                                                 | 42,676.00           |
| GIZ CONSULTANCY PROJECT                                                                                                                                      | 4,06,721.00         |
| SEMINAR WORKSHOP EXHIBITION EXP                                                                                                                              | 6,500.00            |
| ATMA PUNE EXP.                                                                                                                                               | 30,090.00           |
| <b>Grand Total</b>                                                                                                                                           | <b>39,02,524.00</b> |

लेखाधिकारी  
सी.सी.एस. नियाम, जयपुर

*Mela*

## Annexure

**Table: Details of training programs**

| SN | Date                 | Title of the program                                                                              | Venue                                                             | Gender |    | Social Category |    |     |     | Total |
|----|----------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------|----|-----------------|----|-----|-----|-------|
|    |                      |                                                                                                   |                                                                   | M      | F  | SC              | ST | OBC | Gen |       |
| 1  | 14-12-24 to 16-12-24 | Training Program on Sustainable organic farming and Marketing of organic produce                  | NCOF, Ghaziabad                                                   | 12     | 17 | 6               | -  | 6   | 17  | 33    |
| 2  | 15-1-25 to 17-1-25   | Training Program on Sustainable organic farming and Marketing of organic produce                  | KVK, Ghaziabad                                                    | 15     | 15 | 7               | -  | 12  | 11  | 30    |
| 3  | 4-10-24 to 6-10-24   | Training Program on Agricultural Marketing                                                        | Bilaspur, Chhatisgarh                                             | 29     | 3  | 10              | 5  | 16  | 1   | 32    |
| 4  | 5-10-24 to 7-10-24   | Training Program on Agricultural Marketing                                                        | Korba, Chattisgarh                                                | 18     | 12 | 3               | 20 | 6   | 1   | 30    |
| 5  | 14-10-24 to 16-10-24 | Training Program on Agricultural Marketing for stakeholders                                       | Hamirpur, HP                                                      | 20     | 17 | 11              | 4  | 5   | 17  | 37    |
| 6  | 15-10-24 to 17-10-24 | Training Program on Agricultural Marketing for stakeholders                                       | Kangra, HP                                                        | 25     | 10 | 6               | -  | 13  | 16  | 35    |
| 7  | 1-10-24 to 3-10-24   | Training Program on Agricultural Marketing for stakeholders                                       | Udham Singh Nagar, Uttarakhand                                    | 30     | 3  | 7               | 5  | 12  | 9   | 33    |
| 8  | 1-10-24 to 3-10-24   | Training Program on Agricultural Marketing for stakeholders                                       | Haldwani, Uttarakhand                                             | 20     | 13 | -               | -  | 3   | 30  | 33    |
| 9  | 6-10-24 to 8-10-24   | Training Program on Agricultural Marketing for stakeholders                                       | Paschim Singhbhum, Jharkhand                                      | 15     | 26 | -               | 26 | 15  | -   | 41    |
| 10 | 7-10-24 to 9-10-24   | Training Program on Agricultural Marketing for stakeholders                                       | Deoghar, Jharkhand                                                | 18     | 16 | 11              | 5  | 9   | 9   | 34    |
| 11 | 5-11-24 to 7-11-24   | Training program on Agricultural Marketing                                                        | Muradnagar, Ghaziabad                                             | 26     | 7  | 2               | -  | 15  | 16  | 33    |
| 12 | 2-1-25 to 4-1-25     | Training program on Agricultural Marketing                                                        | LJKSS conference room                                             | 20     | 13 | 4               | -  | 16  | 13  | 33    |
| 13 | 30.12.2024           | One day awareness on Commercial Cultivation, Processing, Marketing of Aromatic & Medicinal Plants | Hotel R.K. Palace, Behrin, District- Kannauj- UP                  | 38     | 4  | 1               | -  | 39  | 2   | 42    |
| 14 | 13-15 January 2025   | 3 days training on commercial cultivation, processing, marketing of aromatic & medicinal plants   | Bhgartiya inter college, Nitandpur, Mohanpur Raranpur, Kannauj UP | 32     | 2  | 3               | -  | 26  | 5   | 34    |

|           |                        |                                                                                                   |                                                       |    |    |    |     |    |   |     |
|-----------|------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------|----|----|----|-----|----|---|-----|
| <b>15</b> | 07-09 March 2025       | Training on commercial cultivation, processing, marketing of aromatic & medicinal plants          | Panchayat Bhawan, Village Lidhora, District Auraya UP | 34 | 2  | 12 | -   | 16 | 8 | 36  |
| <b>16</b> | 20-03-2025             | One day awareness on Commercial Cultivation, Processing, Marketing of Aromatic & Medicinal Plants | Chhibramau, Hardoi                                    | 36 | -  | -  | -   | 30 | 6 | 36  |
| <b>17</b> | 10-12-24 to 11-12-24   | Training program on agricultural marketing strategies for agricultural produce of Dang District   | KVK Waghai                                            | 77 | 27 | -  | 104 | -  | - | 104 |
| <b>18</b> | 11-12-24 to 12-12-24   | “Importance of Agriculture Marketing for Livelihood Security                                      | KVK Navsari                                           | 60 | 40 | -  | 24  | 70 | 6 | 100 |
| <b>19</b> | 3-01-25 to 4-01-25     | Two days workshop on Agricultural marketing strategies for agri-produce of the Narmada district.  | KVK Dadiapada                                         | 38 | 62 | -  | 91  | 9  | - | 100 |
| <b>20</b> | 2-3 Jan, 2025          | Two days workshop on Agricultural marketing strategies for agri-produce of the Narmada district.  | KVK, Vyara                                            | 37 | 63 | -  | 100 | -  | - | 100 |
| <b>21</b> | 6-01-25 to 8-01-25     | Training Program on Marketing of medicinal and aromatic plants.                                   | Koraput, Odisha                                       | 30 | -  | -  | 30  | -  | - | 30  |
| <b>22</b> | 18-2-2025 to 20-2-2025 | Training Program on Marketing of medicinal and aromatic plants.                                   | ITDA Conference Hall,                                 | 26 | 4  | -  | 30  | -  | - | 30  |
| <b>23</b> | 11-13.03.2025          | Training Program on Marketing of medicinal and aromatic plants.                                   | Sri Ramchandrapur, Ganjam                             | -  | 30 | 18 | -   | 8  | 4 | 30  |
| <b>24</b> | 25-11-24 to 27-11-24   | Training program on marketing of Medicinal and aromatic plants                                    | Angul, Odisha                                         | 15 | 15 | -  | -   | 29 | 1 | 30  |
| <b>25</b> | 9-12-24 to 11-12-24    | Training program on marketing of Medicinal and aromatic plants                                    | Gajapati, Odisha                                      | 17 | 13 | -  | 29  | 1  | - | 30  |
| <b>26</b> | 3-12-24 to 5-12-24     | Training Program on Agricultural Marketing                                                        | Bhadohi, UP                                           | 24 | 6  | 5  | 0   | 22 | 3 | 30  |
| <b>27</b> | 17-12-24 to 19-12-24   | Training Program on Agricultural Marketing and value addition of fish products                    | Dhanbad, Bihar                                        | 11 | 19 | 11 | 6   | 8  | 5 | 30  |
| <b>28</b> | 3-3-25 to 5-3-25       | Training Program on Agricultural Marketing and value addition of fish products                    | Shivpur, Varanasi, UP                                 | 24 | 6  | 11 | 0   | 17 | 2 | 30  |
| <b>29</b> | 27-2-25 to 1-3-25      | Training Program on Agricultural Marketing and value addition of fish products                    | Ramgarh cantt, Jharkhand                              | 22 | 8  | 2  | 5   | 23 | 0 | 30  |

|    |                        |                                                                                                                         |                                                             |    |    |    |    |    |    |    |
|----|------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----|----|----|----|----|----|----|
| 30 | 29-1-25 to 31-1-2025   | Training Program on Agricultural Marketing                                                                              | Siwan, Bihar                                                | 25 | 5  | 3  | 4  | 10 | 13 | 30 |
| 31 | 22-3-25 to 24-3-2025   | Training Program on Agricultural Marketing                                                                              | Santhi, Bihar                                               | 29 | 1  | 3  | 4  | 10 | 13 | 30 |
| 32 | 29-3-2025 to 31-3-2025 | Training Program on Agricultural Marketing                                                                              | Kand Pakad, Bihar                                           | 28 | 2  | 4  | 3  | 9  | 14 | 30 |
| 33 | 13-1-2025 to 15-1-2025 | Training Program on Agricultural Marketing                                                                              | Ramgarh, Jharkhand                                          | 19 | 11 | 19 | 4  | 4  | 3  | 30 |
| 34 | 23-8-24 to 25-8-24     | Training Program on Agricultural Marketing                                                                              | Kushinagar, UP                                              | 18 | 12 | 3  | 3  | 8  | 16 | 30 |
| 35 | 23-8-24 to 25-8-24     | Training Program on Agricultural Marketing                                                                              | Mau, UP                                                     | 25 | 5  | 5  | 0  | 20 | 5  | 30 |
| 36 | 17-10-24 to 19-10-24   | Training program on Agricultural Marketing                                                                              | West Tripura                                                | 19 | 12 | 18 | -  | 9  | 4  | 31 |
| 37 | 19-10-24 to 21-10-24   | Training program on Agricultural Marketing                                                                              | West Tripura                                                | 2  | 30 | 32 | -  | -  | -  | 32 |
| 38 | 23-11-24 to 25-11-24   | Training program on Agricultural Marketing of local produce                                                             | West Garo Hills, Meghalaya                                  | 17 | 16 | -  | 33 | -  | -  | 33 |
| 39 | 25-11-24 to 27-11-24   | Training program on Agricultural Marketing of local produce                                                             | East Garo Hills                                             | 11 | 19 | -  | 30 | -  | -  | 30 |
| 40 | 1-12-24 to 3-12-24     | Training program on Agricultural Marketing                                                                              | Dokchin Village, Pakyong, Sikkim                            | 25 | 7  | 7  | 19 | 6  | -  | 32 |
| 41 | 4-12-24 to 6-12-24     | Training program on Agricultural Marketing                                                                              | Regu Village, Pakyong, Sikkim                               | 25 | 5  | -  | 16 | 14 | -  | 30 |
| 42 | 25-27 November, 24     | Training program on agricultural Marketing and Agrotourism                                                              | Mysuru                                                      | 25 | 5  | 1  | 2  | 18 | 8  | 30 |
| 43 | 20-1-25 to 22-1-25     | Training program on agricultural Marketing and Agrotourism                                                              | Mysuru                                                      | 24 | 6  | 1  | 1  | 13 | 15 | 30 |
| 44 | 18-9-24 to 20-9-24     | Sustainable Rice Production and Marketing                                                                               | District Agriculture Office, Jorhat                         | 33 | 16 | 1  | 2  | 41 | 5  | 49 |
| 45 | 18-9-24 to 20-9-24     | Sustainable Tea Farming and Marketing: Opportunities and Challenges for Small Tea Farmers                               | Department of Botany, ARRI, Jorhat.                         | 36 | 3  | -  | 5  | 14 | 20 | 39 |
| 46 | 4-11-24 to 6-11-24     | Sustainable Citrus and Plantation Crops Farming and Marketing: Opportunities and Challenges for Small-Scale Cultivators | Entrepreneurship Development Cell (EDC), Margherita College | 27 | 13 | 3  | 5  | 17 | 15 | 40 |

|    |                       |                                                                                                                                      |                                                                |    |    |    |    |    |    |    |
|----|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----|----|----|----|----|----|----|
| 47 | 5-12-24 to 7-12-24    | Exploring Opportunities and Challenges in Sustainable Agriculture: Crop Farming and Marketing Strategies for Small-Scale Cultivators | Birangana Sati Sadhani Rajyik Vishwavidyalaya, Golaghat, Assam | 22 | 38 | 1  | 11 | 31 | 17 | 60 |
| 48 | 18-11-24 to 20-11-24  | Off Campus Training program on Agricultural Marketing                                                                                | Nuiland, Nagaland                                              | 29 | 5  | 1  | 19 | 14 | -  | 34 |
| 49 | 20-11-24 to 22-11-24  | Off Campus Training program on Agricultural Marketing                                                                                | Chumoukedima, Nagaland                                         | 12 | 23 | 2  | 33 | -  | -  | 35 |
| 50 | 27-11-24 to 29-11-24  | Off Campus Training program on Agricultural Marketing                                                                                | Pakyong, Sikkim                                                | 12 | 22 | 3  | 5  | 26 | -  | 34 |
| 51 | 28-11-24 to 30-11-24  | Off Campus Training program on Agricultural Marketing                                                                                | Gangtok, Sikkim                                                | 15 | 15 | -  | 1  | 29 | -  | 30 |
| 52 | 23-11-24 to 25-11-24  | Off Campus Training program on Agricultural Marketing                                                                                | West Garo, Meghalaya                                           | 15 | 18 | -  | 33 | -  | -  | 33 |
| 53 | 25-11-24 to 27-11-24  | Off Campus Training program on Agricultural Marketing                                                                                | East Garo Hills, Meghalaya                                     | 17 | 14 | 0  | 31 | -  | -  | 31 |
| 54 | 4-10-24 to 6-10-24    | Training Program on Agricultural Marketing                                                                                           | Siddharth Nagar, UP                                            | 27 | 3  | 7  | -  | 8  | 15 | 30 |
| 55 | 4-10-24 to 6-10-24    | Training Program on Agricultural Marketing                                                                                           | Ghazipur, UP                                                   | 28 | 2  | 15 | -  | 15 | -  | 30 |
| 56 | 6-12-24 to 7-12-24    | Training program on agricultural marketing and its related areas.                                                                    | ADSR, Shimla                                                   | 25 | -  | -  | -  | -  | 25 | 25 |
| 57 | 11-12-24 to 13-12-24  | Training program on production and marketing of medicinal and aromatic plants                                                        | Sarvankheda Block, Kanpur Dehat                                | 59 | 1  | 21 | 1  | 20 | 18 | 60 |
| 58 | 7-01-25 to 9-01-25    | Training Program on Marketing of medicinal and aromatic plants.                                                                      | Basni, Banaras, UP                                             | 17 | 29 | 10 | -  | 13 | 23 | 46 |
| 59 | 11-11-24 to 13-11-24  | Training program on Agricultural Marketing                                                                                           | Kalahandi, Odisha                                              | 13 | 19 | -  | 6  | 10 | 16 | 32 |
| 60 | 11-11-24 to 13-11-24  | Training program on Agricultural Marketing                                                                                           | Balangir, Odisha                                               | 31 | 4  | 3  | 14 | 15 | 3  | 35 |
| 61 | 11-11-24 to 13-11-24  | Training program on Agricultural Marketing                                                                                           | Muribahal, Odisha                                              | 11 | 22 | 8  | 4  | 20 | 1  | 33 |
| 62 | 21-3-25 to 23-3-2025  | Training program on agricultural marketing                                                                                           | Pisangan, District Ajmer                                       | 20 | 5  | -  | -  | -  | -  | 25 |
| 63 | 7-3-2025 to 9-03-2025 | Training program on agricultural marketing                                                                                           | Lawan, Dausa                                                   | 20 | 5  | -  | -  | -  | -  | 25 |
| 64 | 7-3-2025 to 9-03-2025 | Training program on agricultural marketing                                                                                           | Khetri, Jhunjhunu                                              | 17 | 8  | -  | -  | -  | -  | 25 |

|    |                          |                                                                                        |                  |    |    |    |    |    |    |    |
|----|--------------------------|----------------------------------------------------------------------------------------|------------------|----|----|----|----|----|----|----|
| 65 | 21-2-2024 to 23-3-2025   | Training program on agricultural marketing                                             | Jalsu, Jaipur    | 15 | 10 | -  | -  | -  | -  | 25 |
| 66 | 21-2-2024 to 23-3-2025   | Training program on agricultural marketing                                             | Dudu, Jaipur     | 15 | 10 | -  | -  | -  | -  | 25 |
| 67 | 7-3-2025 to 9-03-2025    | Training program on agricultural marketing                                             | Mojmabad, Jaipur | 17 | 8  | -  | -  | -  | -  | 25 |
| 68 | 04 Dec To 06 Dec 2024    | Entrepreneurship Development on Organic Food, Processing, Value addition and Marketing | Chhattisgarh     | 23 | 10 | 3  | 7  | 16 | 7  | 33 |
| 69 | 04 Dec To 06 Dec 2024    | Entrepreneurship Development on Organic Food, Processing, Value addition and Marketing | Chhattisgarh     | 16 | 19 | 2  | 12 | 9  | 12 | 35 |
| 70 | 28 Dec To 30 Dec 2024    | Entrepreneurship Development on Organic Food, Processing, Value addition and Marketing | Jharkhand        | 8  | 26 | 1  | 6  | 27 | 0  | 34 |
| 71 | 28 Dec To 30 Dec 2024    | Entrepreneurship Development on Organic Food, Processing, Value addition and Marketing | Jharkhand        | 24 | 8  | 3  | 12 | 14 | 3  | 32 |
| 72 | 09 Feb To 11 Feb 2025    | Entrepreneurship Development on Organic Food, Processing, Value addition and Marketing | Madhya Pradesh   | 0  | 30 | 0  | 25 | 5  | 0  | 30 |
| 73 | 09 Feb To 11 Feb 2025    | Entrepreneurship Development on Organic Food, Processing, Value addition and Marketing | Madhya Pradesh   | 5  | 25 | 0  | 25 | 5  | 0  | 30 |
| 74 | 28 Feb To 02 March 2025  | Entrepreneurship Development on Organic Food, Processing, Value addition and Marketing | Madhya Pradesh   | 0  | 35 | 0  | 35 | 0  | 0  | 35 |
| 75 | 09-12-2024 to 11-12-2024 | Empowering Rural Youth through Digital Marketing                                       | Maharashtra      | 32 | 0  | 3  | 10 | 13 | 6  | 32 |
| 76 | 19-12-2024 to 21-12-2024 | Digital Skills for AgriEntrepreneurship                                                | Maharashtra      | 30 | 9  | 10 | 6  | 13 | 10 | 39 |
| 77 | 03-01-2025 to 05-01-2025 | Harnessing Digital Tools for Rural Development                                         | Maharashtra      | 34 | 6  | 7  | 5  | 19 | 9  | 40 |
| 78 | 03-01-2025 to 05-01-2025 | Digital Marketing for Employment & Entrepreneurship                                    | Maharashtra      | 44 | 0  | 6  | 10 | 18 | 10 | 44 |

|           |                          |                                                                                                                |                   |    |    |     |    |     |     |    |
|-----------|--------------------------|----------------------------------------------------------------------------------------------------------------|-------------------|----|----|-----|----|-----|-----|----|
| <b>79</b> | 27-01-2025 to 29-01-2025 | Building Entrepreneurial Skills through Digital Platforms                                                      | Maharashtra       | 37 | 0  | 5   | 6  | 22  | 4   | 37 |
| <b>80</b> | 27-01-2025 to 29-01-2025 | Opportunities in Digital Marketing for Rural Youth                                                             | Maharashtra       | 33 | 0  | 6   | 6  | 14  | 7   | 33 |
| <b>81</b> | 04.03.2025 - 06.03.2025  | Training on "Improved Millet Production Technologies, Post-Harvest Processing and Value Addition"              | Arunachal Pradesh | 10 | 20 | Nil | 30 | Nil | Nil | 30 |
| <b>82</b> | 21.03.2025 - 23.03.2025  | Three-Day Training on "Millet Enterprise Development: Product Innovation, Branding, Packaging & Marketing"     | Arunachal Pradesh | 8  | 22 | Nil | 30 | Nil | Nil | 30 |
| <b>83</b> | 21 to 23 December 2024   | Training program on Advancing Entrepreneurship in Cotton Processing, Value Addition and Marketing              | Haryana           | 25 | 5  | 7   | 8  | 11  | 4   | 30 |
| <b>84</b> | 21 to 23 December 2024   | Training program on Advancing Entrepreneurship in Cotton Processing, Value Addition and Marketing              | Haryana           | 29 | 1  | 2   | 3  | 17  | 8   | 30 |
| <b>85</b> | 21 to 23 December 2024   | Training program on Advancing Entrepreneurship in Cotton Processing, Value Addition and Marketing              | Haryana           | 30 | 0  | 6   | 5  | 5   | 14  | 30 |
| <b>86</b> | 20 to 22 September 2024  | Crop Cultivation and Marketing Strategies                                                                      | Rajasthan         | 30 | 0  | 4   | 7  | 8   | 11  | 30 |
| <b>87</b> | 05 to 07 December 2024   | Crop Cultivation and Marketing Strategies                                                                      | Rajasthan         | 23 | 7  | 8   | 4  | 8   | 10  | 30 |
| <b>88</b> | 05 to 07 December 2024   | Crop Cultivation and Marketing Strategies                                                                      | Rajasthan         | 24 | 6  | 7   | 7  | 11  | 5   | 30 |
| <b>89</b> | 05 to 07 December 2024   | Crop Cultivation and Marketing Strategies                                                                      | Rajasthan         | 26 | 4  | 5   | 5  | 4   | 16  | 30 |
| <b>90</b> | 24-26 Sept 2024          | Training Program on Entrepreneurship Development on Agroforestry and Dragon Fruit Value Addition and Marketing | Gujrat            | 30 | 0  | 5   | 7  | 3   | 15  | 30 |
| <b>91</b> | 27-29 Sept 2024          | Training Program on Entrepreneurship Development on Agroforestry and Dragon Fruit Value Addition and Marketing | Gujrat            | 18 | 12 | 6   | 5  | 5   | 14  | 30 |

|            |                                                |                                                                                                                |                                                              |    |    |     |     |     |     |    |
|------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----|----|-----|-----|-----|-----|----|
| <b>92</b>  | 02-04 Dec 2024                                 | Training Program on Entrepreneurship Development on Agroforestry and Dragon Fruit Value Addition and Marketing | Gujrat                                                       | 25 | 5  | 7   | 8   | 11  | 4   | 30 |
| <b>93</b>  | 06-08 Dec 2025                                 | Training Program on Entrepreneurship Development on Agroforestry and Dragon Fruit Value Addition and Marketing | Gujrat                                                       | 20 | 10 | 5   | 5   | 3   | 17  | 30 |
| <b>94</b>  | 23 <sup>rd</sup> -25 <sup>th</sup> Feb 2025    | Value Addition in Mushroom Product                                                                             | Rajasthan                                                    | 23 | 8  | 12  | 5   | 6   | 8   | 31 |
| <b>95</b>  | 27 <sup>th</sup> -29 <sup>th</sup> Feb 2025    | Value Addition in Mushroom Product                                                                             | Rajasthan                                                    | 26 | 5  | 10  | 3   | 4   | 14  | 31 |
| <b>96</b>  | 8 <sup>th</sup> - 10 <sup>th</sup> Marc 2025   | Value Addition in Mushroom Product                                                                             | Rajasthan                                                    | 25 | 7  | 8   | 5   | 5   | 13  | 32 |
| <b>97</b>  | 17 <sup>th</sup> - 19 <sup>th</sup> March 2025 | Value Addition in Mushroom Product                                                                             | Rajasthan                                                    | 23 | 8  | 4   | 6   | 7   | 14  | 31 |
| <b>98</b>  | 16/01/2025 to 18/01/2025                       | Organic Millet Production, Processing and Marketing                                                            | Uttar Pradesh                                                | 30 | 0  | 8   |     | 18  | 4   | 30 |
| <b>99</b>  | 27/01/2025 to 29/01/2025                       | Organic Millet Production, Processing and Marketing                                                            | Uttar Pradesh                                                | 30 | 0  | 4   |     | 22  | 4   | 30 |
| <b>100</b> | 7/02/2025 to 9/02/2025                         | Organic Millet Production, Processing and Marketing                                                            | Uttar Pradesh                                                | 29 | 1  | 2   |     | 20  | 8   | 30 |
| <b>101</b> | 25/02/2025 to 27/02/2025                       | Organic Millet Production, Processing and Marketing                                                            | Uttar Pradesh                                                | 28 | 2  | 1   |     | 25  | 4   | 30 |
| <b>102</b> | 21-Apr-24 to 25-Apr-24                         | Marketing and Business Opportunities for Horticulture Crop in UT                                               | Jammu                                                        | 28 | 2  | 0   | 0   | 0   | 30  | 30 |
| <b>103</b> | 23-Sept-24 to 25-Sept-24                       | Role of FPOs in Marketing of Horticulture Produce                                                              | Conference Hall, GBFPCL, South West Garo Hills, Meghalaya    | 04 | 37 | NIL | 2   | NIL | 39  | 04 |
| <b>104</b> | 23-Sept-24 to 25-Sept-24                       | Role of FPOs in Marketing of Horticulture Produce                                                              | Gandhipara Community Hall, South West, Garo Hills, Meghalaya | 09 | 32 | NIL | NIL | NIL | 41  | 09 |
| <b>105</b> | 15-Oct-24 to 17-Oct-24                         | Role of FPOs in Marketing of Horticulture Produce                                                              | Palicem Panchayat Hall, North Goa, Goa                       | 34 | 02 | 23  | 13  | NIL | NIL | 36 |
| <b>106</b> | 17-Oct-2024 to 19-Oct-2024                     | Role of FPOs in Marketing of Horticulture Produce                                                              | Community Hall, Bardez, Mapusa, Goa                          | 28 | 08 | 26  | 10  | NIL | NIL | 36 |
| <b>107</b> | 21-Oct-24 to 23-Oct-24                         | Role of FPOs in Marketing of Horticulture Produce                                                              | Community Hall, Near Old Goa, Tiswadi, Goa                   | 20 | 16 | 35  | 01  | NIL | NIL | 36 |

|            |                        |                                                                                                 |                                                                 |    |    |    |   |    |    |    |
|------------|------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----|----|----|---|----|----|----|
| <b>108</b> | 16-Dec-24 to 18-Dec-24 | Income Generating Agricultural Marketing & Capacity Building Training Program for Women & Youth | CSI Alexander Girls High School, Gun Bazar, Eluru               | 30 | 0  | 2  | 0 | 28 | 0  | 30 |
| <b>109</b> | 16-Dec-24 to 18-Dec-24 | Income Generating Agricultural Marketing & Capacity Building Training Program for Women & Youth | CSI Alexander Girls High School, Gun Bazar, Eluru               | 18 | 12 | 3  | 0 | 27 | 0  | 30 |
| <b>110</b> | 16-Dec-24 to 18-Dec-24 | Income Generating Agricultural Marketing & Capacity Building Training Program for Women & Youth | CSI Alexander Girls High School, Gun Bazar, Eluru               | 5  | 25 | 1  | 0 | 22 | 7  | 30 |
| <b>111</b> | 17-Dec-24 to 19-Dec-24 | Income Generating Agricultural Marketing & Capacity Building Training Program for Women & Youth | Krishnaveni, College, Srinivasa Nagar, Machilipatnam            | 10 | 20 | 1  | 0 | 17 | 12 | 30 |
| <b>112</b> | 17-Dec-24 to 19-Dec-24 | Income Generating Agricultural Marketing & Capacity Building Training Program for Women & Youth | Krishnaveni College, Srinivasa Nagar, Machilipatnam             | 25 | 5  | 0  | 0 | 27 | 3  | 30 |
| <b>113</b> | 17-Dec-24 to 19-Dec-24 | Income Generating Agricultural Marketing & Capacity Building Training Program for Women & Youth | Krishnaveni College, Srinivasa Nagar, Machilipatnam             | 14 | 16 | 0  | 0 | 23 | 7  | 30 |
| <b>114</b> | 28-Dec-24 to 30-Dec-24 | Income Generating Agricultural Marketing & Capacity Building Training Program for Women & Youth | Near Old Govt. ITI College, Nalgonda                            | 28 | 2  | 5  | 6 | 17 | 2  | 30 |
| <b>115</b> | 28-Dec-24 to 30-Dec-24 | Income Generating Agricultural Marketing & Capacity Building Training Program for Women & Youth | Near Old Govt. ITI College, Nalgonda                            | 27 | 3  | 8  | 1 | 18 | 3  | 30 |
| <b>116</b> | 28-Dec-24 to 30-Dec-24 | Income Generating Agricultural Marketing & Capacity Building Training Program for Women & Youth | Near Old Govt. ITI College, Nalgonda                            | 25 | 5  | 7  | 3 | 19 | 1  | 30 |
| <b>117</b> | 28-Dec-24 to 30-Dec-24 | Income Generating Agricultural Marketing & Capacity Building Training Program for Women & Youth | Uditha Training Institute, Near New Bus Stand, Yadadri Bhongiri | 18 | 12 | 9  | 2 | 19 | 0  | 30 |
| <b>118</b> | 28-Dec-24 to 30-Dec-24 | Income Generating Agricultural Marketing & Capacity Building Training Program for Women & Youth | Uditha Training Institute, Near New Bus Stand, Yadadri Bhongiri | 15 | 15 | 10 | 1 | 19 | 0  | 30 |

|     |                        |                                                                                                   |                                                                 |    |    |    |   |    |    |    |
|-----|------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----|----|----|---|----|----|----|
| 119 | 28-Dec-24 to 30-Dec-24 | Income Generating Agricultural Marketing & Capacity Building Training Program for Women & Youth   | Uditha Training Institute, Near New Bus Stand, Yadadri Bhongiri | 21 | 9  | 12 | 0 | 18 | 0  | 30 |
| 120 | 25-Jan-25 to 27-Jan-25 | Agribusiness Entrepreneurship                                                                     | Sindhi Barado, Indore, Madhya Pradesh                           | 18 | 12 | 9  | 2 | 19 | 0  | 30 |
| 121 | 25-Jan-25 to 27-Jan-25 | Agribusiness Entrepreneurship                                                                     | Khudel Village, Indore, Madhya Pradesh                          | 5  | 25 | 1  | 0 | 22 | 7  | 30 |
| 122 | 21-Jun-25 to 25-Jun-25 | Marketing and Business Opportunities for Horticulture Crop in UT                                  | Jammu                                                           | 18 | 12 | 9  | 2 | 19 | 0  | 30 |
| 123 | 25-Nov-24 to 27-Nov-24 | Value Addition in Fish Product                                                                    | West Bengal                                                     | 0  | 30 | 28 | 0 | 0  | 2  | 30 |
| 124 | 25-Nov-24 to 27-Nov-24 | Value Addition in Fish Product                                                                    | West Bengal                                                     | 0  | 30 | 4  | 0 | 0  | 26 | 30 |
| 125 | 3-Dec-24 to 5-Dec-24   | Value Addition in Fish Product                                                                    | West Bengal                                                     | 21 | 9  | 6  | 0 | 0  | 25 | 30 |
| 126 | 3-Dec-24 to 5-Dec-24   | Value Addition in Fish Product                                                                    | West Bengal                                                     | 25 | 5  | 0  | 0 | 0  | 30 | 30 |
| 127 | 26-Feb-25 to 28-Feb-25 | Advance Entrepreneurship in Cotton and Chilli Processing, Value Addition and Marketing Strategies | Maharashtra                                                     | 20 | 10 | 6  | 8 | 9  | 7  | 30 |
| 128 | 4-Mar-25 to 6-Mar-25   | Advance Entrepreneurship in Cotton and Chilli Processing, Value Addition and Marketing Strategies | Maharashtra                                                     | 30 | 0  | 5  | 9 | 7  | 9  | 30 |
| 129 | 6-Mar-25 to 8-Mar-25   | Advance Entrepreneurship in Cotton and Chilli Processing, Value Addition and Marketing Strategies | Maharashtra                                                     | 30 | 0  | 8  | 8 | 9  | 5  | 30 |
| 130 | 20-Feb-25 to 22-Feb-25 | Rural Youth Employment Generation through Coconut Palm Climbing                                   | Karnataka                                                       | 15 | 15 | 7  | 9 | 8  | 6  | 30 |
| 131 | 21-Feb-25 to 23-Feb-25 | Rural Youth Employment Generation through Coconut Palm Climbing                                   | Karnataka                                                       | 0  | 30 | 8  | 9 | 1  | 13 | 30 |

|            |                        |                                                                 |                   |    |    |    |   |    |    |    |
|------------|------------------------|-----------------------------------------------------------------|-------------------|----|----|----|---|----|----|----|
| <b>132</b> | 24-Feb-25 to 26-Feb-25 | Rural Youth Employment Generation through Coconut Palm Climbing | Karnataka         | 18 | 12 | 6  | 9 | 10 | 5  | 30 |
| <b>133</b> | 24-Feb-25 to 26-Feb-25 | Rural Youth Employment Generation through Coconut Palm Climbing | Karnataka         | 19 | 11 | 10 | 8 | 7  | 5  | 30 |
| <b>134</b> | 27-Feb-25 to 1-Mar-25  | Rural Youth Employment Generation through Coconut Palm Climbing | Karnataka         | 23 | 7  | 10 | 8 | 9  | 3  | 30 |
| <b>135</b> | 27-Feb-25 to 1-Mar-25  | Rural Youth Employment Generation through Coconut Palm Climbing | Karnataka         | 20 | 10 | 10 | 9 | 6  | 5  | 30 |
| <b>136</b> | 17-Feb-25 to 19-Feb-25 | Kiwi Farming Techniques & Their Management                      | Arunachal Pradesh | 19 | 11 | 13 | 7 | 5  | 5  | 30 |
| <b>137</b> | 10-Jan-25 to 12-Jan-25 | Kiwi Farming Techniques & Their Management                      | Arunachal Pradesh | 21 | 9  | 10 | 8 | 9  | 3  | 30 |
| <b>138</b> | 16-Jan-25 to 18-Jan-25 | Kiwi Farming Techniques & Their Management                      | Arunachal Pradesh | 18 | 12 | 6  | 9 | 10 | 5  | 30 |
| <b>139</b> | 21-Jan-25 to 23-Jan-25 | Kiwi Farming Techniques & Their Management                      | Arunachal Pradesh | 19 | 11 | 10 | 8 | 7  | 5  | 30 |
| <b>140</b> | 28-Jan-25 to 30-Jan-25 | Kiwi Farming Techniques & Their Management                      | Arunachal Pradesh | 23 | 7  | 10 | 8 | 9  | 3  | 30 |
| <b>141</b> | 28-Dec-25 to 30-Dec-25 | Kiwi Farming Techniques & Their Management                      | Arunachal Pradesh | 0  | 30 | 28 | 0 | 0  | 2  | 30 |
| <b>142</b> | 12-Feb-25 to 14-Feb-25 | Scientific Livestock Management                                 | Karnataka         | 0  | 30 | 4  | 0 | 0  | 26 | 30 |
| <b>143</b> | 13-Feb-25 to 15-Feb-25 | Scientific Livestock Management                                 | Karnataka         | 21 | 9  | 6  | 0 | 0  | 25 | 30 |
| <b>144</b> | 18-Feb-25 to 20-Feb-25 | Scientific Livestock Management                                 | Karnataka         | 25 | 5  | 0  | 0 | 0  | 30 | 30 |
| <b>145</b> | 19-Feb-25 to 21-Feb-25 | Scientific Livestock Management                                 | Karnataka         | 30 | 0  | 5  | 9 | 7  | 9  | 30 |

[illegible]

